







11:1-19

Jesus is the promised *Messiah* from the past.

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11:20-24

11:25-30

Jesus is the promised *Messiah* from the past.

Jesus is the coming *Judge* in the future.

Jesus is the present *Savior* right now.

#### Matthew 11:20-30

- Come to Me, all who labor and are heavy laden, and I will give you rest.
- Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.
- For My yoke is easy, and My burden is light."

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11:25-39

12:1-14

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Jesus is the **Lord** of the Sabbath.

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#### Jesus is the Lord

<sup>1</sup> At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. <sup>2</sup> But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath."

<sup>3</sup> He said to them, "Have you not read what David did when he was hungry, and those who were with him: <sup>4</sup> how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests?

#### Matthew 12:1-14

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Jesus' Identity: He is greater than David

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Jesus' Identity: He is greater than David Jesus is the greater King

<sup>5</sup> Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless?

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Jesus' Identity:
Jesus is greater than the Temple

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Jesus' Identity:

Jesus is greater than the Temple Jesus is the greater presence of God

#### Matthew 12:1-14

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Jesus' Identity:
Jesus is the greater interpreter
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#### Jesus' Identity: Jesus is the Lord of the Sabbath

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Jesus' Identity:
Jesus is the Lord of the Sabbath
Jesus is the Lord

#### Matthew 12:1-14

<sup>9</sup> He went on from there and entered their synagogue. <sup>10</sup> And a man was there with a withered hand. And they asked him, "Is it lawful to heal on the Sabbath?"—so that they might accuse him.

<sup>11</sup> He said to them, "Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? <sup>12</sup> Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath." <sup>13</sup> Then he said to the man, "Stretch out your hand." And the man stretched it out, and it was restored, healthy like the other. <sup>14</sup> But the Pharisees went out and conspired against him, how to destroy him.

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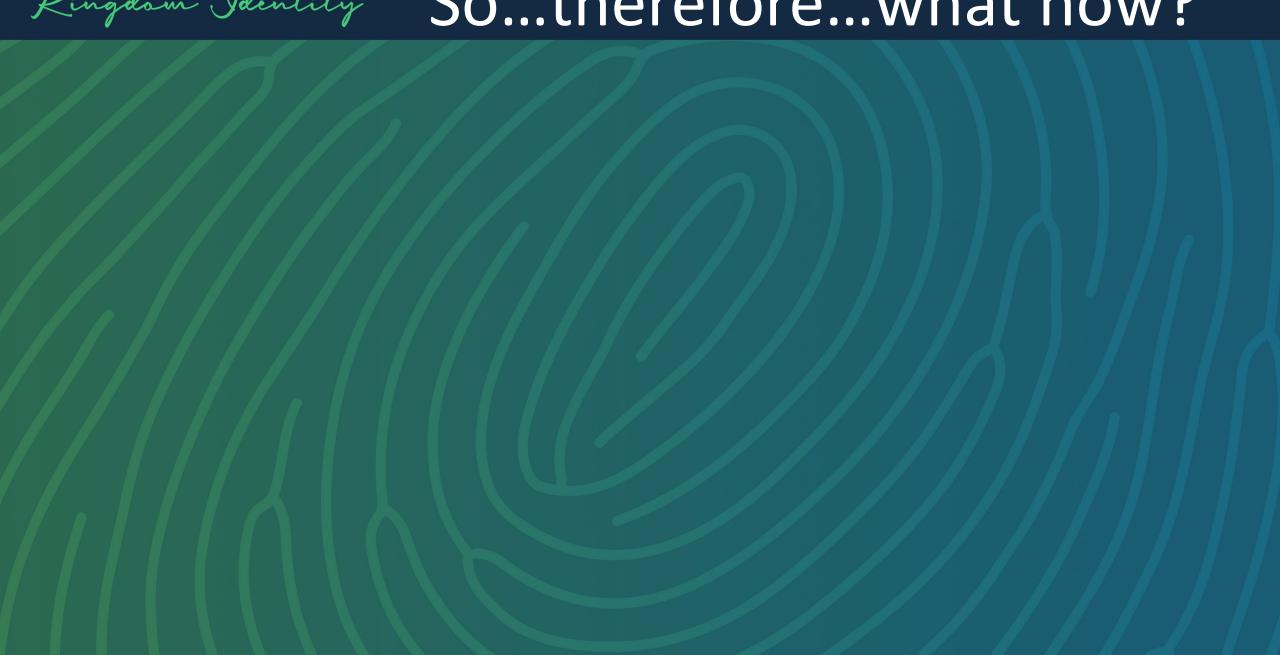
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2. Recognize Jesus' identity.

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3. Ask the question: Where do we put our identity in the wrong things?