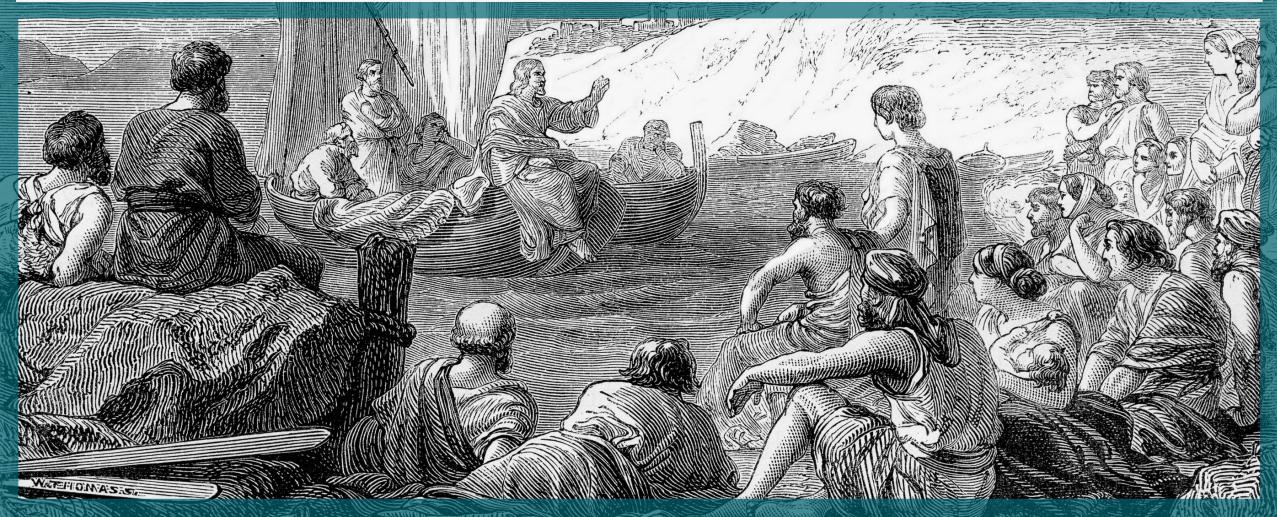
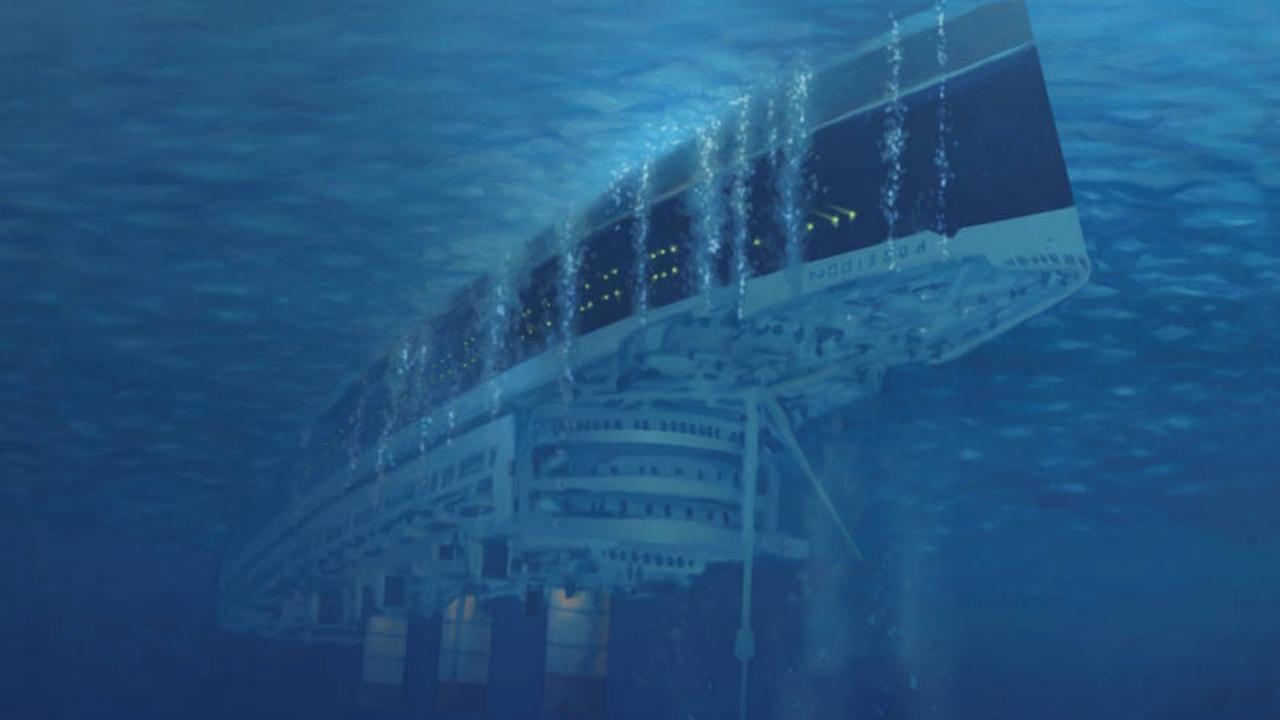
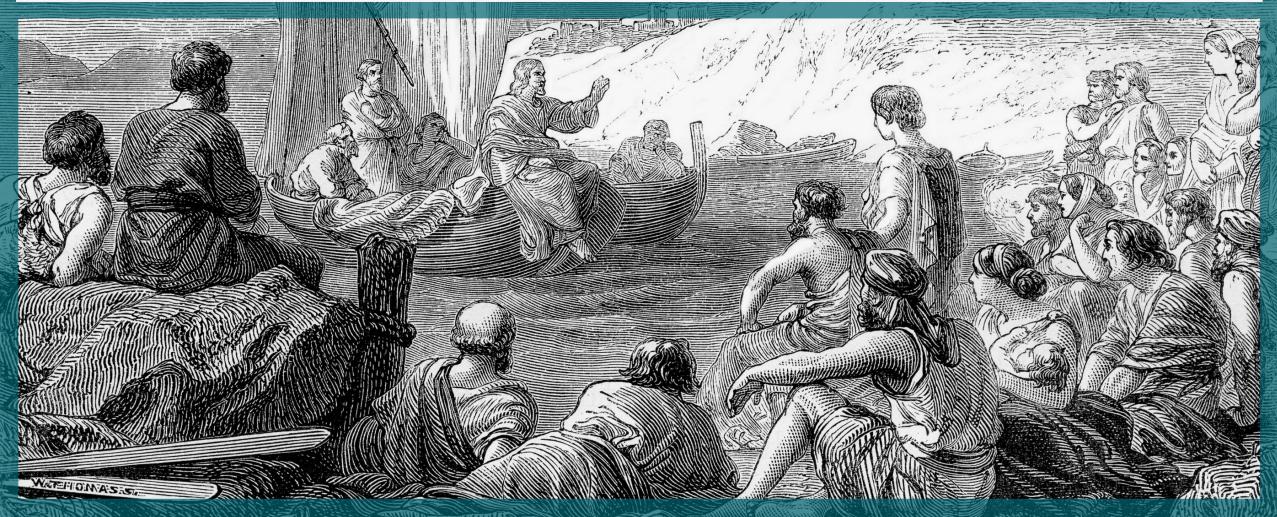
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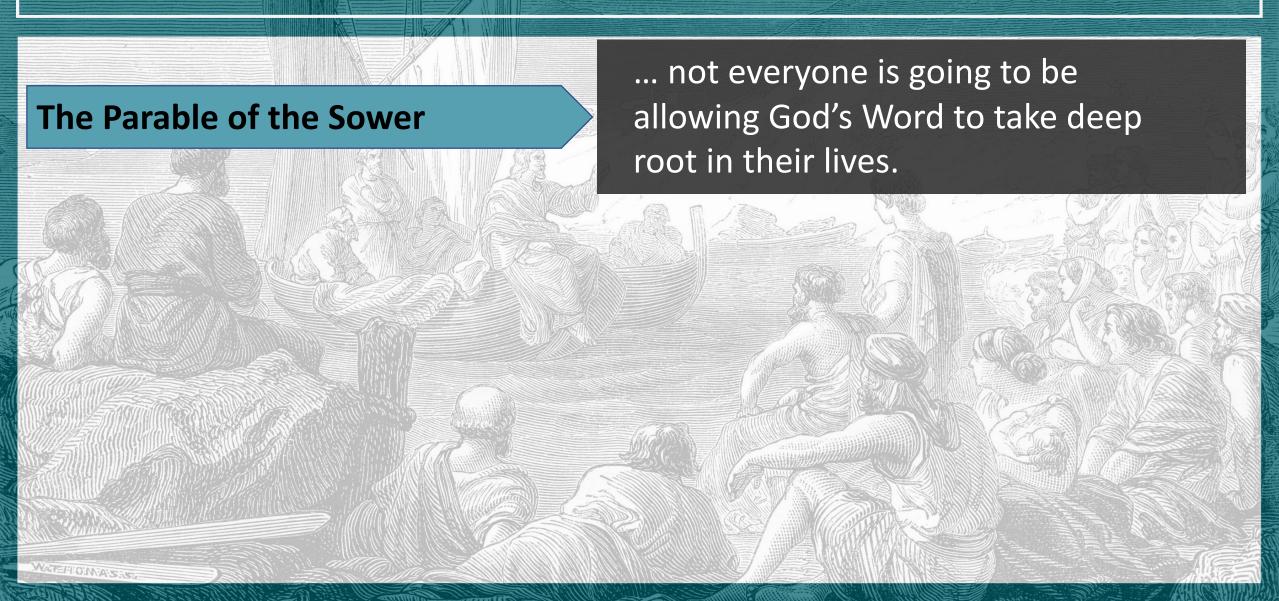


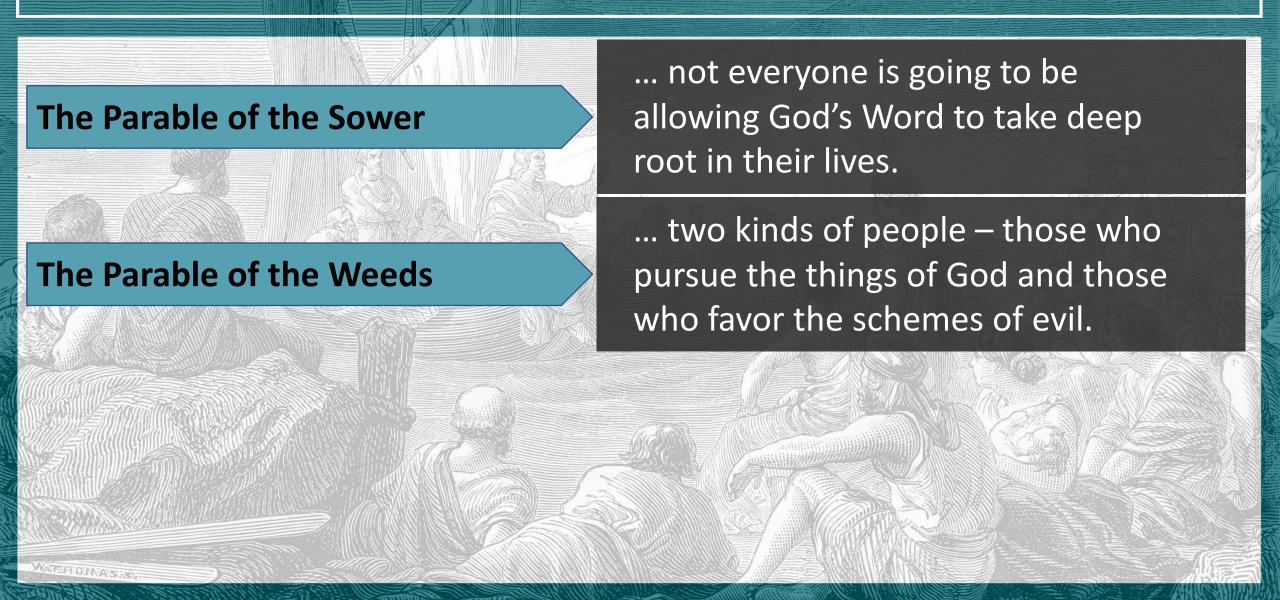
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//atthew Handbook for Discipleship







The Parable of the Sower

The Parable of the Weeds

The Parable of the Mustard Seed

... not everyone is going to be allowing God's Word to take deep root in their lives.

... two kinds of people – those that pursue the things of God and those favor the schemes of evil.

... grows from small and humble beginnings; grows from the inside out.

The Parable of the Sower

The Parable of the Weeds

The Parable of the Mustard Seed

The Parable of the Hidden Treasure

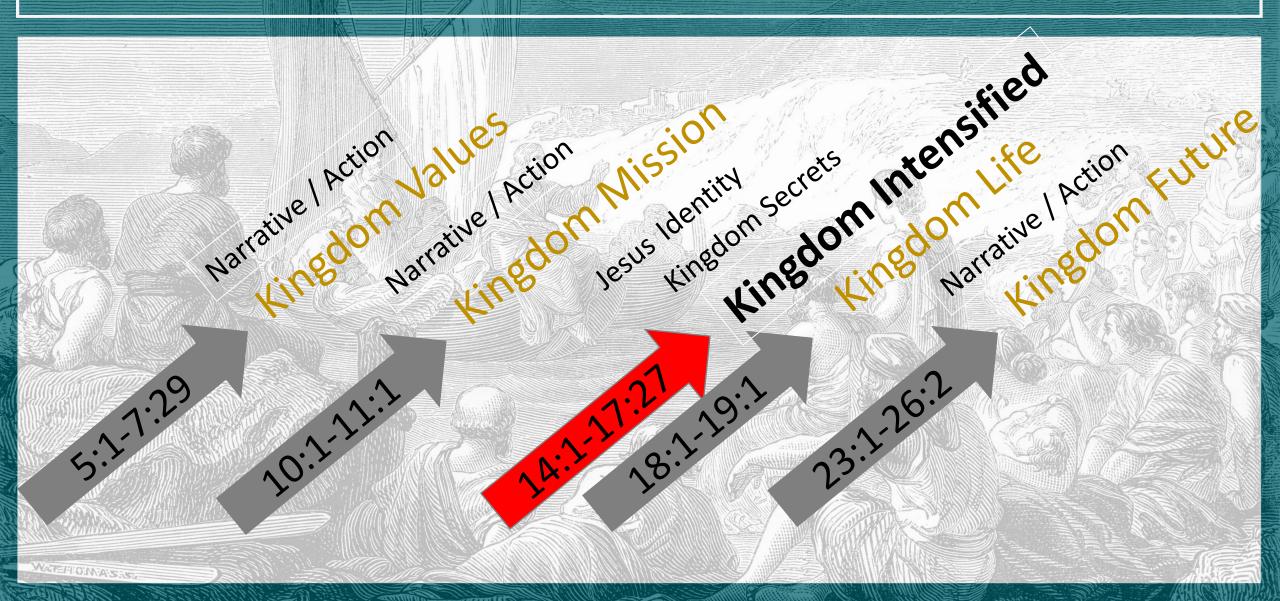
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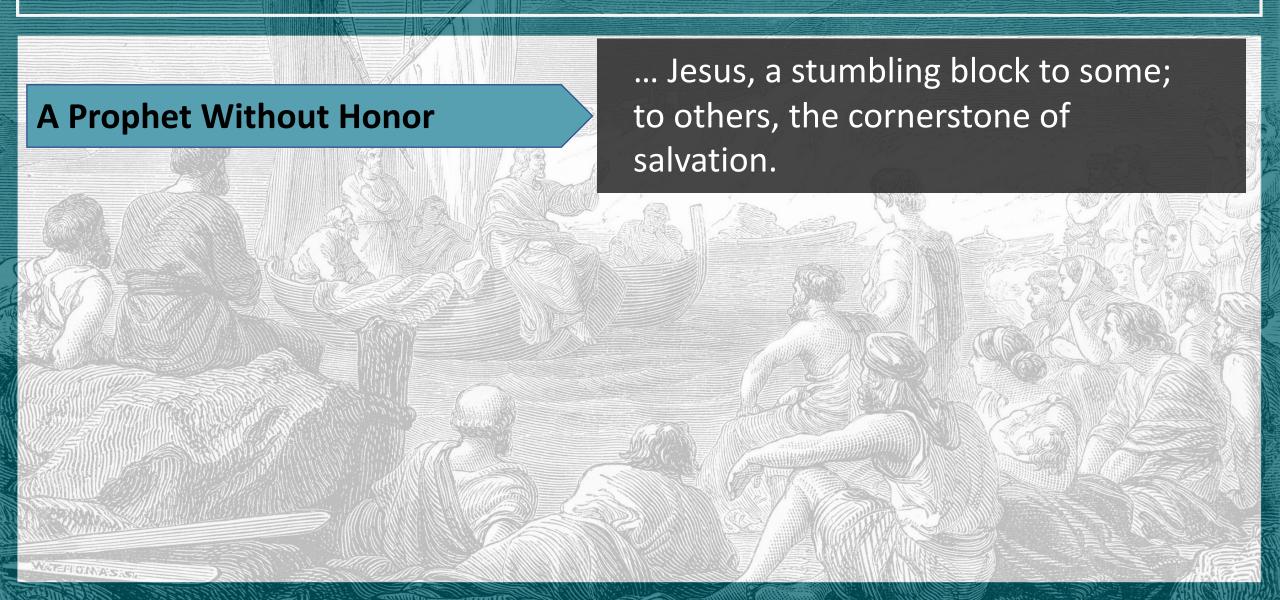
... grows from small and humble beginnings; grows from the inside out.

... is more valuable than anything and everything a man has.

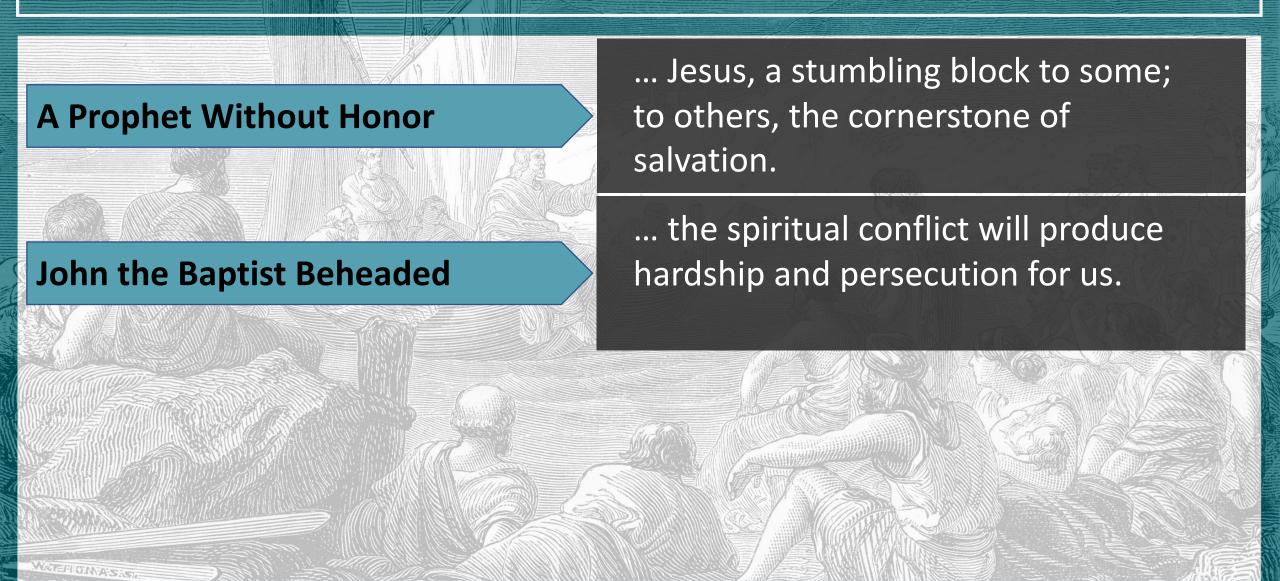
//atthew Handbook for Discipleship



Matthew Kingdom Intensified



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//atthew Kingdom Intensified

A Prophet Without Honor

John the Baptist Beheaded

Jesus Feeds the Five Thousand

... Jesus, a stumbling block to some; to others, the cornerstone of salvation.

... the spiritual conflict will produce hardship and persecution for us.

... the five principles of discipleship.

//atthew Kingdom Intensified

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Jesus Walk on the Water

... Jesus, a stumbling block to some; to others, the cornerstone of salvation.

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... what happened next.

- The Setting
- The Coming of Christ to the Boat
- Peter's Adventure

- Jesus is nearer than you might think.
- Jesus is calling you to a <u>bigger vision</u> than you might understand.
- Your resistance to Jesus' call is <u>stronger</u> than you might admit.

- 22 Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.
- 23 After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone,
- 24 and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.
- 25 Shortly before dawn Jesus went out to them, walking on the lake.
- 26 When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.
- 27 But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

- 28 "Lord, if it's you," Peter replied, "tell me to come to you on the water."
- 29 "Come," he said.

 Then Peter got down out of the boat, walked on the water and came toward Jesus.
- 30 But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"
- 31 Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"
- 32 And when they climbed into the boat, the wind died down.
- 33 Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

- 22 <u>Immediately</u> Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd.
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Sea of Galilee



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- 24 and the (John 6:17) "... set off across the lake for Capernaum." the ways because the wind was against it.
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- 25 **Shortly before dawn** Jesus went out to them, walking on the lake.
- 26 When the state of the night ..." (3:00 6:00 am)
- 27 But Jes (John 6:19) "... they had rowed about three or four miles."

The Storms of Life

What does your storm look like?

The Storms of Life

- What does your storm look like?
- Who is in the boat with you?

The Storms of Life

- What does your storm look like?
- Who is in the boat with you?
- What does the dialogue sound like?

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   td
30 B
                                                                        out,
        "For those whom he foreknew he also predestined to be
        conformed to the image of his Son, in order that he might be
        the firstborn among many brothers."
31 In
   fa
                                      (Romans 8:29)
32 A
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(Matthew 28:20) "And surely I am with you always, to the very end of the age."

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"We were under great pressure, far beyond our ability to endure, so that we despaired of life itself ... But this happened that we might <u>not rely on ourselves</u> <u>but on</u> <u>God</u>, who raises the dead." (I Corinthians 1:8,9)

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