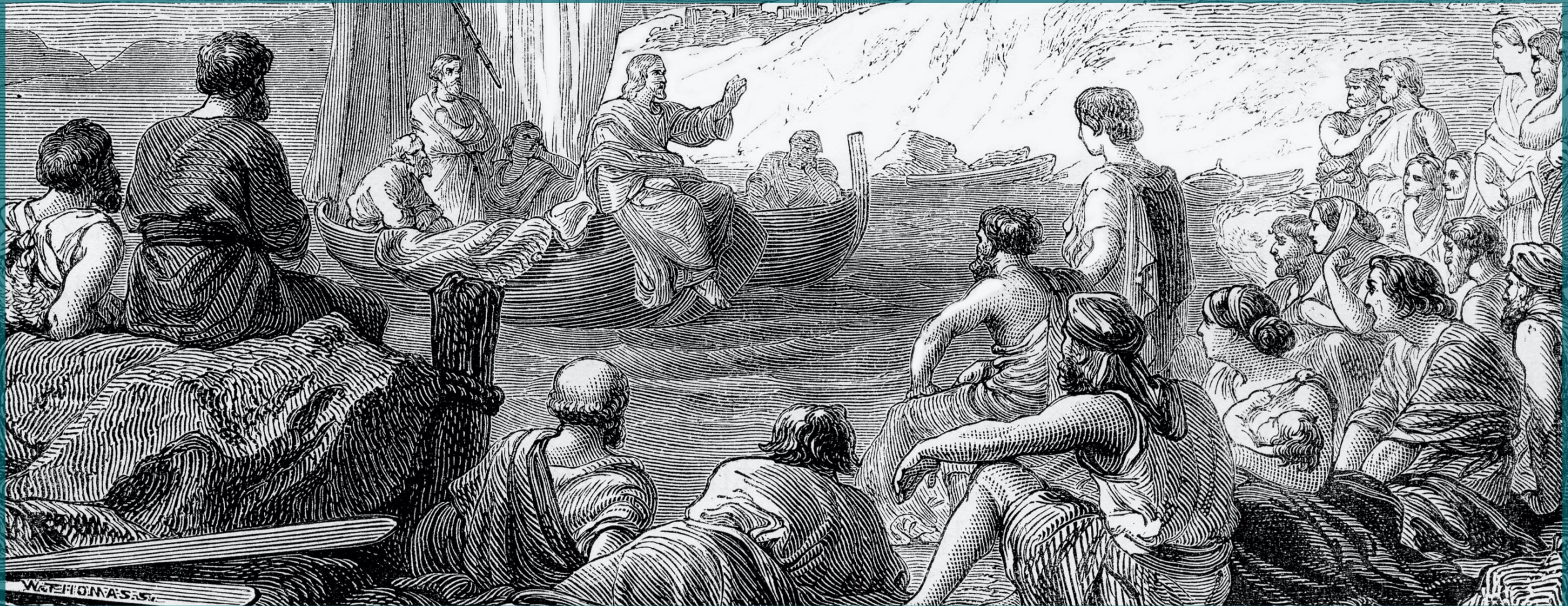


Matthew

KINGDOM
INTENSIFIED



Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

Protestant Reformation: 1400-1500's

- Martin Luther: Germany
- John Calvin: France
- Huldrych Zwingli: Switzerland
- John Wycliffe: England
- Jan Hus: Czech

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

- **Sola Scriptura: *scripture* over tradition**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

- Sola Scriptura: scripture over tradition
- **Sola Fides: *faith* over experience**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

- Sola Scriptura: scripture over tradition
- Sola Fides: faith over experience
- **Sola Gratia: *grace* over merit**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

- Sola Scriptura: scripture over tradition
- Sola Fides: faith over experience
- Sola Gratia: grace over merit
- **Solus Christus: *Christ* over signs**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

- Sola Scriptura: scripture over tradition
- Sola Fides: faith over experience
- Sola Gratia: grace over merit
- Solus Christus: Christ over signs
- ***Sola Deo Gloria: God over man***

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

The five solas' state that Christians have a relationship with God...

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

The five solas' state that Christians have a relationship with God...

- **by grace alone,**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

The five solas' state that Christians have a relationship with God...

- **by grace alone,**
- **through faith alone,**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

The five solas' state that Christians have a relationship with God...

- **by grace alone,**
- **through faith alone,**
- **in Christ alone,**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

The five solas' state that Christians have a relationship with God...

- **by grace alone,**
- **through faith alone,**
- **in Christ alone,**
- **as revealed by Scripture alone,**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

The five solas' state that Christians have a relationship with God...

- **by grace alone,**
- **through faith alone,**
- **in Christ alone,**
- **as revealed by Scripture alone,**
- **to the glory of God alone.**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity.

- **Sola Scriptura: scripture over tradition**

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity

- **Sola Scriptura: scripture over tradition**

v.1-20 (v.1-9) today (v.10-20) next week

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity

- **Sola Scriptura: scripture over tradition**

v.1-20 (v.1-9) today (v.10-20) next week

Jesus'
interaction with
the religious
leaders

Matthew KINGDOM INTENSIFIED

Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity

- **Sola Scriptura: scripture over tradition**

v.1-20 (v.1-9) today (v.10-20) next week

Jesus'
interaction with
the religious
leaders

Jesus'
interaction with
the crowd and
the disciples

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
2 “Why do your disciples break the tradition of the elders?
For they do not wash their hands when they eat.”
3 He answered them,
“And why do you break the commandment of God
for the sake of your tradition?
4 For God commanded,
‘Honor your father and your mother,’
and,
‘Whoever reviles father or mother must surely die.’

Matthew 15:1-9

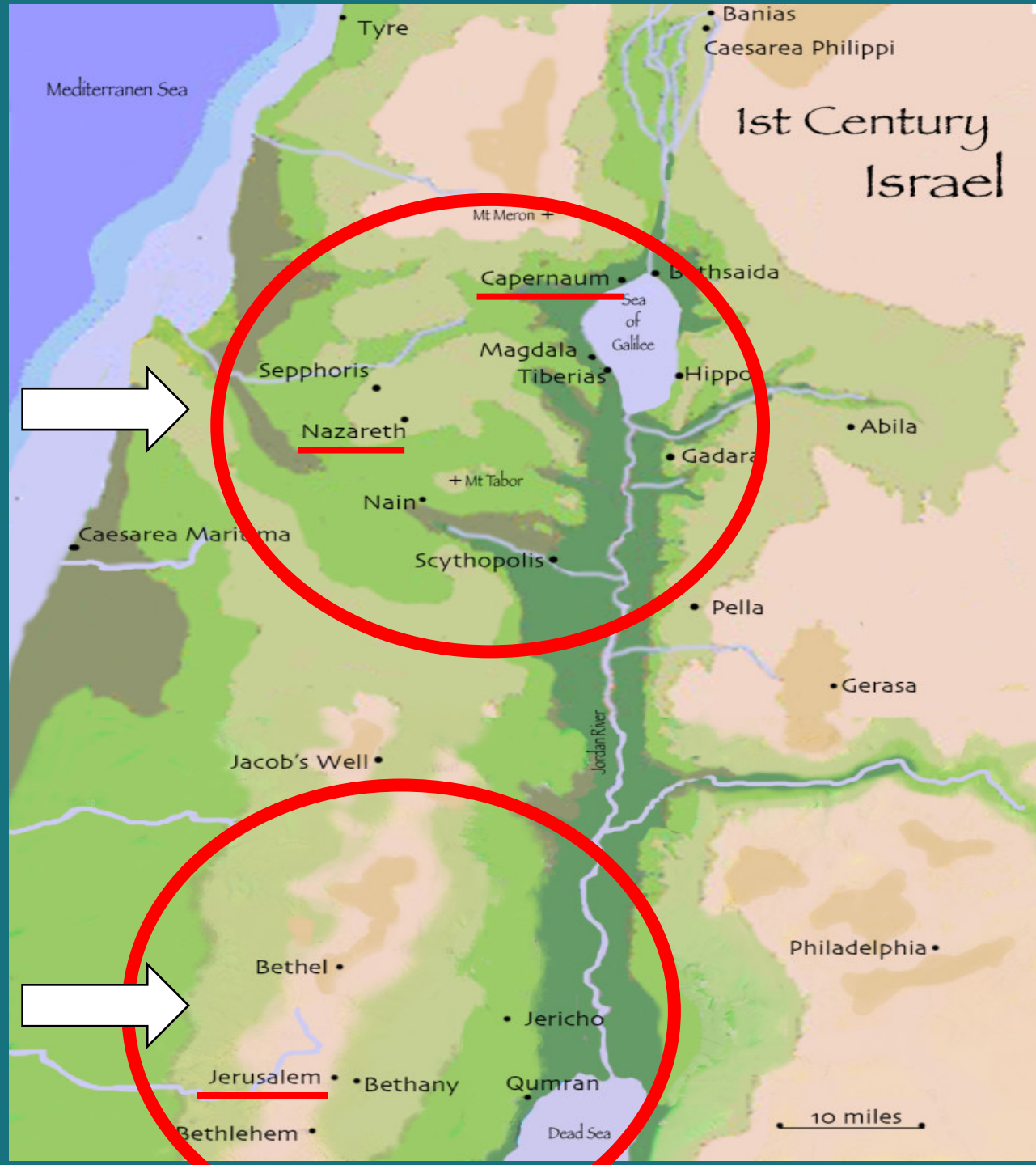
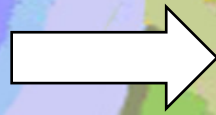
¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,



Galilee



Galilee



Judea



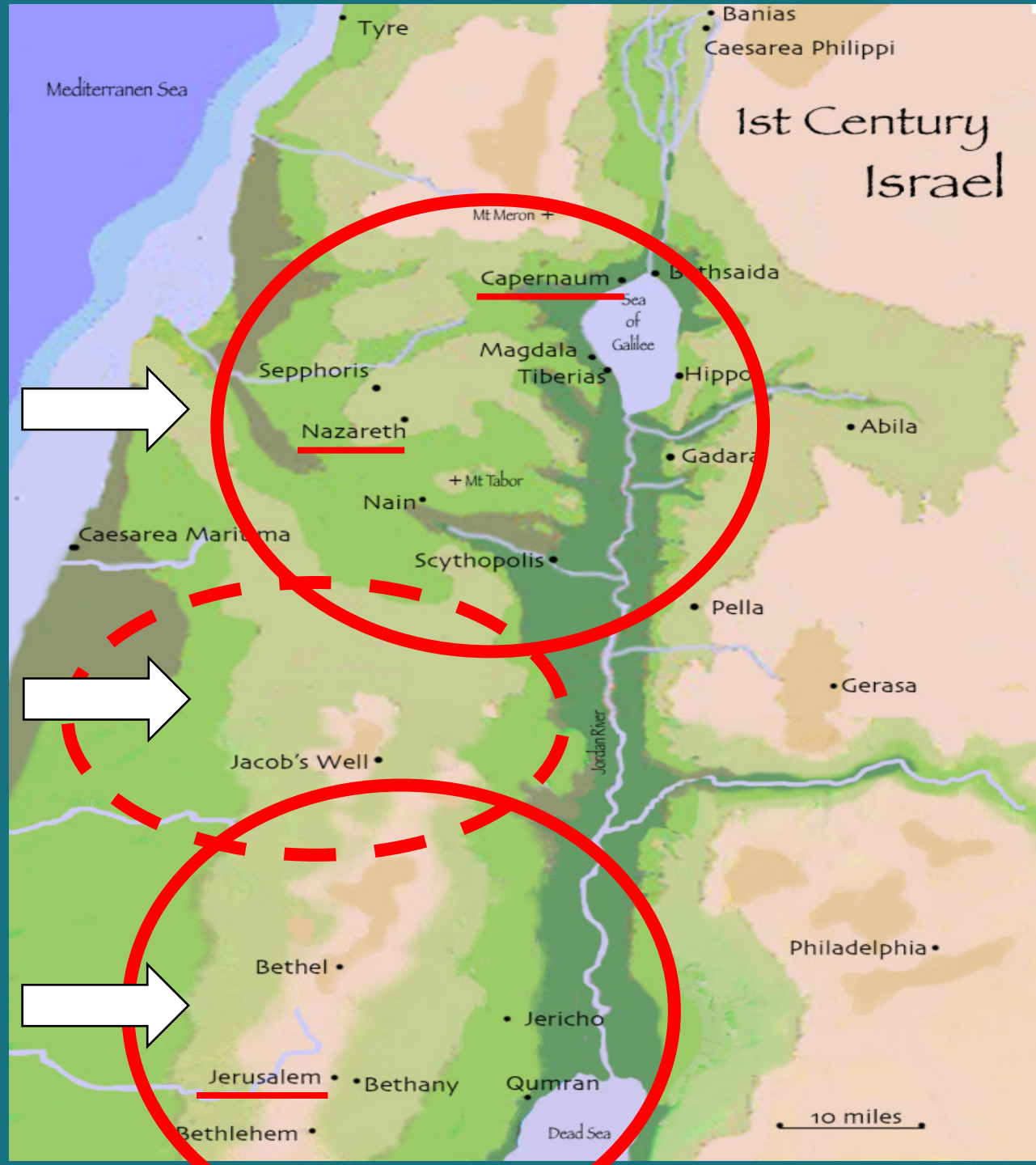
Galilee



Samaria



Judea



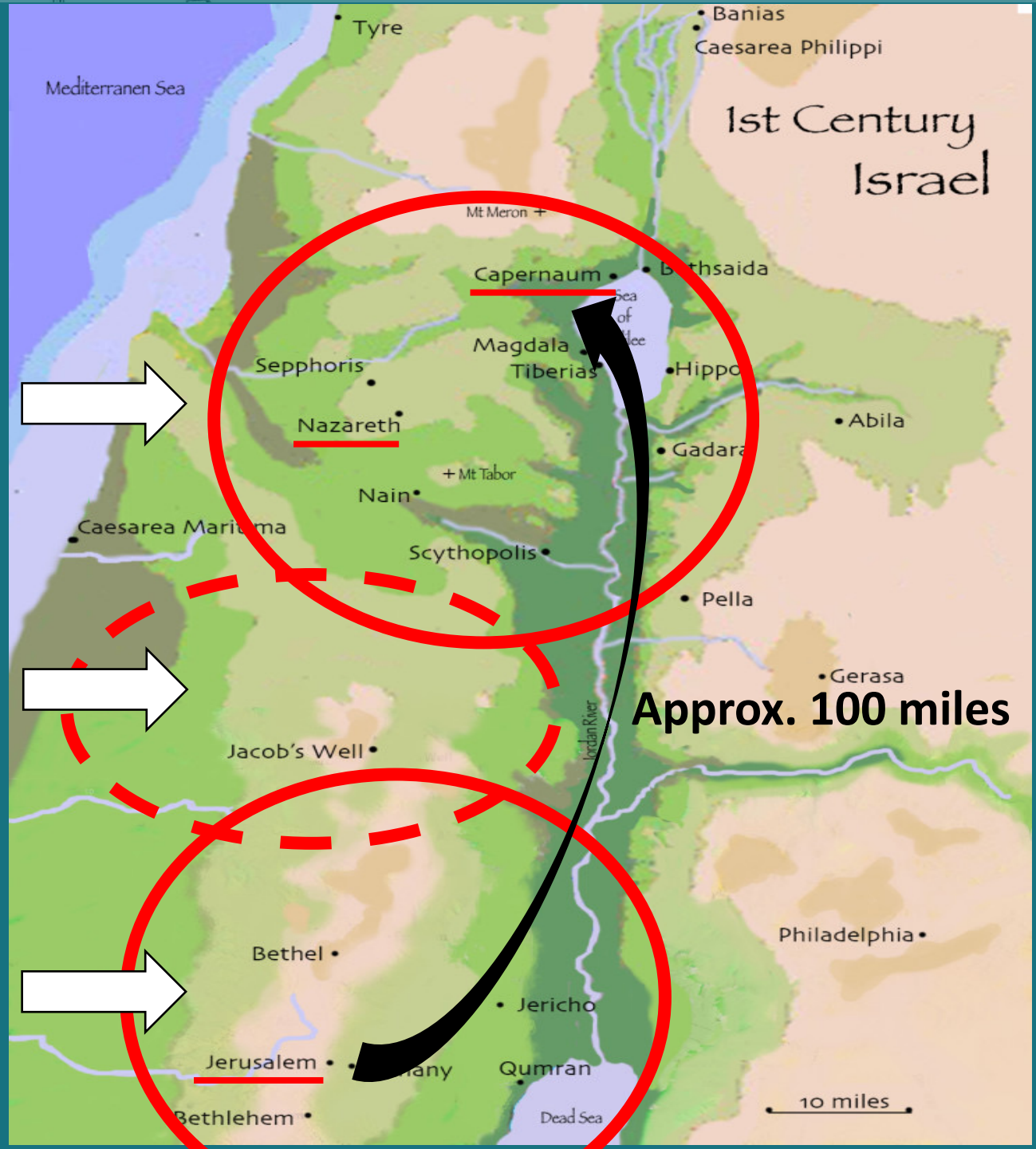
Galilee



Samaria



Judea



Matthew 15:1-9

¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break the tradition of the elders?”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
2 “Why do your disciples break **the tradition of the elders?**”

Things “*passed on or passed down*” to later generations... Mishnah’s *halakah*...
that sets forth law to guide the faithful in their walking, or living,
in consistency with Scripture. (our ‘***SO...THEREFORE...WHAT NOW***’)

This came to be referred to as.....

“rules of Jewish life and religion which in the course of centuries had come to possess a validity and sanctity equal to that of the Written Law and which, as the ‘Oral Law’, were deemed equally with the Written Law, to be of divine origin and therefore consonant with and, for the most part, deducible from the Written Law.”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
2 “Why do your disciples break **the tradition of the elders?**”

Things “*passed on or passed down*” to later generations... Mishnah’s *halakah*...
that sets forth law to guide the faithful in their walking, or living,
in consistency with Scripture. (our ‘*SO...THEREFORE...WHAT NOW*’)

This came to be referred to as.....

“rules of Jewish life and religion which in the course of centuries had come to possess a validity and sanctity equal to that of the Written Law and which, as the ‘Oral Law’, were deemed equally with the Written Law, to be of divine origin and therefore consonant with and, for the most part, deducible from the Written Law.”

Matthew 15:1-9

- ¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,
² “Why do your disciples break **the tradition of the elders?**”

The problem of “the tradition of the elders” is there is a slippery slope of these traditions simply becoming unhelpful or unnecessary “added on” rules that squeeze the life blood out of a relationship.

It becomes rules over relationship...it can become mankind’s legalism that destroys a heart-based relationship and replaces it with rules-based religion.

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**

God's commandments are inherently relationship based.



Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
2 “Why do your disciples break **the tradition of the elders?**”

God’s commandments are inherently relationship based.

You are not:

- to have any other god before the one and true God
- to make any graven images
- to take the name of the Lord in vain
- to murder
- to commit adultery
- to steal
- to bear false witness
- to covet

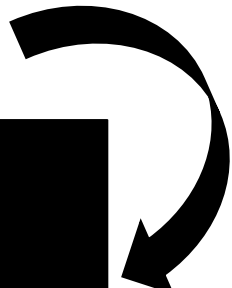
You are:

- to remember the Sabbath day and keep it holy
- to honor your mother and your father

Matthew 15:1-9

- ¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,
² “Why do your disciples break **the tradition of the elders?**”

***God’s commandments are inherently relationship based.
God’s blueprint for living is a design and description for how
life actually works and thrives.***



Matthew 15:1-9

- ¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,
² “Why do your disciples break **the tradition of the elders?**”

***God’s commandments are inherently relationship based.
God’s blueprint for living is a design and description for how
life actually works and thrives.***

***Mankind, since Genesis chapter 3,
has consistently tended to push back and away from God’s
authority and replaced it with our own autonomy.***

Matthew 15:1-9

- ¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,
² “Why do your disciples break **the tradition of the elders?**”

*When we have not heard from God,
either because He has been silent
or because we have not been listening,
we tend to one of two things:*

- *become “hyperly” religious*
- *buy into the culture*

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**
For they do not wash their hands when they eat.”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**
For they do not wash their hands when they eat.”

There are no Old Testament laws that instruct Jews to ritually wash their hands before meals.

The Pharisees and scribes are simply extrapolating the Old Testament regulation that instructs priests in the Temple to wash their hands. They are adding this instruction to everyday life for all Jews.

Matthew 15:1-9

- ¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,
² “Why do your disciples break **the tradition of the elders?**
For they do not wash their hands when they eat.”

Exodus 30:18-21

The LORD said to Moses, “You shall also make a basin of bronze, with its stand of bronze, for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it, with which Aaron and his sons shall wash their hands and their feet. When they go into the tent of meeting, or when they come near the altar to minister, to burn a food offering to the Lord, they shall wash with water, so that they may not die. It shall be a statute forever to them, even to him and his off-spring throughout their generations.”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**
For they do not wash their hands when they eat.”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**
For they do not wash their hands when they eat.”
- 3 He answered them,
“And why do you break the commandment of God
for the sake of your tradition?”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
- 2 “Why do your disciples break **the tradition of the elders?**
For they do not wash their hands when they eat.”
- 3 He answered them,
“And why do you break **the commandment of God**
for the sake of your tradition?”

Matthew 15:1-9

- 1 Then Pharisees and scribes came to Jesus from Jerusalem and said,
2 “Why do your disciples break **the tradition of the elders?**
For they do not wash their hands when they eat.”
3 He answered them,
“And why do you break **the commandment of God**
for the sake of your tradition?
4 For God commanded,
‘Honor your father and your mother,’
and,
‘Whoever reviles father or mother must surely die.’

Matthew 15:1-9

5 But you say,
 ‘If anyone tells his father or his mother,
 “What you would have gained from me is given to God,”
6 he need not honor his father.’
So for the sake of your tradition, you have made void the
word of God.

Matthew 15:1-9

- 5 But you say,
 ‘If anyone tells his father or his mother,
 “What you would have gained from me is given to God,”
6 he need not honor his father.’
 So for the sake of your tradition, you have made void the
 word of God.
- 7 You hypocrites! Well did Isaiah prophesy of you, when he said:
8 “‘This people honors me with their lips,
 but their heart is far from me;
9 in vain do they worship me,
 teaching as doctrines the commandments of men.’”

Matthew 15:1-9

- 5 But you say,
 ‘If anyone tells his father or his mother,
 “What you would have gained from me is given to God,”
6 he need not honor his father.’
 So for the sake of your tradition, you have made void the
 word of God.
- 7 You hypocrites! Well did Isaiah prophesy of you, when he said:
8 “This people honors me with their lips,
 but their heart is far from me;
9 in vain do they worship me,
 teaching as doctrines the commandments of men.”

Isaiah 29:13

Matthew KINGDOM INTENSIFIED

Religion over Relationship

Externals over Internals

Man over God

Power over Submission

Matthew KINGDOM INTENSIFIED

Matthew 23:27-28

²⁷ “Woe to you, scribes and Pharisees, hypocrites!

For you are like whitewashed tombs,
which outwardly appear beautiful, but within are full of
dead people's bones and all uncleanness.

²⁸ So you also outwardly appear righteous to others,
but within you are full of hypocrisy and lawlessness.

Matthew

So....therefore....what now?

Matthew

So....therefore....what now?

Relationship over Religion

Matthew

So....therefore....what now?

Relationship over Religion

Internals over Externals

Matthew

So....therefore....what now?

Relationship over Religion

Internals over Externals

God over Man

Matthew

So....therefore....what now?

Relationship over Religion

Internals over Externals

God over Man

Submission over Power

Matthew

So....therefore....what now?

Relationship over Religion

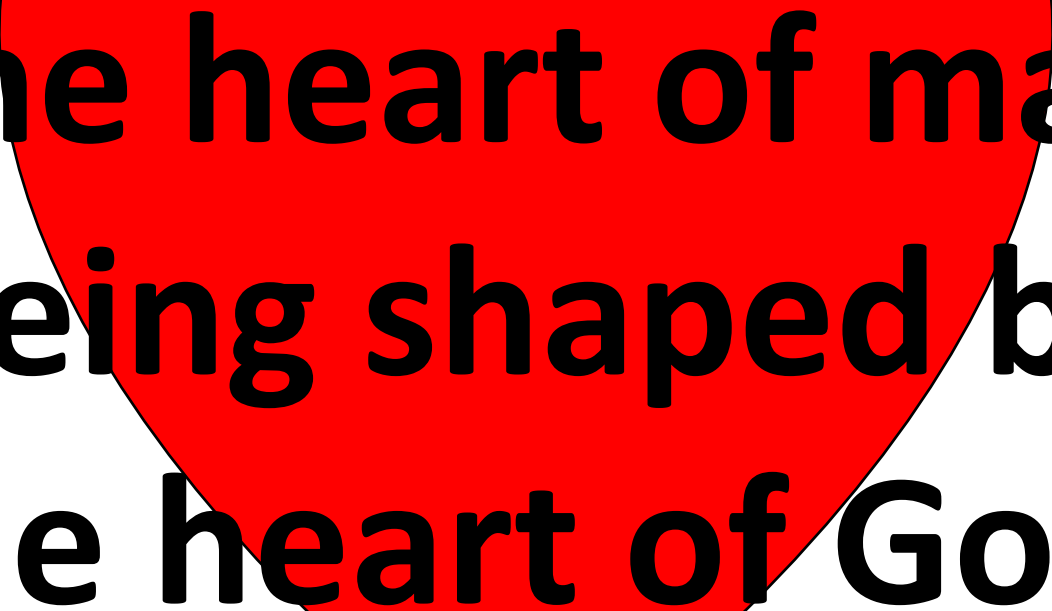
Internals over Externals

God over Man

Submission over Power

Matthew

So....therefore....what now?



**The heart of man
being shaped by
the heart of God.**

Matthew

