1000 KINGDOM INTENSIFIED



Matthew 15:1-16:12

Four stories that are foundational in "reformational" Christianity:

Matthew 15:1-16:12

Four stories that are foundational in "reformational" Christianity:

- Sola Scriptura: *scripture* over tradition
- Sola Fides: *faith* over experience
- Sola Gratia: *grace* over merit
- Solus Christus: Christ over signs
- Sola Deo Gloria: **God** over man

Matthew 15:1-16:12

Four stories that are foundational in "reformational" Christianity:

The five solas' state that Christians have a relationship with God...

- by grace alone,
- through faith alone,
- in Christ alone,
- as revealed by Scripture alone,
- to the glory of God alone.

Matthew kingdom intensified

Matthew 15:1-16:12

Four stories that are foundational in "reformational" Christianity:

Sola Scriptura: scripture over tradition

Matthew 15:1-16:12

Four stories that are foundational in "reformational" Christianity:

Sola Scriptura: scripture over tradition

v.1-20 (v.1-9) last week (v.10-20) today

Matthew 15:1-16:12

Four stories that are foundational in "reformational" Christianity:

Sola Scriptura: scripture over tradition

v.1-20 (v.1-9) last week (v.10-20) today

Jesus'
interaction with
the religious
leaders

Matthew 15:1-16:12

Four stories that are foundational in "reformational" Christianity:

Sola Scriptura: scripture over tradition

v.1-20 (v.1-9) last week (v.10-20) today

Jesus'
interaction with
the religious
leaders

Jesus'
interaction with
the crowd and
the disciples

- ¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,
- "Why do your disciples break the tradition of the elders?

 For they do not wash their hands when they eat."
- ³ He answered them,

"And why do you break the commandment of God for the sake of your tradition?

For God commanded,

'Honor your father and your mother,' and,

'Whoever reviles father or mother must surely die.'

- ¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,
- "Why do your disciples break the tradition of the elders?

God's commandments are inherently relationship based.

God's blueprint for living is a design and description for how

life actually works and thrives.

Mankind, since Genesis chapter 3, has consistently tended to push back and away from God's authority and replaced it with our own autonomy.

```
But you say,
            'If anyone tells his father or his mother,
                   "What you would have gained from me is given to God,"
                   he need not honor his father.'
6
             So for the sake of your tradition, you have made void the
             word of God.
      You hypocrites! Well did Isaiah prophesy of you, when he said:
            "'This people honors me with their lips,
              but their heart is far from me;
              in vain do they worship me,
              teaching as doctrines the commandments of men."
```

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."
- Then the disciples came and said to Him,

 "Do you know that the Pharisees were offended when they heard this saying?"
- ¹³ He answered,
 - "Every plant that my heavenly Father has not planted will be rooted up.
- Let them alone; they are blind guides.

 And if the blind lead the blind, both will fall into a pit."

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."
- 12 Then the disciples came and said to Him,
 "Do you know that the Pharisees were offended when they heard this saying?"
- ¹³ He answered,
 - "Every plant that my heavenly Father has not planted will be rooted up.
- Let them alone; they are blind guides.

 And if the blind lead the blind, both will fall into a pit."

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."
- 12 Then the disciples came and said to Him,

 "Do you know that the Pharisees were offended when they heard this saying?"
- ¹³ He answered,
 - "Every plant that my heavenly Father has not planted will be rooted up.
- Let them alone; they are blind guides.

 And if the blind lead the blind, both will fall into a pit."

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."
- 12 Then the disciples came and said to Him,

 "Do you know that the Pharisees were offended when they heard this saying?"
- ¹³ He answered,

 "Every plant that my heavenly Eather has not planted
 - "Every plant that my heavenly Father has not planted will be rooted up.
 - Let them alone; they are blind guides.

 And if the blind lead the blind, both will fall into a pit."

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."

12 Then the disciples came and said to Him.

Greek: koinoó

Definition: to make common, to be unclean, polluted, desecrated; *ceremonially* defiled, by treating what is sacred as common or ordinary...

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."

¹² Then the disciples came and said to Him.

Greek: koinoó

Definition: to make common, to be unclean, polluted, desecrated; *ceremonially* defiled, by treating what is sacred as common or ordinary... *making what is sacred into secular.*

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."
- Then the disciples came and said to Him,

 "Do you know that the Pharisees were offended when they heard this saying?"
- ¹³ He answered,
 - "Every plant that my heavenly Father has not planted will be rooted up.
- Let them alone; they are blind guides.

 And if the blind lead the blind, both will fall into a pit."

Matthew 23:27-28

²⁷ "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness.

²⁸ So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.





Jesus came to comfort the afflicted and to afflict the comfortable...

Jesus came to comfort the afflicted and to afflict the comfortable...

...especially the religious hypocrites of His day...

Jesus came to comfort the afflicted and to afflict the comfortable...

...especially the religious hypocrites of His day...

and also, of ours!

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."
- Then the disciples came and said to Him,

 "Do you know that the Pharisees were offended when they heard this saying?"
- ¹³ He answered,
 - "Every plant that my heavenly Father has not planted will be rooted up.
- Let them alone; they are blind guides.

 And if the blind lead the blind, both will fall into a pit."

- ¹⁰ And He (*Jesus*) called the people to Him and said to them, "Hear and understand:
- it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."
- "Do you know that the Pharisees were offended when they heard this saying?"
- ¹³ He answered,
 - "Every plant that my heavenly Father has not planted will be rooted up.
- Let them alone; they are blind guides.

 And if the blind lead the blind, both will fall into a pit."

- ¹⁵ But Peter said to Him, "Explain the parable to us."
- ¹⁶ And He said,
 - "Are you also still without understanding?
- Do you not see that whatever goes into the mouth passes into the stomach and is expelled?
- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

¹⁵ But Peter said to Him, "Explain the parable to us."

¹⁶ And He said,

- "Are you also still without understanding?
- Do you not see that whatever goes into the mouth passes into the stomach and is expelled?
- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

¹⁵ But Peter said to Him, "Explain the parable to us."

¹⁶ And He said,

- "Are you also still without understanding?
- Do you not see that whatever goes into the mouth passes into the stomach and is expelled?
- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

¹⁵ But Peter said to Him, "Explain the parable to us."

¹⁶ And He said,

"Are you also still without understanding?

Greek: asunetos

Definition: without understanding

Usage: without wisdom, undiscerning (implying probably moral defect).

"without synthesized understanding"

properly, without comprehension; foolish (failing to "put facts together").
 It describes a person failing to structure information in a meaningful way, and therefore, he is unable to reach necessary conclusions...especially a moral structure.

This person is *illogical* because he is *unwilling* to use good reason.

- ¹⁵ But Peter said to Him, "Explain the parable to us."
- ¹⁶ And He said,
 - "Are you also still without understanding?
- Do you not see that whatever goes into the mouth passes into the stomach and is expelled?
- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

- ¹⁵ But Peter said to Him, "Explain the parable to us."
- ¹⁶ And He said,
 - "Are you also still without understanding?
- Do you not see that whatever goes into the mouth passes into the stomach and is expelled?
- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

Greek: kardia

Definition: heart...is mentioned over 800 times in Scripture, but *never* referring to the literal physical pump that drives the blood. That is, "heart" is *only used figuratively* (both in the OT and NT.]

Usage: the heart; mind, character, inner self, will, intention, center.— heart; "the affective center of our being". "and the capacity of moral preference", "the desire-producer that makes us tick", i.e., our "desire-decisions" that establish who we really are

- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

Greek: kardia

Definition: heart...is mentioned over 800 times in Scripture, but *never* referring to the literal physical pump that drives the blood. That is, "heart" is *only used figuratively* (both in the OT and NT.]

Usage: the heart; mind, character, inner self, will, intention, center.— heart; "the affective center of our being". "and the capacity of moral preference", "the desire-producer that makes us tick", i.e. our "desire-decisions" that establish who we really are

- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

Greek: kardia

Definition: heart...is mentioned over 800 times in Scripture, but *never* referring to the literal physical pump that drives the blood. That is, "heart" is *only used figuratively* (both in the OT and NT.]

Usage: the heart; mind, character, inner self, will, intention, center.— heart; "the affective center of our being". "and the capacity of moral preference", "the desire-producer that makes us tick", i.e. our "desire-decisions" that establish who we really are

- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

God's commandments are inherently relationship based and protect the sacred.

Definition: heart. pump that dr

Usage:

"the *affective* producer that

But wand tl

You are not: to have any other god before the one and true God

to make any graven images

to take the name of the Lord in vain

to murder

to commit adultery

to steal

to bear false witness

to covet

You are: to remember the Sabbath day and keep it holy

to honor your mother and your father

the literal physical e OT and NT.]

- heart;

", "the desire-

we really are.

For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.

These are what defile a person.

But to eat with unwashed hands does not defile anyone."

God's commandments are inherently relationship based and protect the sacred.

Definition: heart. pump that dr

Usage:

"the *affective* producer that

But wand tl

You are not: to have any other god before the one and true God

to make any graven images

to take the name of the Lord in vain

to murder

to commit adultery

to steal

to bear false witness

to covet

You are: to remember the Sabbath day and keep it holy

to honor your mother and your father

the literal physical e OT and NT.]

- heart;

", "the desire-

we really are.

For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.

These are what defile a person.

But to eat with unwashed hands does not defile anyone."

Matthew 15:10-20

Jeremiah 17

⁹ The heart is deceitful above all things, and desperately sick; who can understand it?
¹⁰ "I the Lord search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds."

- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

19

Matthew 15:10-20

- ¹⁵ But Peter said to Him, "Explain the parable to us."
- ¹⁶ And He said,
 - "Are you also still without understanding?
- Do you not see that whatever goes into the mouth passes into the stomach and is expelled?
- But what comes out of the mouth proceeds from the heart, and this defiles a person.
- For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- These are what defile a person.

 But to eat with unwashed hands does not defile anyone."

Matthew kingdom intensified

Religious rules can never change the heart of person...

Matthew kingdom intensified

Religious rules can never change the heart of person...

...but the depth of the love of God can!

Matthew KINGDOM INTENSIFIED

Religious rules can never change the heart of person...

Jeremiah 31

³¹ "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the Lord:

I will put my law within them, and I will write it on their hearts.

And I will be their God, and they shall be my people.

³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

Mathan So....therefore....what now?



Relationship over Religion



Relationship over Religion

Internals over Externals



Relationship over Religion

Internals over Externals

God over Man

Matthew So....therefore....what now?

Relationship over Religion

Internals over Externals

God over Man

Submission over Power

Mathan So....therefore....what now?

The heart of mankind being transformed by the heart of God.