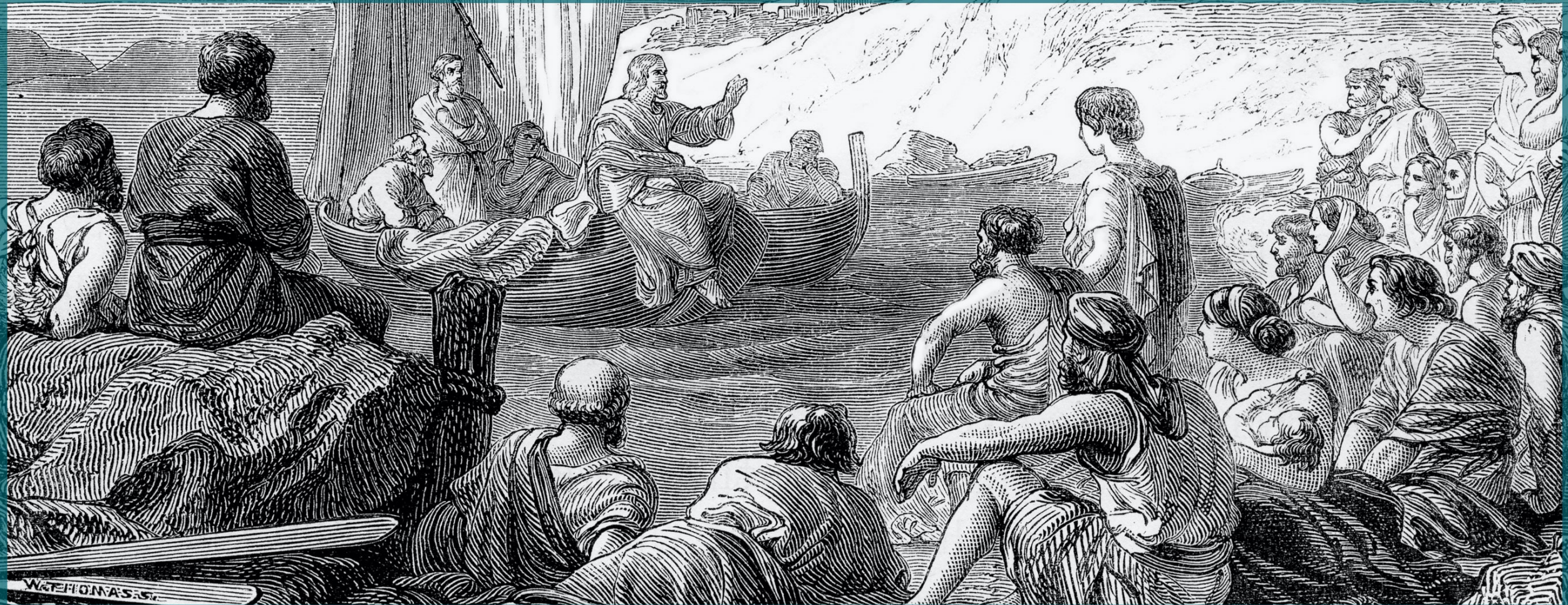


# Matthew

# KINGDOM INTENSIFIED



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**Matthew 15:1-16:12**

**Four stories that are foundational in “reformational” Christianity:**

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## Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity:

- Sola Scriptura: *scripture* over tradition
- Sola Fides: *faith* over experience
- Sola Gratia: *grace* over merit
- Solus Christus: *Christ* over signs
- Sola Deo Gloria: *God* over man

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## Matthew 15:1-16:12

Four stories that are foundational in “reformational” Christianity:

The five solas' state that Christians have a relationship with God...

- **by grace alone,**
- **through faith alone,**
- **in Christ alone,**
- **as revealed by Scripture alone,**
- **to the glory of God alone.**

# *Matthew* KINGDOM INTENSIFIED

## Matthew 15:1-16:12

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- Sola Scriptura: *scripture* over tradition
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*Matthew* KINGDOM INTENSIFIED

Matthew 15:21-28

<sup>21</sup> And Jesus went away from there and withdrew to the district of Tyre and Sidon.

<sup>22</sup> And behold, a Canaanite woman from that region came out and was crying,  
“Have mercy on me, O Lord, Son of David;  
my daughter is severely oppressed by a demon.”

<sup>23</sup> But He did not answer her a word. And His disciples came and begged Him,  
saying,  
“Send her away, for she is crying out after us.”

<sup>24</sup> He answered,  
“I was sent only to the lost sheep of the house of Israel.”

<sup>25</sup> But she came and knelt before Him, saying,  
“Lord, help me.”

<sup>26</sup> And He answered,

“It is not right to take the children's bread and throw it to the dogs.”

<sup>27</sup> She said,

“Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.”

<sup>28</sup> Then Jesus answered her,

“O woman, great is your faith!

Be it done for you as you desire.”

And her daughter was healed instantly.



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Approximately  
100 miles





35 miles north of Galilee





25 miles north of Tyre

35 miles north of Galilee

# Phoenicia



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Modern day Lebanon.



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Famous for its  
maritime influence  
and affluence.



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Famous for its maritime influence and affluence.

Gentile and painfully pagan culture.

During the second Passover of the 3 years of Jesus ministry.

An ancient and idolatrous enemy of Israel.



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**Greek: krazó**

**Definition:** to scream, cry out

**Usage:** I cry aloud, to shriek.— an onomatopoeic term for a raven's piercing cry ("caw"); (figuratively) to cry out *loudly* with an *urgent scream* or shriek, using "inarticulate shouts that express *deep* emotion"

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## Genesis 12:1-3

<sup>21</sup> An <sup>1</sup> Now the Lord said to Abram,

<sup>22</sup> An "Go from your country and your kindred and your father's house to the land that I will show you.

<sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

<sup>23</sup> Bu  
A <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

<sup>24</sup> He answered,

"I was sent only to the lost sheep of the house of Israel."

<sup>25</sup> But she came and knelt before Him, saying,

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“Send her away, for she is crying out after us.”

<sup>24</sup> He answered,

“I was sent only to the lost sheep of the house of Israel.”

<sup>25</sup> *And having come, she was worshiping Him saying,  
“Lord, help me!”*

<sup>26</sup> And He answered,

“It is not right to take the children's bread and throw it to the dogs.”

<sup>27</sup> She said,

“Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.”

<sup>28</sup> Then Jesus answered her,

“O woman, great is your faith!

Be it done for you as you desire.”

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**Greek:** *kuon*

**Definition:** an outside dog

**Usage:** a dog who scavenges. An outdoor dog, universally despised in the East.

A loose dog was disdained in ancient times –  
viewed as a "*mooch pooch*" that ran about as a *scavenger*.

**Greek:** *kunarion*

**Definition:** a little dog

**Usage:** a little dog, a house dog.

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2. **Be compassionate and empathetic to the pain and despair of people around us.**

# Matthew

*So....therefore....what now?*

1. Understand the responsibility carried by God's people to be a blessing to the nations.
2. Be compassionate and empathetic to the pain and despair of people around us.
3. **Faith is the desperate yet confident trust that Christ is the source of our hope.**



**“Lord, help me!”**