MATTHEW ~ Kingdom Life ~

MATTHEW kingdom Life Matthew 18



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Matthew 1-4 The Context of the Kingdom

Matthew 5-7 Kingdom Values

Matthew 8-9 Early Evidence of the Kingdom

Matthew 10 Kingdom Mission

Matthew 11-12 Important Issues about the Kingdom

Matthew 13 Kingdom Secrets

Matthew 14-17 The Kingdom is Intensified

Matthew 18 Kingdom Life

Matthew 19-22 Last minute instructions about the Kingdom

Matthew 23-25 Kingdom Warnings

Matthew 26-28 The King put on trial, executed, resurrected, and ascended

MATTHEW Kingdom Life Matthew 18

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Matthew 8-9

Matthew 10

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Matthew 13

Matthew 14-17

Matthew 18

Matthew 19-22

Matthew 23-25

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- v.10-14 The person who deeply **values a fellow believer** who is headed for big time trouble.

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- ¹⁰ "See that you do not despise one of these little ones.
 - For I tell you that in heaven their angels always see the face of my Father who is in heaven.
- 11 For the Son of Man came to save the lost.
- What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?
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Matthew 18:10-14

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Greek: kataphroneó

Definition: to think little of

Usage: I despise, scorn, and show it by active insult, to disregard.

Properly: view *down*, i.e. with a negative (hostile) outlook; to despise, thinking *down* on (thinking little of); to esteem lightly, to see as insignificant or detestable; to treat with contempt or disregard; to devalue; to depreciate (scorn); pay no regard to (because something seems of *no account*); " 'to despise, to scorn,' and to show it by active insult".

Literally: "to think down on" refers to holding someone in *contempt*, deeming them unworthy and hence despised (scorned).

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14

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Greek: planaó

10 "See t

Definition: to cause to wander, to wander

Usage: I lead astray, deceive, cause to wander

Properly: go astray, get off-course; to deviate from the correct path (circuit, course), roaming into error, wandering, (passive) be misled.

This term nearly always conveys the *sin* of roaming, drifting, backsliding....being deceived and misled by a devious opponent.

sheep, and one of them

ety-nine on the mountains

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What do you _____ na man has

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N Kingdom like Matthew 18:10-14 Greek: chairó

10 "See that you For I tell y Father wh

Definition: to rejoice, to be glad

Usage: I rejoice, I am glad;, to delight in God's grace("rejoice") -Liiterally: to experience *God's grace* (*favor*), be conscious (glad)

for His *grace*.

11 For the So

12

What do w

God rejoices, He takes joy in extending grace and favor toward the person who is in danger of being lost or marginalized.

and go in search of the one that went

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Matthew 18:10-14

10 "5 Greek: apollumi e face of my **Definition:** to destroy, destroy utterly Usage: (a) I kill, destroy, (b) I lose: I am perishing (the resultant death or destruction being viewed as certain). 11 **Properly**: *fully* destroy, cutting *off entirely* ("violently/completely perish") implies *permanent*(absolute) 12 e of them destruction, i.e. to cancel out (remove); mountains "to die, with the implication of ruin and *destruction*"; to cause to experience a miserable end. 13 re than over ever went astray. the ninety-m So it is not the win /my Father who is in the heavens that one of these 14 little ones should perish.

1. Appreciate the value of each and every individual.

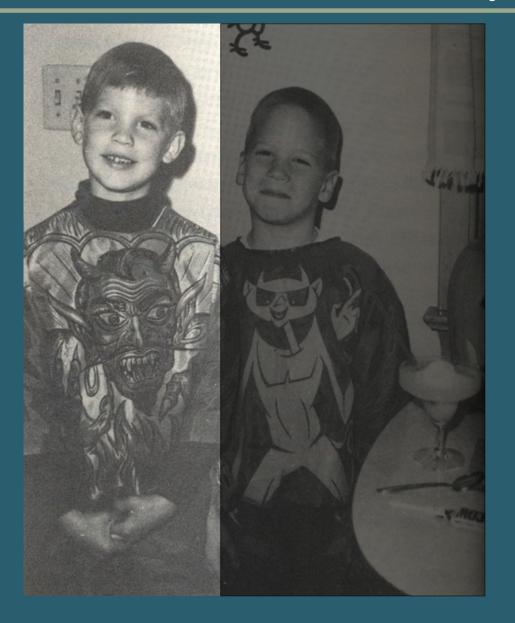
- 1. Appreciate the value of each and every individual.
- 2. Understand the painful and tragic destruction that happens when sin deceives a believer and carries them away (astray).

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- 3. Consider imitating God by initiating a 'search and rescue operation' for believers you know who are being drawn away from the fold.

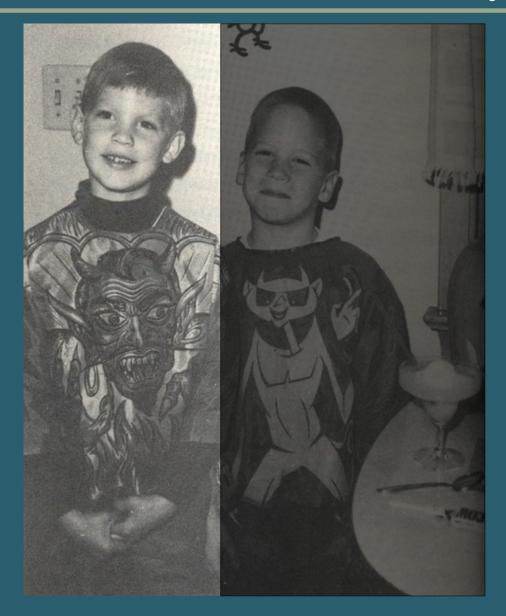
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- 3. Consider imitating God by initiating a 'search and rescue operation' for believers you know who are being drawn away from the fold.
- 4. Sincerely celebrate the redemption and restoration of the wayward believer.
- 5. Do not hold in contempt the one for whom the angelic world is an advocate in the presence of God.

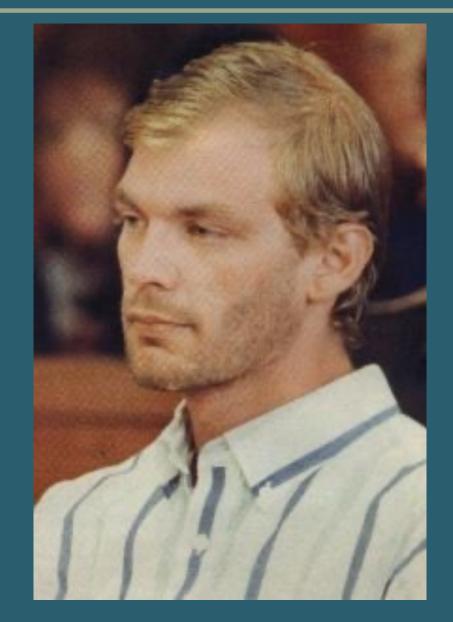
Uncomfortable Illustration

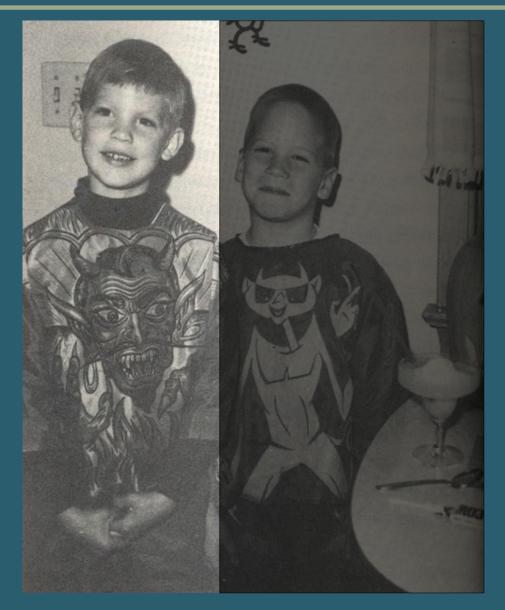






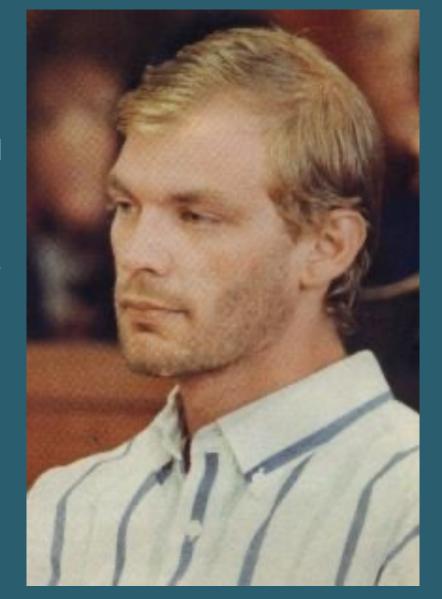
1978-1991 killed and dismembered 17 boys and men.

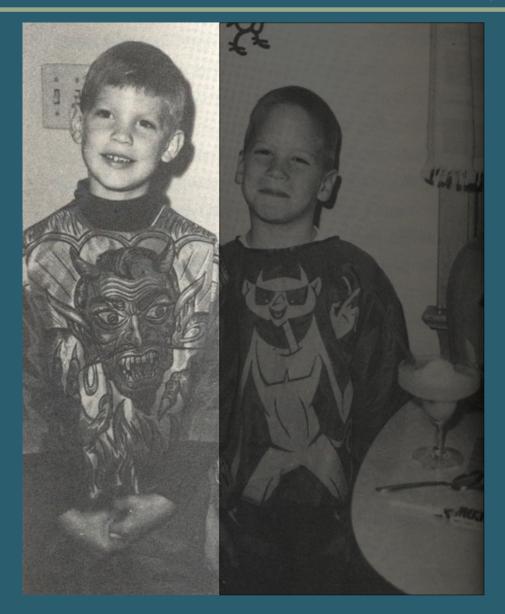




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A troubled sociopath and neglected youth...left to himself following his parents divorce as an 18-year-old alcoholic.



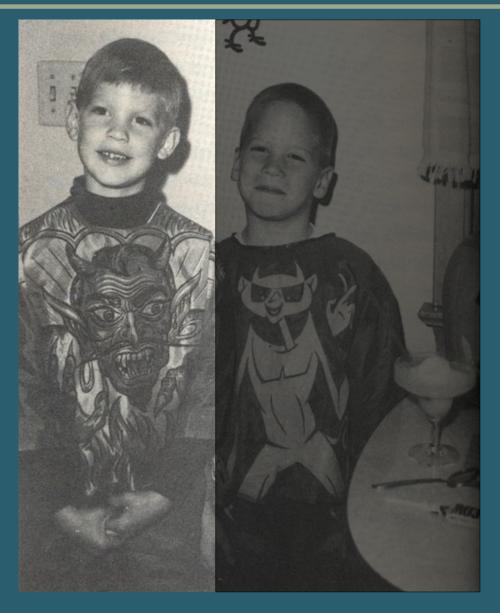


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Professed faith as a 20something while living with his grandmother.



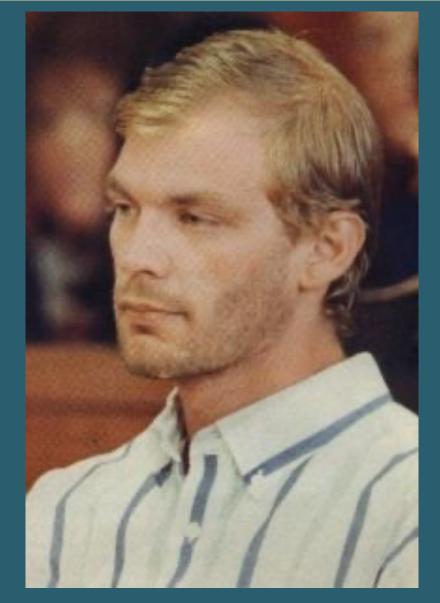


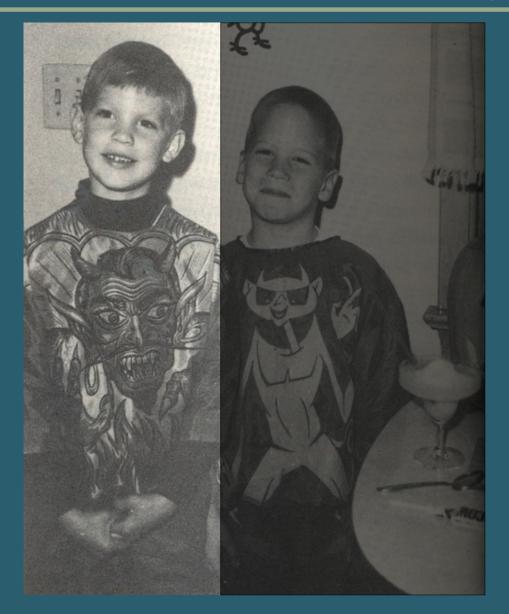
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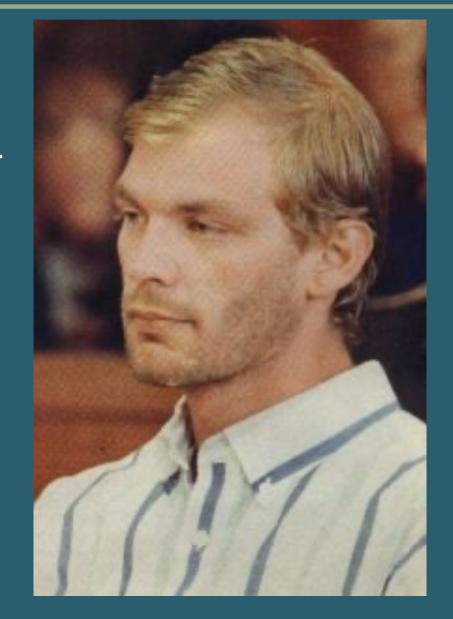
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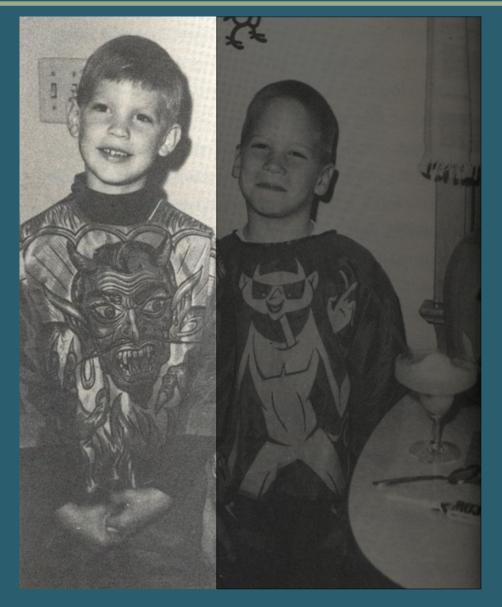
Lead back to Christ and baptized in prison by pastor Roy Ratcliff.





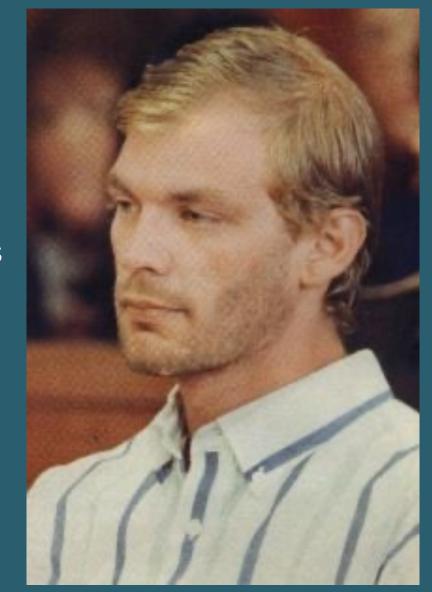
Confident of deserving to die for his crimes, he never asked to be excused for what he did.

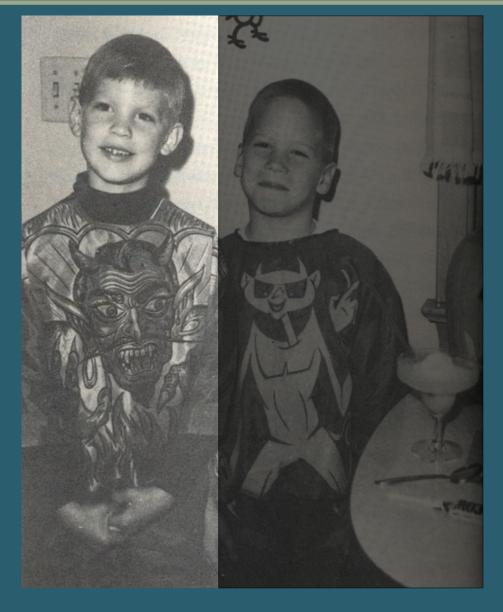




Confident of deserving to die for his crimes, he never asked to be excused for what he did.

Expressed his desire for the families of his victims and his own family to have peace.





Confident of deserving to die for his crimes, and never asked to be excused for what he did.

Expressed his desire for the families of his victims and his own family to have peace.

Regained his own peace while in prison...
...may he rest in an undeserved peace by the grace of God.



Kingdom Life So.... therefore.... what now?

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Would I have done what Roy Ratcliff did?

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Was Jeffrey Dahmer a 'one' who was astray and headed for total destruction?

Kingdom Life So.... therefore.... what now?

Would I have done what Roy Ratcliff did?

Was Jeffrey Dahmer a 'one' who was astray and headed for total destruction?

On a much less twisted level, is there a brother or sister in Christ in your life that is headed toward ruin that you could come along side?

MATTHEW

