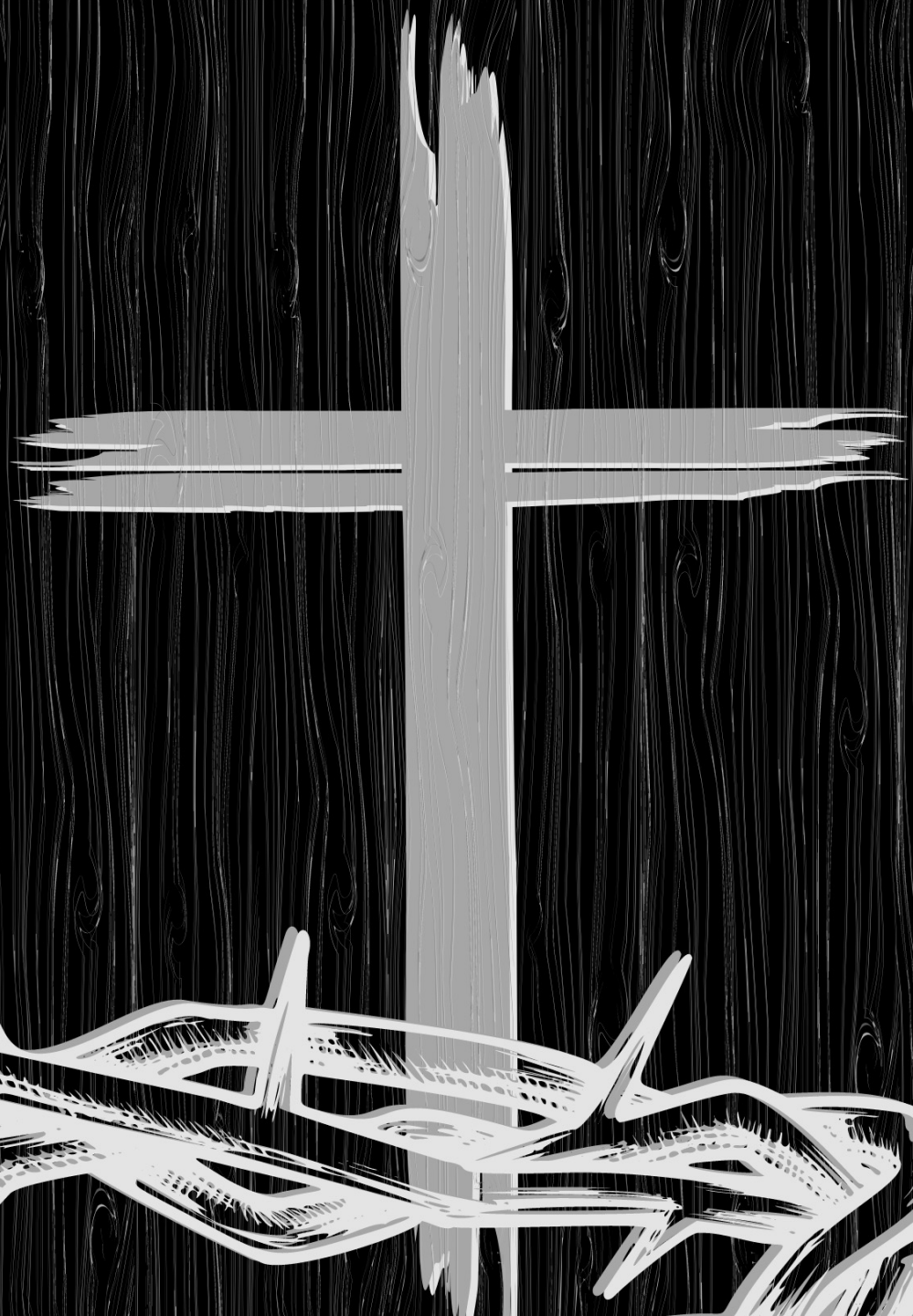
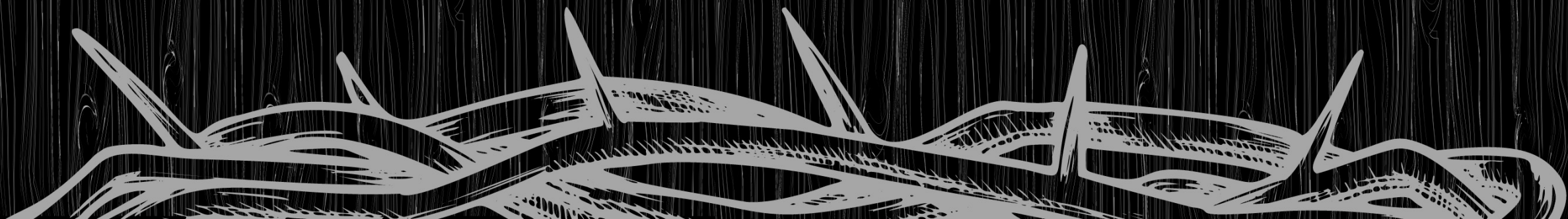


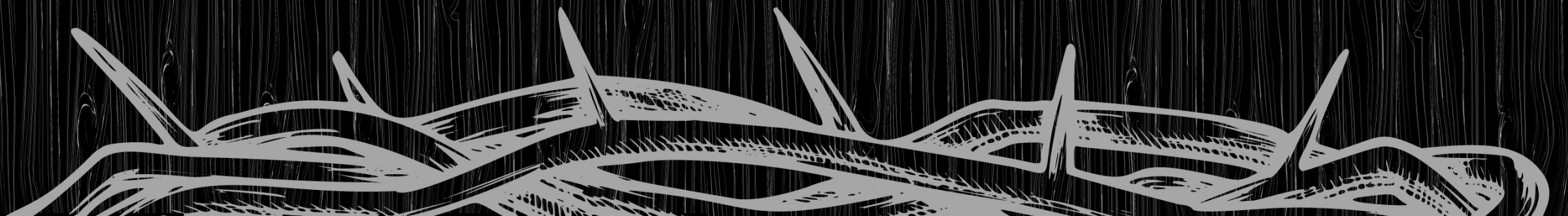
Good Friday



Good Friday

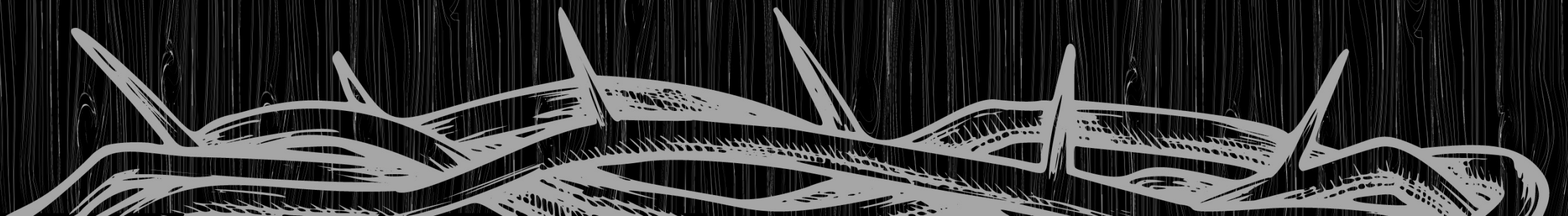


*Good Friday ... sundown Thursday to sundown Friday*



*Good Friday ... sundown Thursday to sundown Friday*

**Late Thursday evening, early Friday morning...in the garden of Gethsemane...**



*Good Friday ... sundown Thursday to sundown Friday*

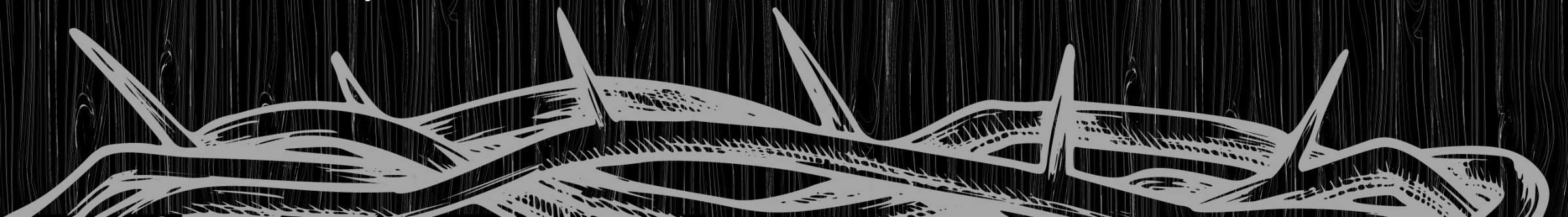
**Late Thursday evening, early Friday morning...in the garden of Gethsemane...**

**Matthew 26:36-41**

**<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and He said to His disciples, *“Sit here, while I go over there and pray.”***

**<sup>37</sup> And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled.**

**<sup>38</sup> Then He said to them, *“My soul is very sorrowful, even to death; remain here, and watch with me.”***



<sup>39</sup> And going a little farther He fell on His face and prayed, saying,  
*“My Father, if it be possible, let this cup pass from me; nevertheless,  
not as I will, but as you will.”*

<sup>40</sup> And He came to the disciples and found them sleeping.  
And He said to Peter,

*“So, could you not watch with me one hour?”*

<sup>41</sup> *Watch and pray that you may not enter into temptation.  
The spirit indeed is willing, but the flesh is weak.”*

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***The spirit indeed is willing,  
but the flesh is weak.”***

**Greek: pneuma**

**Definition: *wind, spirit, breath***

The most frequent meaning in the NT is "*spirit*" ("*Spirit*").

Only the context however determines which sense(s) is meant.

It can mean the 'human spirit' that reflects the created dimension of mankind intended to mirror the good image of God.

When the attributive adjective ("holy") is used, it always refers to the *Holy Spirit*.

***The spirit indeed is willing,  
but the flesh is weak."***



## Greek: sarx

***flesh, body, human nature, materiality; kindred.***

-it is used positively in relation to intimacy in marriage (Eph 5:31) – as well as for the sinless human body of Jesus (Jn 1:14; 1 Jn 4:2,3). Indeed, *flesh* (what is *physical*) is necessary for the body to live *out* the faith the Lord works *in* (Gal 2:20).

-generally negative, referring to making decisions (actions) *according to self*; done *apart from faith* (independent from *God's* inworking);

by definition displeasing to the Lord – even things that seem "respectable!";

*unaided human effort*, decisions (actions) that originate from self or are empowered by self.

This is *carnal*, "of the *flesh*" and proceeds out of the *untouched*, *unchanged* part of us – that which is *not* transformed by God.

***but the flesh is weak."***

<sup>39</sup> And going a little farther He fell on His face and prayed, saying,  
*“My Father, if it be possible, let this cup pass from me; nevertheless,  
not as I will, but as you will.”*

<sup>40</sup> And He came to the disciples and found them sleeping.

And He said to Peter,

*“So, could you not watch with me one hour?”*

<sup>41</sup> *Watch and pray that you may not enter into temptation.*

***The spirit indeed is willing,  
but the flesh is weak.”***

**Romans 7:14-15**

For we know that the law is spiritual, but I am of the flesh, sold under sin. For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

Good Friday...is the exposure of this reality...

*Good Friday ...is the exposure of this reality...*

***The spirit indeed is willing,  
but the flesh is weak."***

*Good Friday ... is the exposure of this reality...*

***The spirit indeed is willing,  
but the flesh is weak."***

Judas Iscariot  
betrays Jesus

*Good Friday ...is the exposure of this reality...*

***The spirit indeed is willing,  
but the flesh is weak."***

Judas Iscariot  
betrays Jesus

All 12 abandon Jesus

*Good Friday ... is the exposure of this reality...*

***The spirit indeed is willing,  
but the flesh is weak."***

Judas Iscariot  
betrays Jesus

Peter denies Jesus  
three times

All 12 abandon Jesus

*Good Friday ... is the exposure of this reality...*

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Judas Iscariot  
betrays Jesus

Peter denies Jesus  
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All 12 abandon Jesus

1 cuts off the  
ear of a servant



*Good Friday ... is the exposure of this reality...*

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Peter denies Jesus  
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All 12 abandon Jesus

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ear of a servant

The High Priest  
utterly rejects  
Jesus

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Pontius Pilate  
abdicates his  
responsibility

The people choose  
Barabbas

*Good Friday ... is the exposure of this reality...*

***The spirit indeed is willing,  
but the flesh is weak."***

Judas Iscariot  
betrays Jesus

Peter denies Jesus  
three times

All 12 abandon Jesus

1 cuts off the  
ear of a servant

The High Priest  
utterly rejects  
Jesus

'They' spit in  
Jesus face

Pontius Pilate  
abdicates his  
responsibility

The people choose  
Barabbas

Roman soldiers  
mock Jesus

*Good Friday ... is the exposure of this reality...*

***The spirit indeed is willing,  
but the flesh is weak."***



*Good Friday ...is the exposure of this reality...*

***The spirit indeed is willing,  
but the flesh is weak."***

*My spirit has been willing,  
but my flesh has been weak...*

Good Friday

## Matthew 26:26-29

<sup>26</sup> Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,

***“Take, eat; this is my body.”***

<sup>27</sup> And He took a cup, and when He had given thanks He gave it to them, saying,

***“Drink of it, all of you,***

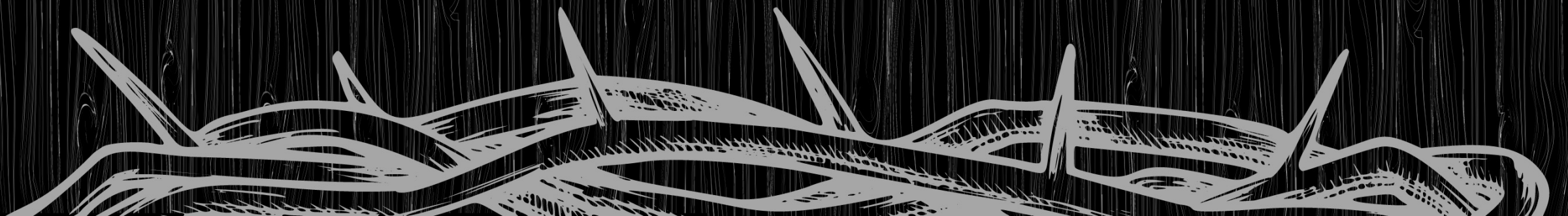
<sup>28</sup>

***for this is my blood of the covenant,***

***which is poured out for many for the forgiveness of sins.***

<sup>29</sup>

***I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”***





*Good Friday*

**Communion / The Lord's Supper looks to the ...**

Good Friday

**Communion / The Lord's Supper looks to the ...**

**Future**

as a

***promise of  
eternal life***

in the presence  
of God

Good Friday

**Communion / The Lord's Supper looks to the ...**

**Present**

as an  
***intimate  
relationship***  
with the living  
Christ

**Future**

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*Good Friday*

**Communion / The Lord's Supper looks to the ...**

**Past**

*as a  
remembrance  
to the death of  
Christ for our  
sins*

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Christ

**Future**

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**promise of**  
**eternal life**  
in the presence  
of God

*Good Friday*

*Remember that a  
Great Sunday is coming...*

