# Matthew KINGDOM CONFLICT

# Matthew KINGDOM CONFLICT

Chapters 21& 22

# Review... Matthew



**Handbook for Discipleship** 

# Review...

# Mattheu

# Handbook for Discipleship

- <sup>18</sup> And Jesus came and said to them,
  - "All authority in heaven and on earth has been given to me.
- Go therefore and *make disciples* of all nations,
  - baptizing them in the name of the Father and of the Son and of the Holy Spirit,
- teaching them to observe all that I have commanded you.
  - And behold, I am with you always, to the end of the age."



# Handbook for Discipleship

It's not a class, a project, a program, ...but a surrender to the glorious Christ.

#### Matthew 21-22 Conflict over Authority

#### Matthew 21-22 Conflict over Authority

Jesus cleanses the Temple..."My house shall be a house of prayer".

#### Matthew 21-22 Conflict over Authority

Jesus cleanses the Temple..." My house shall be a house of prayer".

Jesus calls out the hypocrisy of the fig tree having leaves but no fruit.

#### Matthew 21-22 Conflict over Authority

Jesus cleanses the Temple..."My house shall be a house of prayer".

Jesus calls out the hypocrisy of the fig tree having leaves but no fruit.

Jesus exposes the Pharisees refusal to endorse the spiritual authenticity of John the Baptist.



#### Matthew 21-22 Conflict over Authority

Jesus cleanses the Temple..."My house shall be a house of prayer".

Jesus calls out the hypocrisy of the fig tree having leaves but no fruit.

Jesus exposes the Pharisees refusal to endorse the spiritual authenticity of John the Baptist.

Jesus highlights the need for every person to respond to God's call to follow Him...no matter where you come from or what you do.

#### Matthew 21-22 Conflict over Authority

Jesus cleanses the Temple..." My house shall be a house of prayer".

Jesus calls out the hypocrisy of the fig tree having leaves but no fruit.

Jesus exposes the Pharisees refusal to endorse the spiritual authenticity of John the Baptist.

Jesus highlights the need for every person to respond to God's call to follow Him…no matter where you come from or what you do.

Jesus denounces those who aim to steal His rightful ownership of His kingdom.

### Matthew 21-22 Conflict over Authority

Jesus cleanses the Temple..."My house shall be a house of prayer".

Jesus calls out the hypocrisy of the fig tree having leaves but no fruit.

Jesus exposes the Pharisees refusal to endorse the spiritual authenticity of John the Baptist.

Jesus highlights the need for every person to respond to God's call to follow Him…no matter where you come from or what you do.

Jesus denounces those who aim to steal His rightful ownership of His kingdom.

Jesus describes the necessity for us to come to the wedding feast on His terms, not our own, and that He supplies the proper garments for us.

#### 15 Then the Pharisees went and plotted how to entangle Him in His own words.

- And they sent their disciples to Him, along with the Herodians, saying,

  "Teacher, we know that you are true and teach the way of God truthfully,
  and you do not care about anyone's opinion,
  - for you are not swayed by appearances.
- Tell us, then, what you think.

  Is it lawful to pay taxes to Caesar, or not?"

#### But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?

Show me the coin for the tax."

And they brought Him a denarius.

- <sup>20</sup> And Jesus said to them,
  - "Whose likeness and inscription is this?"
- <sup>21</sup> They said,

"Caesar's."

Then He said to them,

"Therefore render to Caesar the things that are Caesar's, and to God the things that are God's."

When they heard it, they marveled. And they left Him and went away.

- 15 Then the Pharisees went and plotted how to entangle Him in His own words.
- And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances.
- Tell us, then, what you think.

  Is it lawful to pay taxes to Caesar, or not?"
- <sup>18</sup> But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?

- 15 Then the Pharisees went and plotted how to entangle Him in His own words.
- And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances.
- Tell us, then, what you think.

  Is it lawful to pay taxes to Caesar, or not?"
- <sup>18</sup> But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?

- 15 Then the Pharisees went and plotted how to entangle Him in His own words.
- And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances.
- Tell us, then, what you think.

  Is it lawful to pay taxes to Caesar, or not?"
- <sup>18</sup> But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?

- 15 Then the Pharisees went and plotted how to entangle Him in His own words.
- And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances.
- Tell us, then, what you think.

  Is it lawful to give taxes to Caesar, or not?"
- <sup>18</sup> But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?

If Jesus says "YES":

If Jesus says "NO":

#### If Jesus says "YES":

...the Pharisees would accuse Jesus of siding with and participation in the pagan worship of Caesar and supporting the abusive occupation of Israel by the Roman Empire.

#### If Jesus says "NO":

#### If Jesus says "YES":

...the Pharisees would accuse Jesus of siding with and participation in the pagan worship of Caesar and supporting the abusive occupation of Israel by the Roman Empire.

#### If Jesus says "NO":

...the Herodians would accuse Jesus of sedition against the Romans as a revolutionary or siding with the Zealots (who eventually fought an all out war with the Romans resulting in the destruction of Jerusalem and the temple in 70 AD).

- 15 Then the Pharisees went and plotted how to entangle Him in His own words.
- And they sent their disciples to Him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances.
- Tell us, then, what you think.

  Is it lawful to **give** taxes to Caesar, or not?"
- But Jesus, aware of their malice, said,
  "Why put me to the test, you hypocrites?

- Show me the coin for the tax."
  - And they brought Him a denarius.
- And Jesus said to them,
  "Whose likeness and inscription is this?"
- They said,
  "Caesar's."
  - Then He said to them,

    "Therefore render to Caesar the things that are Caesar's,
    and to God the things that are God's."
- When they heard it, they marveled. And they left Him and went away.

Caesar Augustus Tiberius, son of the Divine Augustus



- Show me the coin for the tax."
  - And they brought Him a denarius.
- And Jesus said to them,
  "Whose likeness and inscription is this?"
- They said,
  "Caesar's."
  - Then He said to them,

    "Therefore render to Caesar the things that are Caesar's,
    and to God the things that are God's."
- When they heard it, they marveled. And they left Him and went away.

- Show me the coin for the tax."
  - And they brought Him a denarius.
- And Jesus said to them,
  "Whose likeness and inscription is this?"
- They said, "Caesar's."
  - Then He said to them,

    "Therefore render to Caesar the things that are Caesar's,
    and to God the things that are God's."
- When they heard it, they marveled. And they left Him and went away.

- Show me the coin for the tax."
  - And they brought Him a denarius.
- And Jesus said to them,
  "Whose likeness and inscription is this?"
- They said, "Caesar's."
  - Then He said to them,

    "Therefore give back to Caesar the things that are Caesar's,
    and to God the things that are God's."
- When they heard it, they marveled. And they left Him and went away.

- Show me the coin for the tax."
  - And they brought Him a denarius.
- And Jesus said to them,
  "Whose likeness and inscription is this?"
- They said, "Caesar's."
  - Then He said to them,

    "Therefore give back to Caesar the things that are Caesar's,
    and (give back) to God the things that are God's."
- When they heard it, they marveled. And they left Him and went away.

Give back to Caesar the things that are Caesar's.

Give back to God the things that are God's.

What things are **Caesar's**:

What things are Caesar's: What is the Biblical role of government?

#### What things are Caesar's: What is the Biblical role of government?

Let every person be subject to the governing authorities, for there is no authority except from God, and those that exist have been instituted by God. Therefore, whoever resists the authorities resists what God has appointed. And those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore, one must be in subjection, not only to avoid God's wrath but also for the sake of conscious. For because of this you also pay taxes, for the authorities are ministers of God attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. (Rom. 13:1-7)

#### **Romans 13:1-7**

#### **Romans 13:1-7**

1. The government's authority is a derived authority.

#### **Romans 13:1-7**

- 1. The government's authority is a derived authority.
- 2. The government's authority is a divine authority.

#### **Romans 13:1-7**

- 1. The government's authority is a derived authority.
- 2. The government's authority is a divine authority.
- 3. The primary responsibility of government is to restrain and punish evil.

#### **Romans 13:1-7**

- 1. The government's authority is a derived authority.
- 2. The government's authority is a divine authority.
- 3. The primary responsibility of government is to restrain and punish evil.
- 4. The secondary responsibility of government is to approve what is good.

Since government is (or is supposed to be) an instrument of the community's social justice, not to give due attention to government is to run athwart (against) God's will.

(Frederick Dale Bruner)

Since government is (or is supposed to be) an instrument of the community's social justice, not to give due attention to government is to run athwart (against) God's will.

(Frederick Dale Bruner)

In short, the overthrow of civil order is rebellion against God, and obedience to leaders and magistrates is always linked to the worship and fear of God. But *(or, however)* if in return the leaders usurp the rights of God, they are to be denied obedience as far as possible short of offense to God. *(John Calvin)* 

Give back to Caesar the things that are Caesar's.

Give back to God the things that are God's.

- Show me the coin for the tax."
  - And they brought Him a denarius.
- And Jesus said to them,
  "Whose likeness and inscription is this?"
- <sup>21</sup> They said,
  - "Caesar's."
  - Then He said to them,
    - "Therefore **give back** to Caesar the things that are Caesar's, and to God the things that are God's."
- When they heard it, they marveled. And they left Him and went away.

Give back to Caesar the things that are Caesar's.

Give back to God the things that are God's.



#### **Genesis 1:26-27**

<sup>26</sup> Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup> So God created man in His own image, in the image of God He created him; male and female He created them.

#### **Genesis 1:26-27**

<sup>26</sup> Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup> So **God created man in His own image**, in the image of God He created him; male and female He created them.

#### Psalm 139:13-16

- <sup>13</sup> For you formed my inward parts; you knitted me together in my mother's womb.
- <sup>14</sup> I praise you, for I am fearfully and wonderfully made.
  Wonderful are your works; my soul knows it very well.
- <sup>15</sup> My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
- Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.

#### Psalm 139:13-16

- 13 For you formed my inward parts; you knitted me together in my mother's womb.
- <sup>14</sup> I praise you, for I am fearfully and wonderfully made.
  Wonderful are your works; my soul knows it very well.
- <sup>15</sup> My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
- Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them.

#### Acts 17:26-28

<sup>26</sup> And He made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup> that they should seek God, and perhaps feel their way toward Him and find Him. Yet He is actually not far from each one of us,<sup>28</sup> for

"In Him we live and move and have our being'...

#### Acts 17:26-28

<sup>26</sup> And He made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup> that they should seek God, and perhaps feel their way toward Him and find Him. Yet He is actually not far from each one of us,<sup>28</sup> for

"'In Him we live and move and have our being'...

#### Micah 6:6-8

<sup>6</sup> "With what shall I come before the Lord, and bow myself before God on high? Shall I come before Him with burnt offerings, with calves a year old?

<sup>7</sup> Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

<sup>8</sup> He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

#### Micah 6:6-8

<sup>6</sup> "With what shall I come before the Lord, and bow myself before God on high?
 Shall I come before Him with burnt offerings, with calves a year old?

 <sup>7</sup> Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

<sup>8</sup> He has told you, O man, what is good;

and what does the Lord require of you

but to do justice, and to love kindness, and to walk humbly with your God?

#### Micah 6:6-8

With what shall I come before the Lord, and bow myself before God on high?
 Shall I come before Him with burnt offerings, with calves a year old?

 Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

<sup>8</sup> He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

#### Micah 6:6-8

With what shall I come before the Lord, and bow myself before God on high?
 Shall I come before Him with burnt offerings, with calves a year old?

 Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

<sup>8</sup> He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

#### Micah 6:6-8

With what shall I come before the Lord, and bow myself before God on high?
 Shall I come before Him with burnt offerings, with calves a year old?

 Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

8 He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

- Show me the coin for the tax."
  - And they brought Him a denarius.
- And Jesus said to them,
  "Whose likeness and inscription is this?"
- <sup>21</sup> They said,
  - "Caesar's."
  - Then He said to them,
    - "Therefore **give back** to Caesar the things that are Caesar's, and to God the things that are God's."
- When they heard it, they marveled. And they left Him and went away.

"When they heard it, they marveled."

"When they heard it, they marveled."

Leave Him and go on your way?

#### "When they heard it, they marveled."

Leave Him and go on your way?

Ponder Him and consider what to do?

#### "When they heard it, they marveled."

Leave Him and go on your way?

Ponder Him and consider what to do?

• Follow Him and trust what He does?

#### "When they heard it, they marveled."

Leave Him and go on your way?

Ponder Him and consider what to do?

Follow Him and trust what He does?

# Pick 1

