

#### Luke 2:10

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God is real...

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God is infinite and personal... (and always has been)

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"I have redeemed you" v.1

Isaiah 43:1-7 "I love you" v.4

"I will be with you" v.5

"extensively-intensively"

"extensively-intensively"

"extensively-intensively"

This reveals the heart of God for the world ... ... and it is nothing new.

Joy is an enduring attitude we adopt because our hope is in God and His promises.

**John 16:22** 

So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

#### John 16:16-24

- "A little while, and you will see me no longer; and again a little while, and you will see me."
- <sup>17</sup> So some of His disciples said to one another,
  - "What is this that He says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?"
- <sup>18</sup> So they were saying,
  - "What does He mean by 'a little while'? We do not know what He is talking about."
- <sup>19</sup> Jesus knew that they wanted to ask Him, so He said to them,
  - "Is this what you are asking yourselves, what I meant by saying,
    - 'A little while and you will not see me,
    - and again a little while and you will see me'?
- Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy.

- When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world.
- So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.
- In that day you will ask nothing of me.

  Truly, truly, I say to you, whatever you ask of the Father in my name,

  He will give it to you.
- Until now you have asked nothing in my name.

  Ask, and you will receive, that your joy may be full.

- <sup>1</sup> He entered Jericho and was passing through.
- <sup>2</sup> And behold, there was a man named Zacchaeus.
  - He was a chief tax collector and was rich.
- And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature.
- So he ran on ahead and climbed up into a sycamore tree to see Him, for He was about to pass that way.
- <sup>5</sup> And when Jesus came to the place, He looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today."
- <sup>6</sup> So he hurried and came down and received Him joyfully.

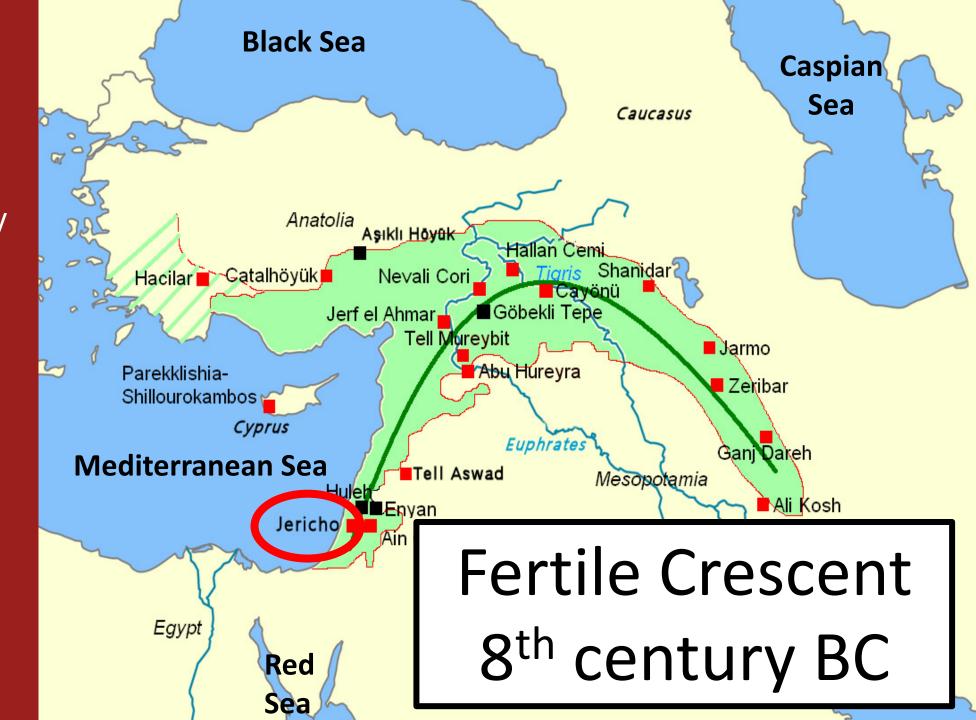
#### Jericho:

**Gateway City** 

Oldest continuously inhabited city in history; oldest fortified city is history.

"The City of Palms"

Treasured for its Dates and Balsam



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- <sup>7</sup>And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner."
- <sup>8</sup> And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold."
- <sup>9</sup> And Jesus said to him,
  - "Today salvation has come to this house, since he also is a son of Abraham.
- For the Son of Man came to seek and to save the lost.

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  - In his restitution he went far beyond what was legally necessary.
    - -Only if robbery was a deliberate and violent act of destruction was a fourfold restitution necessary (<u>Exodus 22:1</u>).
    - -If it had been ordinary robbery and the original goods were not restorable, double the value had to be repaid (<u>Exodus 22:4</u>; <u>Exodus 22:7</u>).
    - -If voluntary confession was made and voluntary restitution offered, the value of the original goods had to be paid, plus one-fifth (Leviticus 6:5; Numbers 5:7).

(Commentary by William Barclay)

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10

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#### **Revelation 3:20**

Behold, I stand at the door and knock.

If anyone hears my voice and opens the door,

I will come into him and eat with him,

and he with me.

This "good news" is for everyone...

This "great joy" is for everyone...

This "great joy" is for everyone...

Extensive & Intensive

How about us?

How about you?

#### How about you?

Joy is an enduring attitude we adopt because our hope is in God and His promises.

How about you?

How about your neighbors and your workmates?

How about you?

How about your neighbors and your workmates?

How about your golfing buddies or golfing 'buddettes'?

What would the Lord have us do to share the "great joy" that is for <u>all</u> the people ... including our families, our neighbors, our workmates, our 'buddies,' and our ?

What would the Lord have us do to share the "great joy" that is for <u>all</u> the people ... including our families, our neighbors, our workmates, our 'buddies,' and our 'buddette's'?

