# Kingdom Finished

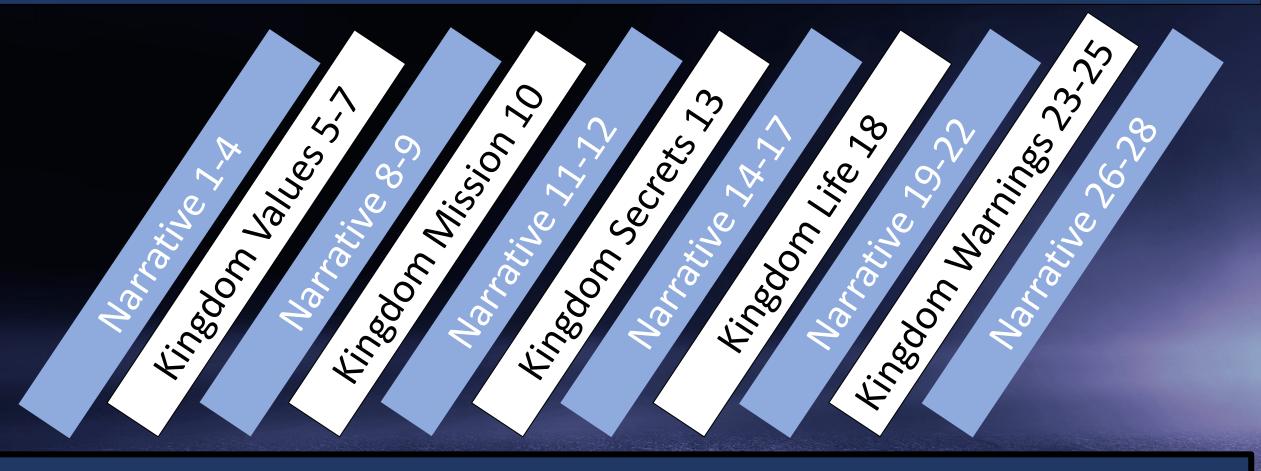
## Kingdom Finished Chapters 26-28

#### 5 segments of 'didactive' teaching

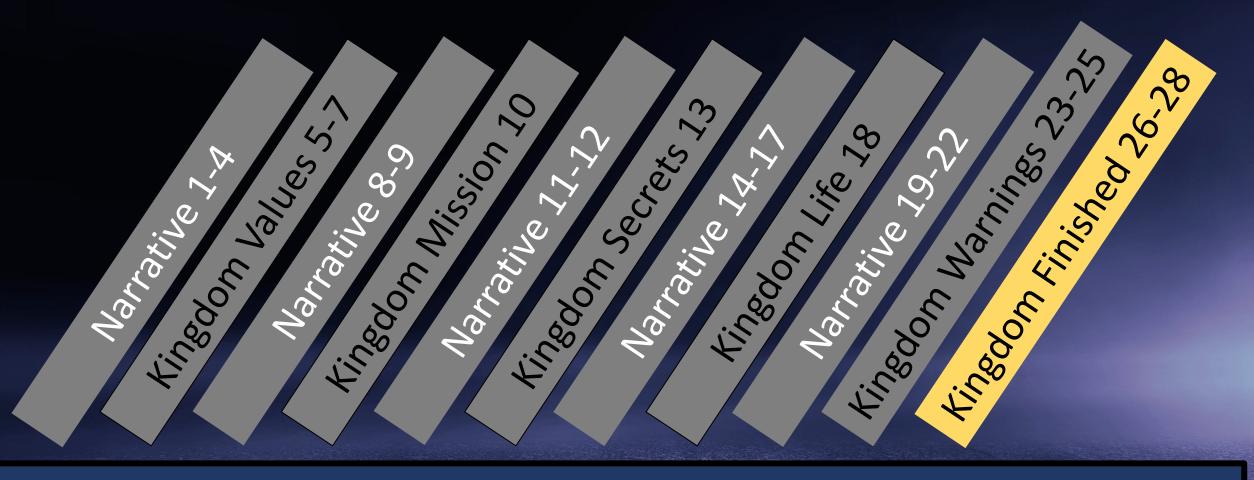


Matthew: A Handbook for Discipleship (What does it look like to be a follower of Christ?)

#### 6 segments of 'narrative' of events



Matthew: A Handbook for Discipleship (What does it look like to be a follower of Christ?)



## Matthew: A Handbook for Discipleship

(What does it look like to be a follower of Christ?)

Kingdom Warnings 23-25

**Kingdom Finished 26-28** 

## Passion Week

Sunday

Triumphal Entry

Weeps over Jerusalem Monday

Curses the Fig Tree

Cleanses the Temple

Tuesday

Temple Controversies

> Olivet Discourse

Wednesday

Woman anoints Jesus

Sanhedrin plots to kill Jesus and interview Judas \_\_sday

Last Supper

Jesus prays in Gethsemane riday

Betrayal and arrest

Trials and Crucifixion

Saturday

Roman Guard is posted at the tomb Matt. 27 Sunday

Empty tomb witnesses

Resurrection appearances

Matthew: A Handbook for Discipleship

(What does it look like to be a follower of Christ?)

#### **Matthew 26:1-16**

The Prologue: Jesus' ministry is about to be finished.

- When Jesus had finished all these sayings, He said to His disciples,
- "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

The Plot: The religious leaders determine to kill Jesus but hopefully not during the feast of Passover and Unleavened Bread.

The Party: A woman pours expensive oils over Jesus' head as an act of worship and in preparation for His death and burial.

The Ploy: Judas determines to betray Jesus by receiving 30 pieces of silver from the chief priests.

Kingdom Warnings 23-25

**Kingdom Finished 26-28** 

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Matthew: A Handbook for Discipleship

(What does it look like to be a follower of Christ?)

### So....therefore....what now?



So....therefore....what now?

## Confession

8

Praise



#### Matthew 26:17-30

<sup>17</sup> Now on the first day of Unleavened Bread the disciples came to Jesus, saying,

"Where will you have us prepare for you to eat the Passover?"

<sup>18</sup> He said,

"Go into the city to a certain man and say to him,

'The Teacher says, My time is at hand.

I will keep the Passover at your house with my disciples."

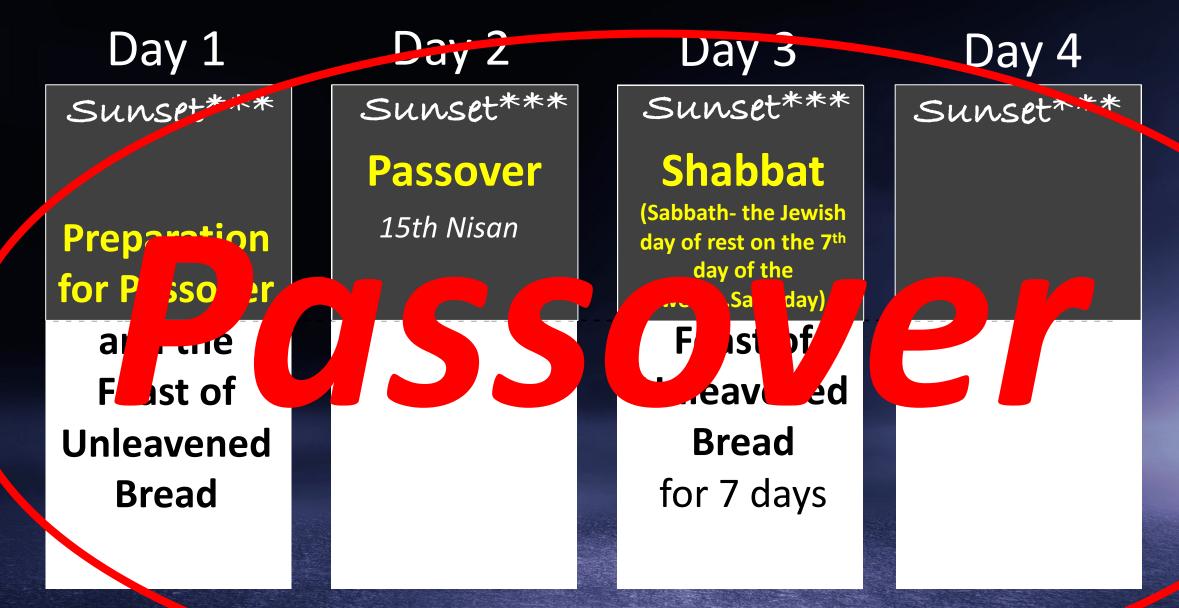
<sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.



**Traditional Jewish (Genesis) perspective** 



Day 3 Day 2 Day 1 Day 4 Sunset\*\*\* Sunset\*\*\* Sunset\*\*\* Sunset\*\*\* Shabbat **Passover** (Sabbath- the Jewish 15th Nisan **Preparation** day of rest on the 7th day of the for Passover week...Saturday) and the Feast of Unleavened Feast of **Unleavened Bread Bread** for 7 days



#### Day 1

Sunset\*\*\* The *informal* beginning and first day of the *Feast of* **Unleavened Bread** (cleaning out of all the leaven in their homes)

**Thousands of lambs** are sacrificed for the **Passover** 

**Peter and John** prepare the **Passover meal** 

#### Day 2

Sunset\*\*\*

**Garden of Gethsemane and Betrayal** 

6-7 bogus trials

**Flogging** 

#### Crucifixion

(9am-3pm)

#### **Burial**

(Before sunset)

#### Day 3

Sunset\*\*\* **Shabbat** (Sabbath-the Jewish day of rest on the 7<sup>th</sup> day of the week...Saturday)

The formal beginning of the

**Feast of Unleavened Bread** 

> **Roman Guard** is posted at the tomb

Day 4
Sunset\*\*\*

#### Resurrection

#### Appearances:

- -The women at the tomb
- -Peter
- -Two men on the road to **Emmaus**
- -Thomas while with the other disciples

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I will keep the Passover at your house with my disciples."

<sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.

#### Luke 22:7-13

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

<sup>8</sup> So Jesus sent Peter and John, saying,

"Go and prepare the Passover for us, that we may eat it."

<sup>9</sup>They said to Him,

"Where will you have us prepare it?"

<sup>10</sup> He said to them,

11

"Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters

and tell the master of the house,

'The Teacher says to you, Where is the guest room,

where I may eat the Passover with my disciples?'

And he will show you a large upper room furnished; prepare it there."

<sup>13</sup> And they went and found it just as He had told them, and they prepared the Passover.

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Traditional Jewish (Genesis) perspective and the ancient Greeks

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<sup>13</sup> And they went and found it just as He had told them, and they prepared the Passover.

- <sup>20</sup> When it was evening, He reclined at table with the twelve.
- <sup>21</sup> And as they were eating, He said,
  "Truly, I say to you, one of you will betray me."
- <sup>22</sup> And they were very sorrowful and began to say to Him one after another, "Is it I, Lord?"
- <sup>23</sup> He answered,

"He who has dipped his hand in the dish with me will betray me.

The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

<sup>25</sup> Judas, who would betray Him, answered, "Is it I, Rabbi?"

He said to him, "You have said so."

#### John 13:21-30

- <sup>21</sup> After saying these things, Jesus was troubled in His spirit, and testified, "Truly, truly, I say to you, one of you will betray me."
  <sup>22</sup> The disciples looked at one another, uncertain of whom He spoke.
- <sup>23</sup> One of His disciples, whom Jesus loved, was reclining at table at Jesus' side,
- so Simon Peter motioned to him to ask Jesus of whom He was speaking.
- <sup>25</sup> So that disciple, leaning back against Jesus, said to Him, "Lord, who is it?"
- <sup>26</sup> Jesus answered,

"It is he to whom I will give this morsel of bread when I have dipped it."

So when He had dipped the morsel, He gave it to Judas, the son of Simon Iscariot.

<sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him,

"What you are going to do, do quickly."

- <sup>28</sup> Now no one at the table knew why He said this to him.
- <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him,

"Buy what we need for the feast,"

or that he should give something to the poor.

<sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,
 "Take, eat; this is my body."
 And He took a cup, and when He had given thanks He gave it to them, saying,
 "Drink of it, all of you,
 for this is my blood of the covenant

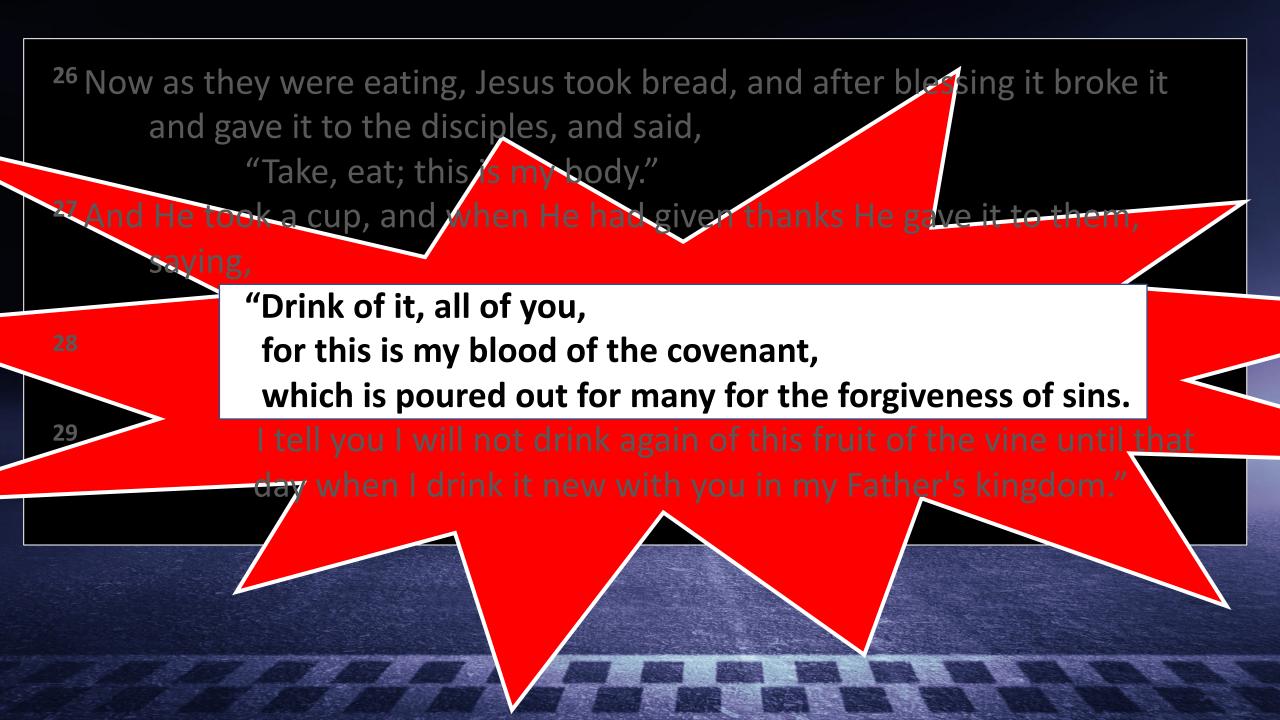
for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

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I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

<sup>26</sup> Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup> And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

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"What is certain is that Jesus bids us to commemorate, not His birth, nor His life, nor His miracles, **but His death**."

The Expositor's Bible Commentary, Edited by Frank E. Gaebelein, Matthew by D.A. Carson

28

29

"The cross, like a brilliant conundrum, was, in fact, the height of glory." What appeared to be the death of God, the shaming of the prized only begotten Son of the Most High, and the dissolution of the Trinity was actually the most glorious interplay of justice and mercy, worked out in perfect harmony by all members of the Godhead." Allender and Longman, Bold Love, p. 121

> "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

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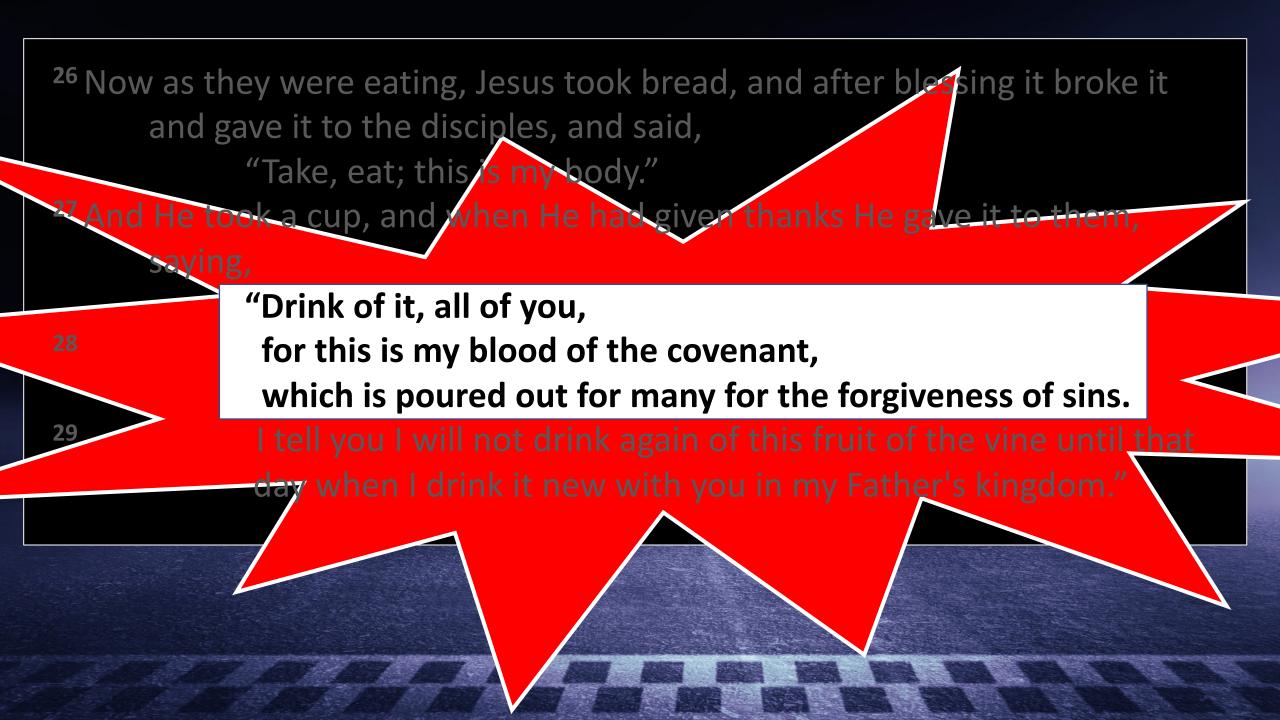
#### Jeremiah 31:31-34

"Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah,

not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord.

<sup>33</sup> For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

<sup>34</sup> And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."



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and gave it to the disciples, and said,

30 And when they had sung a hymn, they went out to the Mount of Olives.

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So....therefore....what now?

## Confession

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Praise

