

# MATTHEW

*Kingdom Finished*



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*Kingdom Finished*

*Chapters 26-28*

# 5 segments of '*didactive*' teaching

Kingdom Values 5-7

Kingdom Mission 10

Kingdom Secrets 13

Kingdom Life 18

Kingdom Warnings 23-25

***Matthew: A Handbook for Discipleship***  
(What does it look like to be a follower of Christ?)



# 6 segments of '*narrative*' of events

Narrative 1-4

Kingdom Values 5-7

Narrative 8-9

Kingdom Mission 10

Narrative 11-12

Kingdom Secrets 13

Narrative 14-17

Kingdom Life 18

Narrative 19-22

Kingdom Warnings 23-25

Narrative 26-28

***Matthew: A Handbook for Discipleship***  
(What does it look like to be a follower of Christ?)

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Kingdom Values 5-7

Narrative 8-9

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Narrative 11-12

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Narrative 14-17

Kingdom Life 18

Narrative 19-22

Kingdom Warnings 23-25

Kingdom Finished 26-28

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(What does it look like to be a follower of Christ?)



Kingdom Warnings 23-25

Kingdom Finished 26-28

# PASSION WEEK

Sunday

Triumphal  
Entry

Weeps  
over  
Jerusalem

Monday

Curses the  
Fig Tree

Cleanses the  
Temple

Tuesday

Temple  
Controversies

Olivet  
Discourse

Wednesday

Woman  
anoints Jesus

Sanhedrin plots  
to kill Jesus and  
interview Judas

Thursday

Last Supper

Jesus prays  
in  
Gethsemane

Friday

Betrayal and  
arrest

Trials and  
Crucifixion

Saturday

Roman  
Guard is  
posted at  
the tomb  
Matt. 27

Sunday

Empty tomb  
witnesses

Resurrection  
appearances

***Matthew: A Handbook for Discipleship***  
*(What does it look like to be a follower of Christ?)*

# Matthew 26:1-16

**The Prologue: Jesus' ministry is about to be finished.**

- <sup>1</sup> When Jesus had finished all these sayings, He said to His disciples,  
<sup>2</sup> ***"You know that after two days the Passover is coming,  
and the Son of Man will be delivered up to be crucified."***

**The Plot: The religious leaders determine to kill Jesus but hopefully not during the feast of Passover and Unleavened Bread.**

**The Party: A woman pours expensive oils over Jesus' head as an act of worship and in preparation for His death and burial.**

**The Ploy: Judas determines to betray Jesus by receiving 30 pieces of silver from the chief priests.**



Kingdom Warnings 23-25

Kingdom Finished 26-28

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***Matthew: A Handbook for Discipleship***  
*(What does it look like to be a follower of Christ?)*



*So....therefore....what now?*

**MATTHEW**  
*Kingdom Finished*



*So . . . . therefore . . . . what now?*

# Confession & Praise



## Matthew 26:17-30

<sup>17</sup> Now on the first day of Unleavened Bread the disciples came to Jesus, saying,

“Where will you have us prepare for you to eat the Passover?”

<sup>18</sup> He said,

“Go into the city to a certain man and say to him,

‘The Teacher says, My time is at hand.

I will keep the Passover at your house with my disciples.’”

<sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.

Day 1

*Sunset\*\*\**

12 hours of  
night

12 hours of  
light

Day 2

*Sunset\*\*\**

12 hours of  
night

12 hours of  
light

Day 3

*Sunset\*\*\**

12 hours of  
night

12 hours of  
light

Day 4

*Sunset\*\*\**

12 hours of  
night

12 hours of  
light

**Traditional Jewish (Genesis) perspective**



Day 1

Sunset\*\*\*

Day 2

Sunset\*\*\*

**Passover**

*15th Nisan*

Day 3

Sunset\*\*\*

**Shabbat**

(Sabbath- the Jewish  
day of rest on the 7<sup>th</sup>  
day of the  
week...Saturday)

Day 4

Sunset\*\*\*

Traditional Jewish (Genesis) perspective

Day 1

Sunset\*\*\*

**Preparation  
for Passover**

**and the  
Feast of  
Unleavened  
Bread**

Day 2

Sunset\*\*\*

**Passover**

*15th Nisan*

Day 3

Sunset\*\*\*

**Shabbat**

(Sabbath- the Jewish  
day of rest on the 7<sup>th</sup>  
day of the  
week...Saturday)

**Feast of  
Unleavened  
Bread  
for 7 days**

Day 4

Sunset\*\*\*

Traditional Jewish (Genesis) perspective



Day 1

Day 2

Day 3

Day 4

Sunset\*\*\*

Sunset\*\*\*

Sunset\*\*\*

Sunset\*\*\*

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**Passover**

*15th Nisan*

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**Unleavened  
Bread**

Fast of  
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**Passover**

Traditional Jewish (Genesis) perspective

## Day 1

Sunset\*\*\*

The **informal**  
beginning and first  
day of the **Feast of  
Unleavened Bread**  
(cleaning out of all the  
leaven in their homes)

**Thousands of lambs  
are sacrificed for the  
Passover**

**Peter and John  
prepare the  
Passover meal**

## Day 2

Sunset\*\*\*

**Passover Meal**

**Garden of  
Gethsemane and  
Betrayal**

**6-7 bogus trials**

**Flogging**

**Crucifixion**  
(9am-3pm)

**Burial**  
(Before sunset)

## Day 3

Sunset\*\*\*

**Shabbat**

**(Sabbath- the  
Jewish day of rest  
on the 7<sup>th</sup> day of  
the  
week...Saturday)**

The *formal* beginning of  
the  
**Feast of Unleavened  
Bread**

**Roman Guard  
is posted at the  
tomb**

## Day 4

Sunset\*\*\*

**Resurrection**

***Appearances:***

- The women at the tomb
- Peter
- Two men on the road to Emmaus
- Thomas while with the other disciples

**Traditional Jewish (Genesis) perspective**



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Sunset\*\*\*

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~~Sunset\*\*\*~~

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## Matthew 26:17-30

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“Where will you have us prepare for you to eat the Passover?”

<sup>18</sup> He said,

“Go into the city to a certain man and say to him,

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<sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.



## Luke 22:7-13

<sup>7</sup> Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.

<sup>8</sup> So Jesus sent Peter and John, saying,

“Go and prepare the Passover for us, that we may eat it.”

<sup>9</sup> They said to Him,

“Where will you have us prepare it?”

<sup>10</sup> He said to them,

“Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters

<sup>11</sup> and tell the master of the house,

‘The Teacher says to you, Where is the guest room,  
where I may eat the Passover with my disciples?’

<sup>12</sup> And he will show you a large upper room furnished; prepare it there.”

<sup>13</sup> And they went and found it just as He had told them, and they prepared the Passover.

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**Traditional Jewish (Genesis) perspective and the ancient Greeks**



## Luke 22:7-13

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<sup>12</sup> And he will show you a large upper room furnished; prepare it there.”

<sup>13</sup> And they went and found it just as He had told them, and they prepared the Passover.

<sup>20</sup> When it was evening, He reclined at table with the twelve.

<sup>21</sup> And as they were eating, He said,

“Truly, I say to you, one of you will betray me.”

<sup>22</sup> And they were very sorrowful and began to say to Him one after another,

“Is it I, Lord?”

<sup>23</sup> He answered,

“He who has dipped his hand in the dish with me will betray me.

<sup>24</sup> The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>25</sup> Judas, who would betray Him, answered,

“Is it I, Rabbi?”

He said to him, “You have said so.”



## John 13:21-30

<sup>21</sup> After saying these things, Jesus was troubled in His spirit, and testified,

“Truly, truly, I say to you, one of you will betray me.”

<sup>22</sup> The disciples looked at one another, uncertain of whom He spoke.

<sup>23</sup> One of His disciples, whom Jesus loved, was reclining at table at Jesus' side,

<sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom He was speaking.

<sup>25</sup> So that disciple, leaning back against Jesus, said to Him, “Lord, who is it?”

<sup>26</sup> Jesus answered,

“It is he to whom I will give this morsel of bread when I have dipped it.”

So when He had dipped the morsel, He gave it to Judas, the son of Simon Iscariot.

<sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him,

“What you are going to do, do quickly.”

<sup>28</sup> Now no one at the table knew why He said this to him.

<sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him,

“Buy what we need for the feast,”

or that he should give something to the poor.

<sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

26 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,

“Take, eat; this is my body.”

27 And He took a cup, and when He had given thanks He gave it to them, saying,

“Drink of it, all of you,

28 for this is my blood of the covenant,

which is poured out for many for the forgiveness of sins.

29 I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”



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“What is certain is that Jesus bids us to commemorate, not His birth, nor His life, nor His miracles, **but His death.**”

The Expositor's Bible Commentary, Edited by Frank E. Gaebelin, Matthew by D.A. Carson



2 “The cross, like a brilliant conundrum, was, in fact, the height of glory. What appeared to be the death of God, the shaming of the prized only begotten Son of the Most High, and the dissolution of the Trinity was actually **the most glorious interplay of justice and mercy**, worked out in perfect harmony by all members of the Godhead.”

Allender and Longman, Bold Love, p. 121

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## Jeremiah 31:31-34

- <sup>31</sup> “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah,
- <sup>32</sup> not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord.
- <sup>33</sup> For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.
- <sup>34</sup> And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”



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<sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives.

*So . . . . therefore . . . . what now?*

# Confession & Praise