

MATTHEW

Kingdom Finished

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Chapters 26-28

Matthew 21-28

PASSION WEEK

Sunday

Triumphal
Entry

Weeps
over
Jerusalem

Monday

Curses the
Fig Tree

Cleanses the
Temple

Tuesday

Temple
Controversies

Olivet
Discourse

Wednesday

Woman
anoints Jesus

Sanhedrin plots
to kill Jesus and
interview Judas

Thursday

Last Supper
Mt. of Olives

Jesus prays in
the Garden of
Gethsemane

Friday

Betrayal and
arrest

Trials and
Crucifixion

Saturday

Roman
Guard is
posted at
the tomb
Matt. 27

Sunday

Empty tomb
witnesses

Resurrection
appearances

Matthew: A Handbook for Discipleship
(What does it look like to be a follower of Christ?)

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Matthew: A Handbook for Discipleship
(What does it look like to be a follower of Christ?)

Matthew 26:45-46

⁴⁵ Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Rise, let us be going; see, my betrayer is at hand.”

**How does Jesus face the
oncoming darkness?**

Matthew 26:47-56

⁴⁷ While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.”

⁴⁹ And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. ⁵⁰ Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him.

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John 18:1-3

¹ When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. ³ So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.

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Matthew 26:20-25

²⁰ When it was evening, he reclined at table with the twelve. ²¹ And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²² And they were very sorrowful and began to say to him one after another, “Is it I, Lord?”

²³ He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵ Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

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“Surely not I myself, Rabbi?”

Matthew 26:47-56

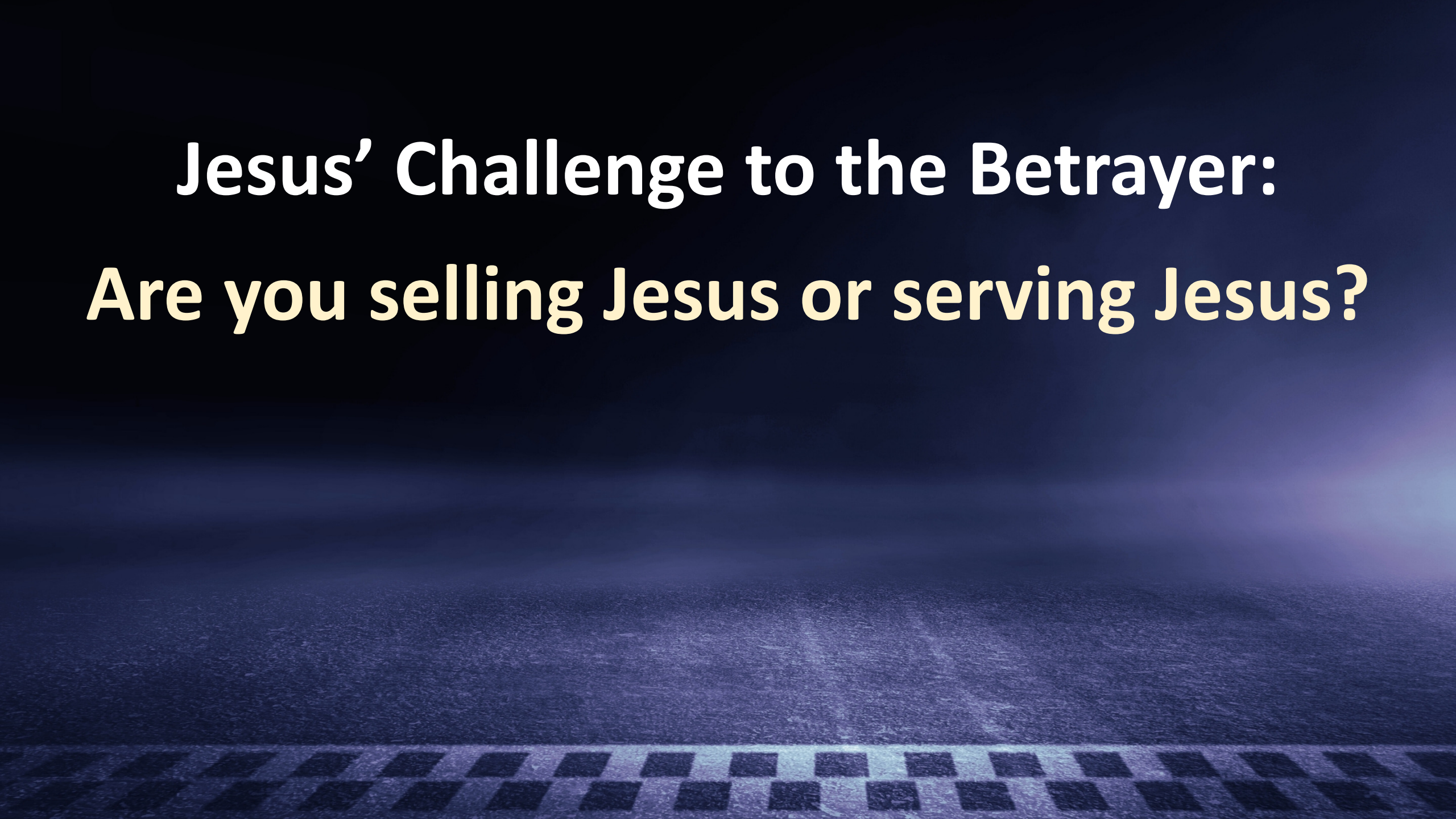
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Jesus' Challenge to the Betrayer:



Jesus' Challenge to the Betrayer:
Are you selling Jesus or serving Jesus?



Jesus' Challenge to the Betrayer:

Are you selling Jesus or serving Jesus?

“What does it mean to sell Jesus versus serve Jesus? What is the difference between selling and serving? They are the exact opposites of each other. Selling the Lord Jesus means you make him a means to the ultimate end of your happy life, whereas in serving Jesus, you make your life a means to the ultimate end of pleasing him.”

- Timothy Keller

Matthew 26:47-56

⁵¹ And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.

⁵² Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then should the Scriptures be fulfilled, that it must be so?”

Matthew 26:47-56

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John 18:10-11

¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) ¹¹ So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

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Jesus' Challenge to the Defender:



Jesus' Challenge to the Defender:

**Are you defending Jesus or
defending yourself?**

Jesus' Challenge to the Defender:
**Are you defending Jesus the wrong
way and with the wrong means?**

Jesus' Challenge to the Defender:

Are you defending Jesus the wrong way and with the wrong means?

“Doesn't the too-argumentative defense of Jesus sometimes box the ears but lose the hearts of conversational partners.”

- Dale Bruner

Matthew 26:47-56

⁵⁵ At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶ But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

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Matthew 4:18-20

¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, “Follow me, and I will make you fishers of men.” ²⁰ Immediately they left their nets and followed him.

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Jesus' challenge to the crowd:



Jesus' challenge to everyone:



Jesus' challenge to everyone:

Do you understand who Jesus is?

**Jesus' mission is not to
take up the sword,
it is to take the sword.**

So...Therefore...What Now?



So...Therefore...What Now?

To the Betrayer: Are you selling or serving Jesus?

So...Therefore...What Now?

To the Betrayer: Are you selling or serving Jesus?

To the Defender: Are you defending Jesus? Or
yourself? Are you defending Jesus in the wrong
way?

So...Therefore...What now?

To the Betrayer: Are you selling or serving Jesus?

To the Defender: Are you defending Jesus? Or yourself? Are you defending Jesus in the wrong way?

To the Crowd: Do you understand who Jesus is?

**Jesus' mission is not to
take up the sword,
it is to take the sword.**

1 Peter 2:21-25

²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

²² He committed no sin, neither was deceit found in his mouth. ²³

When he was reviled, he did not revile in return; when he suffered,

he did not threaten, but continued entrusting himself to him who

judges justly. ²⁴ He himself bore our sins in his body on the tree,

that we might die to sin and live to righteousness. By his wounds

you have been healed. ²⁵ For you were straying like sheep, but have

now returned to the Shepherd and Overseer of your souls.

