Kingdom Finished

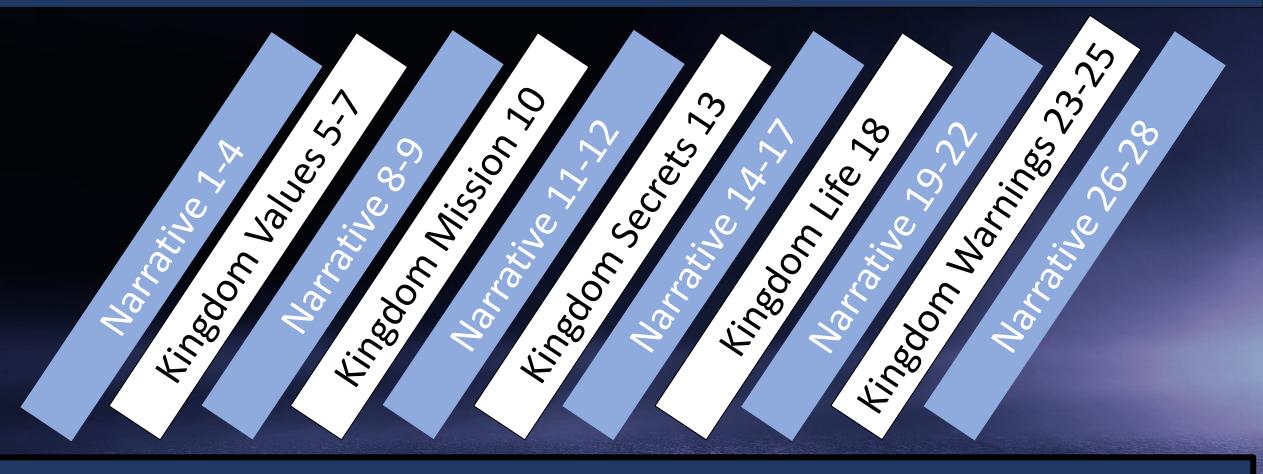
Kingdom Finished Chapters 26-28

5 segments of 'didactive' teaching

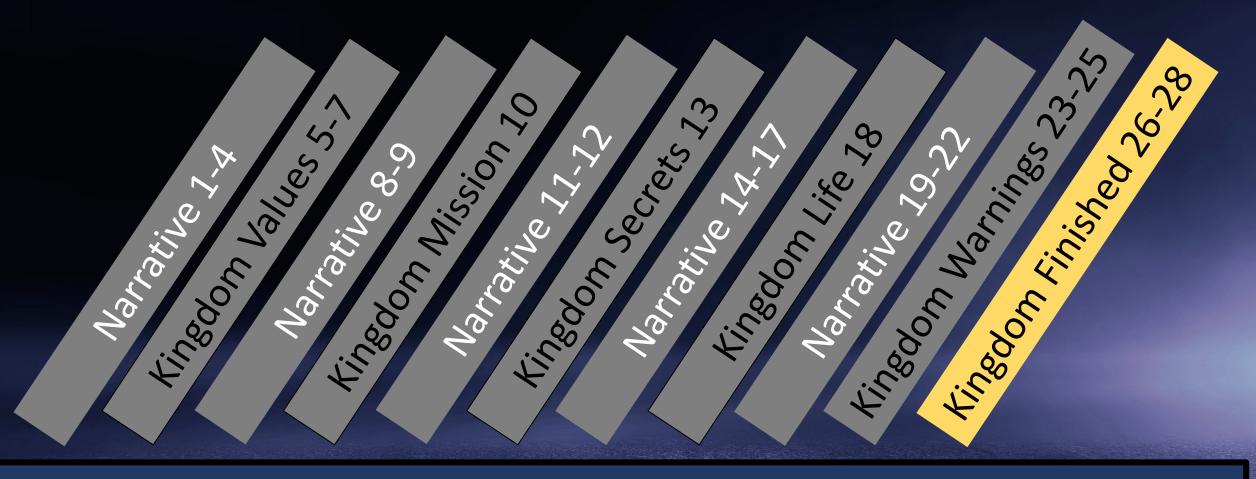


Matthew: A Handbook for Discipleship (What does it look like to be a follower of Christ?)

6 segments of 'narrative' of events



Matthew: A Handbook for Discipleship (What does it look like to be a follower of Christ?)



Matthew: A Handbook for Discipleship (What does it look like to be a follower of Christ?)

Kingdom Warnings 23-25

Kingdom Finished 26-28

Passion Week

Sunday

Triumphal Entry

Weeps over Jerusalem Monday

Curses the Fig Tree

Cleanses the Temple

Tuesday

Temple Controversies

Olivet Discourse Wednesday

Woman anoints Jesus

Sanhedrin plots to kill Jesus and interview Judas -rsda\

Last Supper Mt. of Olives

Jesus prays in the Garden of

Gethsemane

riday

Betrayal and arrest

Trials and Crucifixion

Saturday

Roman Guard is posted at the tomb Matt. 27 Sunday

Empty tomb witnesses

Resurrection appearances

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(What does it look like to be a follower of Christ?)

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Kingdom Finished 26-28

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(What does it look like to be a follower of Christ?)



Corruption Condemnation

Contempt

Corruption Dishonest or fraudulent conduct by those in power

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The expression of very strong disapproval and even denouncement

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Condemnation

The expression of very strong disapproval and even denouncement

Contembt

The decision that a person is worthless, despicable, deserving of scorn

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- high priest, and going inside he sat with the guards to see the end.
- ⁵⁹ Now the chief priests and the whole council were seeking false testimony against Jesus that they might put Him to death,
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At last two came forward and said,
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"This man said, 'I am able to destroy the temple of God, and to rebuild it in three days."

⁶² And the high priest stood up and said,

"Have you no answer to make?

What is it that these men testify against you?"

63 But Jesus remained silent. And the high priest said to Him,

"I adjure you by the living God, tell us if you are the Christ, the Son of God."

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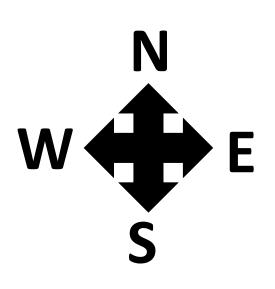
61

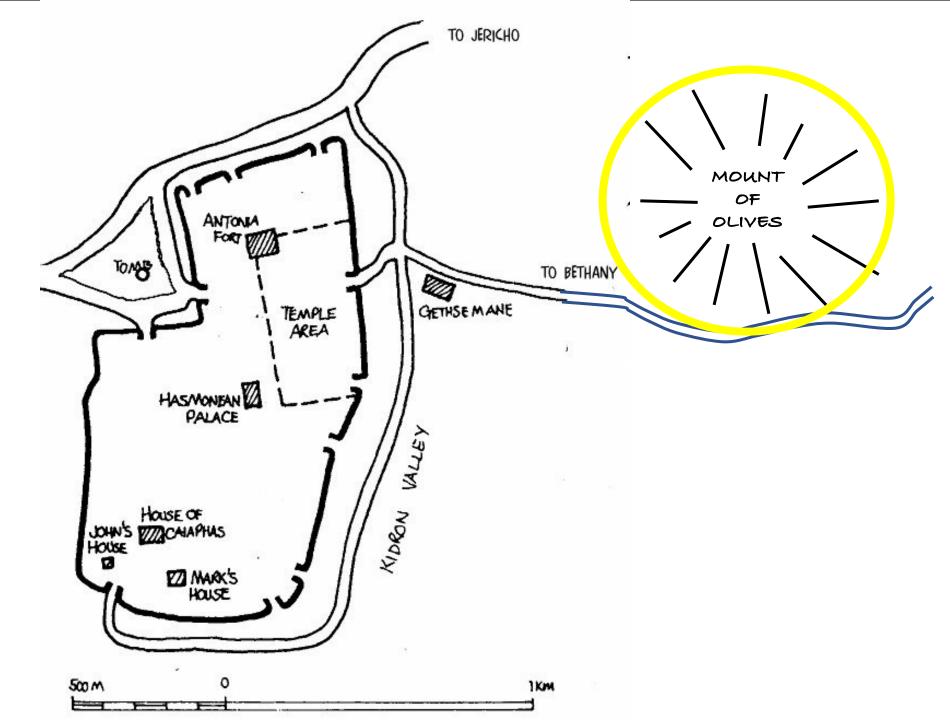
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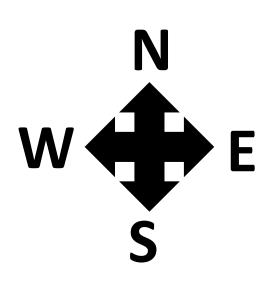
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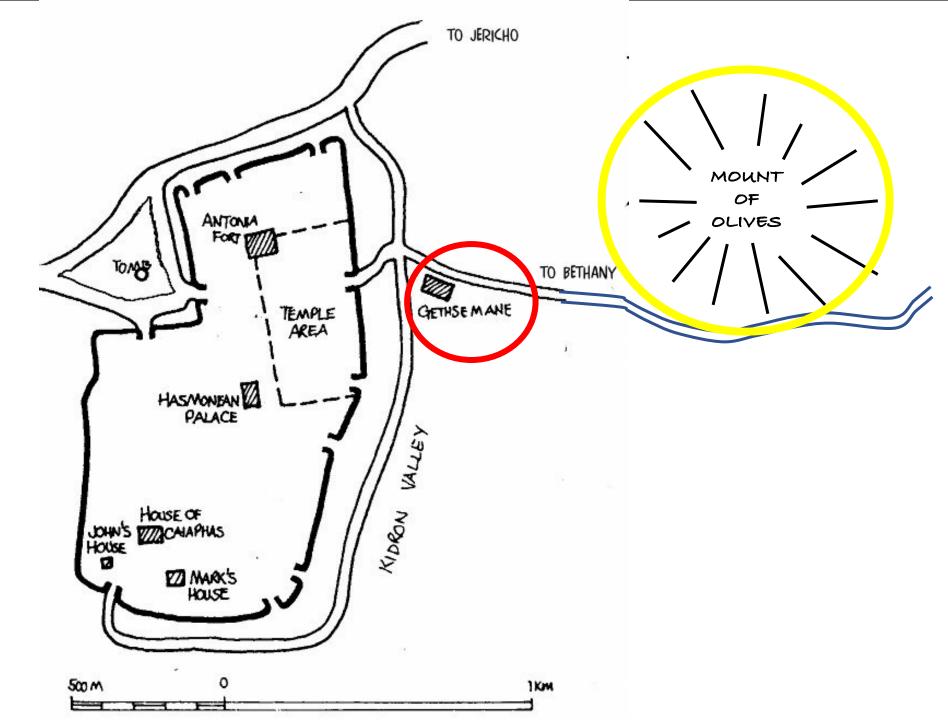
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65 Then the high priest tore his robes and said,
             "He has uttered blasphemy.
              What further witnesses do we need?
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66
              What is your judgment?"
      They answered,
             "He deserves death."
<sup>67</sup> Then they spit in His face and struck Him.
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68
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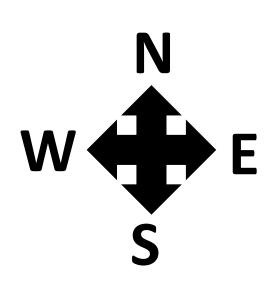
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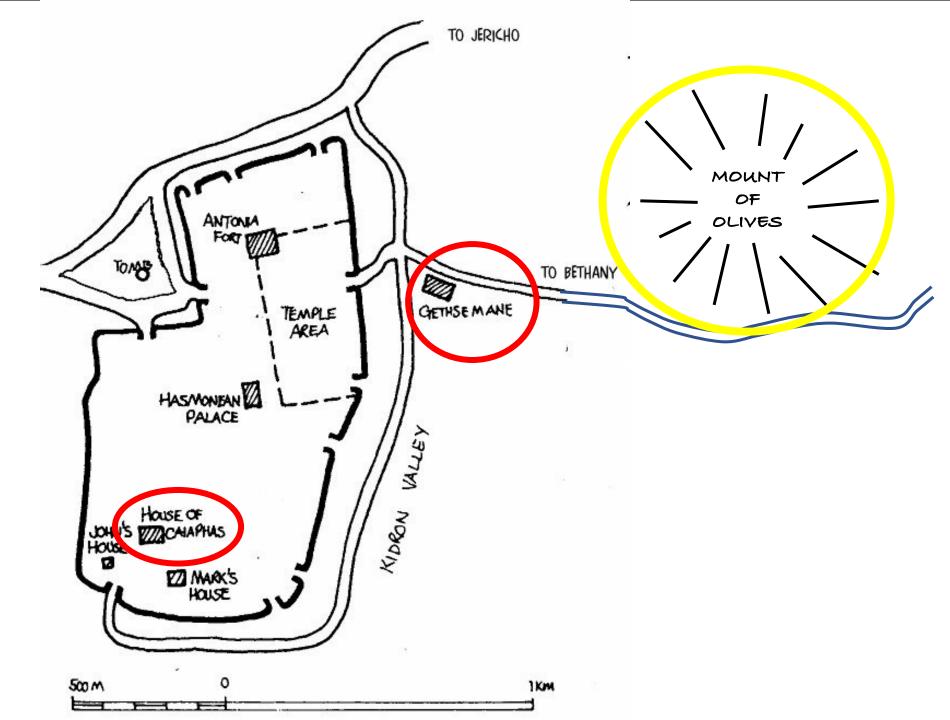












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	<u>Judge</u>	<u>Texts</u>	<u>Decision</u>	<u>Time</u>	<u>Place</u>	<u>Notes</u>
L	Annas Deposed High Priest, Father-in-law of Caiaphas	John 18:12-24	Guilty -Irreverence	2:00 am	House of the High Priest	Illegal -Unauthorized inquiry -At night -No specific charges
	Caiaphas Roman installed High Priest, Son-in-law of Annas	Matthew 26:57-68	Guilty -Blasphemy	3:00 am	House of the High Priest	Illegal -At night -On a feast day -Perjured witnesses
	Sanhedrin Ruling authorities of the Jews	Matthew 27:1-2 Mark 15:1 Luke 22:66-71	Guilty -Blasphemy	6:00 am	Court of the Sanhedrin	-Sanhedrin members were both witness and judge
	Pontus Pilate Governor of Judea	Luke 23:1-6 John 18:28-38	Innocent	6:30 am	Praetorium	Illegal -Innocent verdict should have ended the trial
	Herod Governor of Galilee	Luke 23:6-12	Innocent	7:00 am	Herod visiting Jerusalem	Illegal -No evidence -No defense attorney
	Pontus Pilate Governor of Galilee	Luke 23:13-25	Innocent Pilate bowed to the political pressure	7:30-8:00 am	Praetorium	Illegal -Had Jesus flogged

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At last two came forward

Condemnation

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What do we learn from this passage?



What do we learn from this passage?

Details of the historical reality of the illegal yet devastating trial of Jesus at the hand of Caiaphas

so...therefore...what now?

Details of the historical reality of the illegal yet devastating trial of Jesus at the hand of Caiaphas

MATTHEW Kingdom Finished So...therefore...what now?

Details of the historical reality of the illegal yet devastating trial of Jesus

So...therefore...what now?



Details of the historical reality of the illegal yet devastating trial of Jesus

So...therefore...what now?

Corrupt

Condemn

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Details of the historical reality of the illegal yet devastating trial of Jesus

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Not responsible to tell the truth, the whole truth, and nothing but the truth

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Contempt

So...therefore...what now?

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We divide ourselves
along political lines,
and we jump on
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Arthur Brooks,

Love Your Enemies: How Decent People Can Save America from the Culture of Contempt.

"the unsullied conviction of the worthlessness of another"

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The truth actually creates freedom.

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Details of the historical reality of the illegal yet devastating trial of Jesus

I am a firm believer in the people. If given the truth, they can be depended upon to meet any national crisis. The great point is to bring them the real facts.

Abraham Lincoln

So...therefore...what now?

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Details of the historical reality of the illegal yet devastating trial of Jesus

Ephesians 4:25

Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.

So...therefore...what now?

Corrupt

The truth actually creates freedom.

Condemn

Condemnation degrades both the 'judge' and the 'judged'.

Contempt

So...therefore...what now?

"Condemnation comes from guilt. Conviction is born out of grace.

Condemnation leads you to conceal your sin. Conviction urges you to confess it.

Condemnation results in remorse (feeling bad about what you did). Conviction calls you to repentance (turning to go the other way).

Condemnation prompts you to rededicate. Conviction demands full surrender.

Condemnation is a path to future failure. Conviction is a highway to real change."

— Louie Giglio, Don't Give the Enemy a Seat at Your Table: It's Time to Win the Battle of Your Mind...

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- 1. Refuse to be used by the powerful.
- 2. Escape your bubble.

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- 1. Refuse to be used by the powerful.
- 2. Escape your bubble.
- 3. Treat others with love and respect, even when it is difficult.

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- 4. Be part of a healthy exchange of ideas.

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- 2. Escape your bubble.
- 3. Treat others with love and respect, even when it is difficult.

- 4. Be part of a healthy exchange of ideas.
- 5. Disconnect from unproductive debates.

So...therefore...what now?

Corrupt

Condemn

Contempt

So...therefore...what now?

Corrupt

Truth

Condemn

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So...therefore...what now?

Corrupt

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Grace

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So...therefore...what now?

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Compassion