

MATTHEW

Kingdom Finished

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Chapters 26-28

5 segments of *didactic* teaching

Kingdom Values 5-7

Kingdom Mission 10

Kingdom Secrets 13

Kingdom Life 18

Kingdom Warnings 23-25

Matthew: A Handbook for Discipleship
(What does it look like to be a follower of Christ?)

6 segments of *narrative* of events

Narrative 1-4

Kingdom Values 5-7

Narrative 8-9

Kingdom Mission 10

Narrative 11-12

Kingdom Secrets 13

Narrative 14-17

Kingdom Life 18

Narrative 19-22

Kingdom Warnings 23-25

Narrative 26-28

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Narrative 1-4

Kingdom Values 5-7

Narrative 8-9

Kingdom Mission 10

Narrative 11-12

Kingdom Secrets 13

Narrative 14-17

Kingdom Life 18

Narrative 19-22

Kingdom Warnings 23-25

Kingdom Finished 26-28

Matthew: A Handbook for Discipleship
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Kingdom Warnings 23-25

Kingdom Finished 26-28

PASSION WEEK

Sunday

Triumphal
Entry

Weeps
over
Jerusalem

Monday

Curses the
Fig Tree

Cleanses the
Temple

Tuesday

Temple
Controversies

Olivet
Discourse

Wednesday

Woman
anoints Jesus

Sanhedrin plots
to kill Jesus and
interview Judas

Thursday

Last Supper
Mt. of Olives

Jesus prays in
the Garden of
Gethsemane

Friday

Betrayal and
arrest

Trials and
Crucifixion

Saturday

Roman
Guard is
posted at
the tomb
Matt. 27

Sunday

Empty tomb
witnesses

Resurrection
appearances

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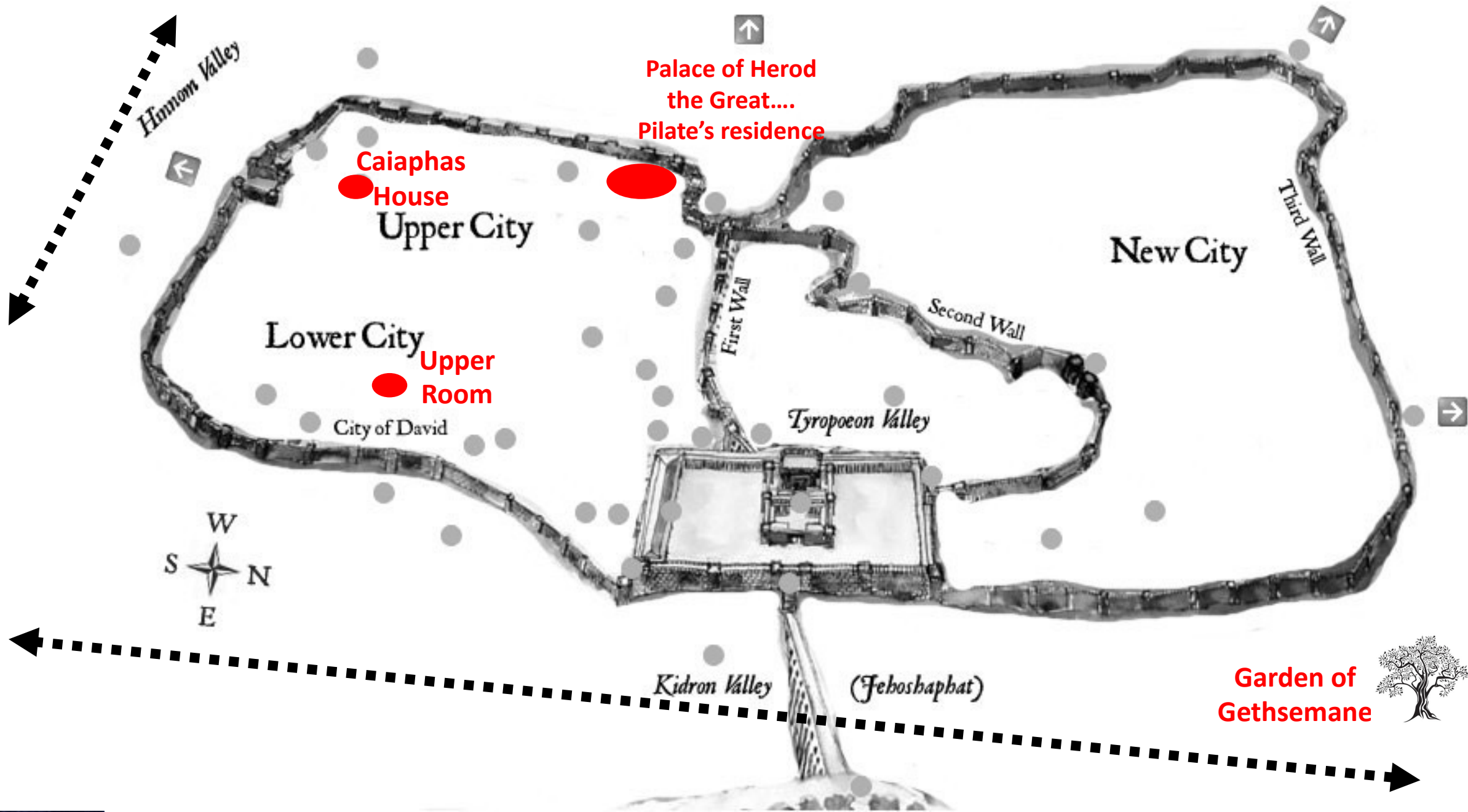
Matthew: A Handbook for Discipleship
(What does it look like to be a follower of Christ?)

Matthew 27:1-10



Matthew 27:1-10

- ¹ When morning came, all the chief priests and the elders of the people took counsel against Jesus to put Him to death.
- ² And they bound Him and led Him away and delivered Him over to Pilate the governor.



Palace of Herod
the Great...
Pilate's residence

Caiaphas
House

Upper City

Lower City

Upper
Room

City of David

New City

Third Wall

Second Wall

First Wall

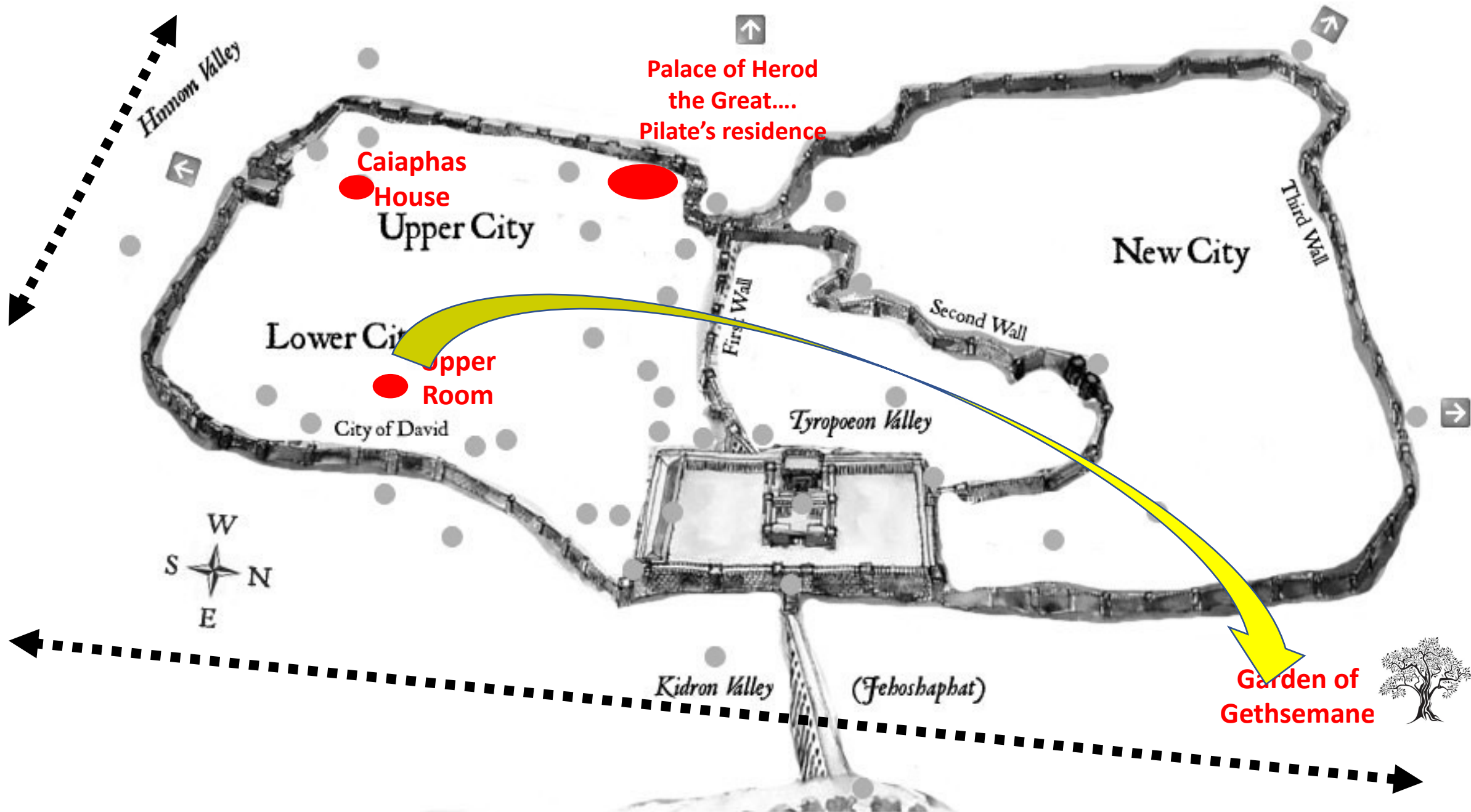
Tyropoeon Valley

Kidron Valley

(Jeboshaphat)

Garden of
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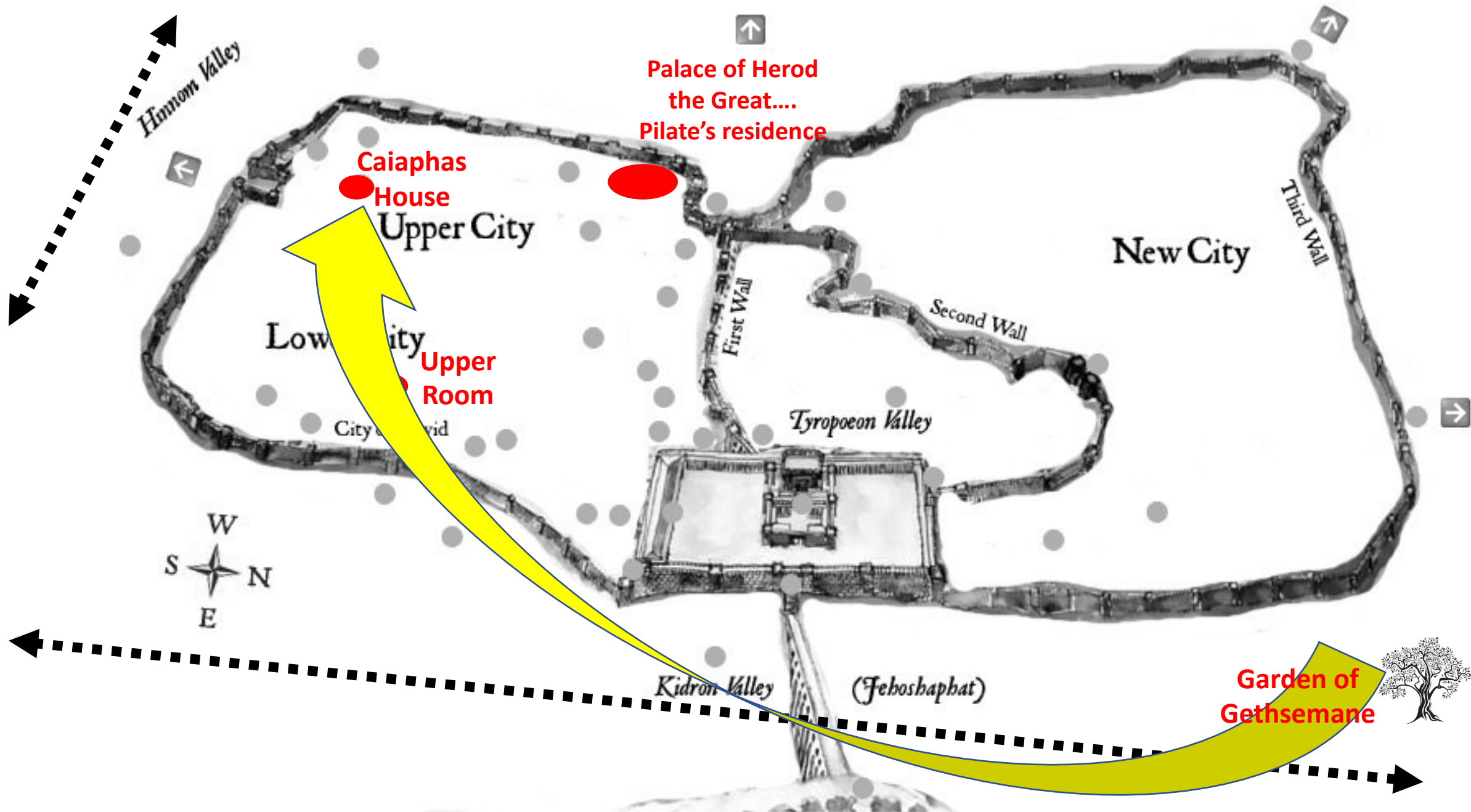


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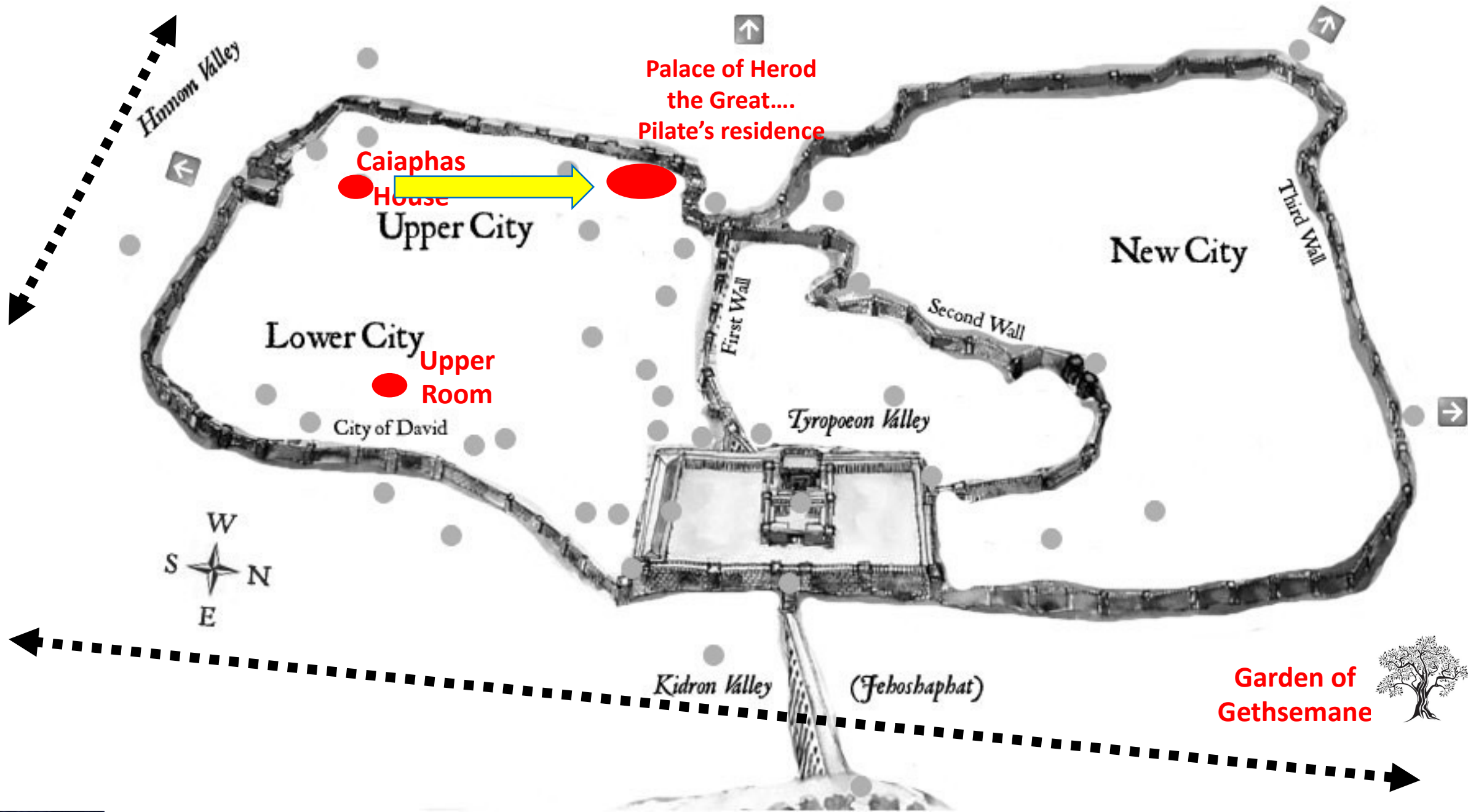


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<u>Judge</u>	<u>Texts</u>	<u>Decision</u>	<u>Time</u>	<u>Place</u>	<u>Notes</u>
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Annas Deposed High Priest, Father-in-law of Caiaphas	John 18:12-24	Guilty -Irreverence	2:00 am	House of the High Priest	Illegal -Unauthorized inquiry -At night -No specific charges
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2

Caiaphas Roman installed High Priest, Son-in-law of Annas	Matthew 26:57-68	Guilty -Blasphemy	3:00 am	House of the High Priest	Illegal -At night -On a feast day -Perjured witnesses
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Sanhedrin Ruling authorities of the Jews	Matthew 27:1-2 Mark 15:1 Luke 22:66-71	Guilty -Blasphemy	6:00 am	Court of the Sanhedrin	Illegal -Sanhedrin members were both witness and judge
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Pontus Pilate Governor of Judea	Luke 23:1-6 John 18:28-38	Innocent	6:30 am	Praetorium	Illegal -Innocent verdict should have ended the trial
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Herod Governor of Galilee	Luke 23:6-12	Innocent	7:00 am	Herod visiting Jerusalem	Illegal -No evidence -No defense attorney
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Pontus Pilate Governor of Galilee	Luke 23:13-25	Innocent Pilate bowed to the political pressure	7:30-8:00 am	Praetorium	Illegal -Had Jesus flogged
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“I have sinned by betraying innocent blood.”

They said,

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Corrupt

Not being responsible to tell the truth, the whole truth, and nothing but the truth.

Condemn

Orchestrating the denunciation of, and guilty verdict of, others based on our corrupt accusations.

Contempt

The obvious or subtle conviction and expression of the utter worthlessness of another.

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Death

MATTHEW *Kingdom Finished*

Corrupt

Truth

Condemn

Grace

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Compassion

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Definition: to regret, to repent, to have remorse

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Peter denied Jesus three times,
Mt. 26:75

"... he went out
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John 6:66-71

⁶⁶ After this many of His disciples turned back and no longer walked with Him.

⁶⁷ So Jesus said to the twelve, “Do you want to go away as well?”

⁶⁸ Simon Peter answered Him,

“Lord, to whom shall we go? You have the words of eternal life,

⁶⁹ and we have believed, and have come to know, that you are the Holy One of God.”

⁷⁰ Jesus answered them, “Did I not choose you, the twelve? **And yet one of you is a devil.**”

⁷¹ He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was going to betray Him.

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John 12:1-8

- ¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.
- ² So they gave a dinner for Him there. Martha served, and Lazarus was one of those reclining with Him at table.
- ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped His feet with her hair. The house was filled with the fragrance of the perfume.

(continued)

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⁴ But Judas Iscariot, one of His disciples (he who was about to betray Him), said,
⁵ “Why was this ointment not sold for three hundred denarii and given to the poor?”

⁶ He said this, not because he cared about the poor, but because *he was a thief, and having charge of the moneybag he used to help himself to what was put into it.*

⁷ Jesus said,

“Leave her alone, so that she may keep it for the day of my burial.

⁸ For the poor you always have with you, but you do not always have me.”

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Mark 14:21

¹⁷ And when it was evening, He came with the twelve.

¹⁸ And as they were reclining at table and eating, Jesus said,

“Truly, I say to you, one of you will betray me, one who is eating with me.”

¹⁹ They began to be sorrowful and to say to Him one after another, “Is it I?”

²⁰ He said to them,

“It is one of the twelve, one who is dipping bread into the dish with me.

²¹ For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! *It would have been better for that man if he had not been born.*”

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Acts 1:21-26

- ²¹ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us,
²² beginning from the baptism of John until the day when he was taken up from us— one of these men must become with us a witness to His resurrection.”
²³ And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias.

(continued)

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- ²⁴ And they prayed and said,
“You, Lord, who know the hearts of all, show which one of these two you have
chosen
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from which Judas turned aside to go to his own place.”
- ²⁶ And they cast lots for them, and the lot fell on Matthias, and he was numbered with the
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Why is this comparison fruitful for lives of faith and discipleship today? It is this point and this point only. There is nothing in us that warrants or evokes in Jesus or in his Father the action of saving us. Most significantly for the present discussion, it is not some quality in our repentance that tells the tale of either restoration or destruction. It was nothing within Judas or Peter; indeed, neither of them had anything left inside. It can even be desperately misleading to speak of “true repentance” verses “false repentance”, although such language can be used if carefully nuanced. What matters is external to the person; what matters is the resource to which you turn when you have nothing left of your own. Judas took his sorrow and his confession to the wrong place. He found no word of forgiveness, and he died, it seems, in unbelieving despair.

Concordia Commentary, Matthew vol. 3, Jeffrey A. Gibbs

Judas openly betrayed Jesus,
Mt. 27:5
“... he departed,
he hanged himself.”

Regret

Peter denied Jesus three times,
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“... he went out
and wept bitterly.”

Remorse

Deep regret or guilt for a wrong committed.

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Concordia Commentary, Matthew vol. 2, Jeffrey A. Gibbs

³ Then when Judas, His betrayer, saw that Jesus was condemned,
he changed his mind and brought back the thirty pieces of silver to the
chief priests and the elders,

⁴ saying,

“I have sinned by betraying innocent blood.”

They said,

“What is that to us? See to it yourself.”

“That’s not our problem....that’s on

⁵ And throwing down the pieces of *silver* *you!* into the temple, he departed,
and he went and hanged himself.

⁶ But the chief priests, taking the pieces of silver, said,
“It is not lawful to put them into the treasury,
since it is blood money.”

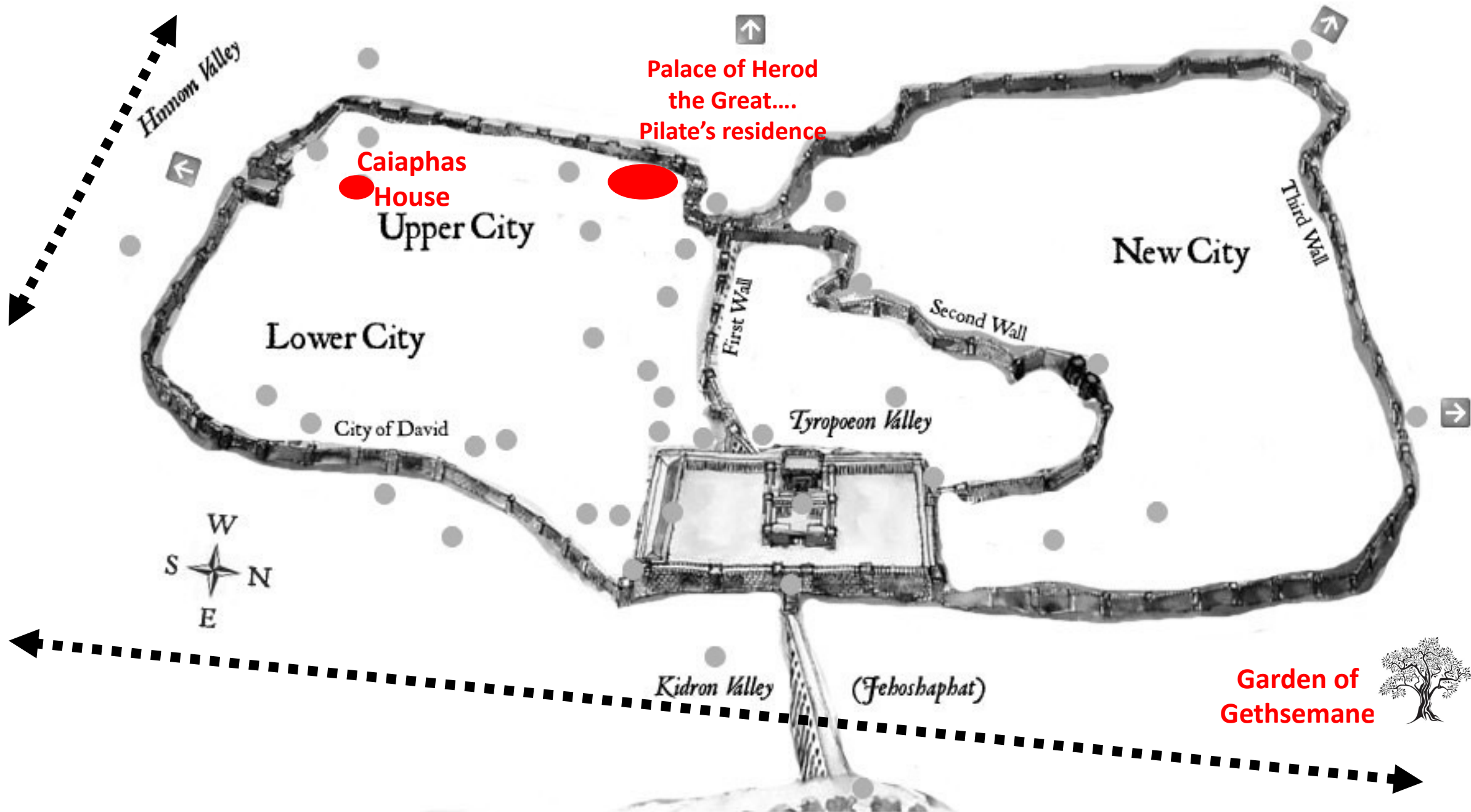
⁷ So they took counsel and bought with them the potter's field as a burial
place for strangers.

⁸ Therefore that field has been called the Field of Blood to this day.

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Palace of Herod
the Great...
Pilate's residence

Caiaphas
House

Upper City

Lower City

City of David

Tyropoeon Valley

New City

Third Wall

Second Wall

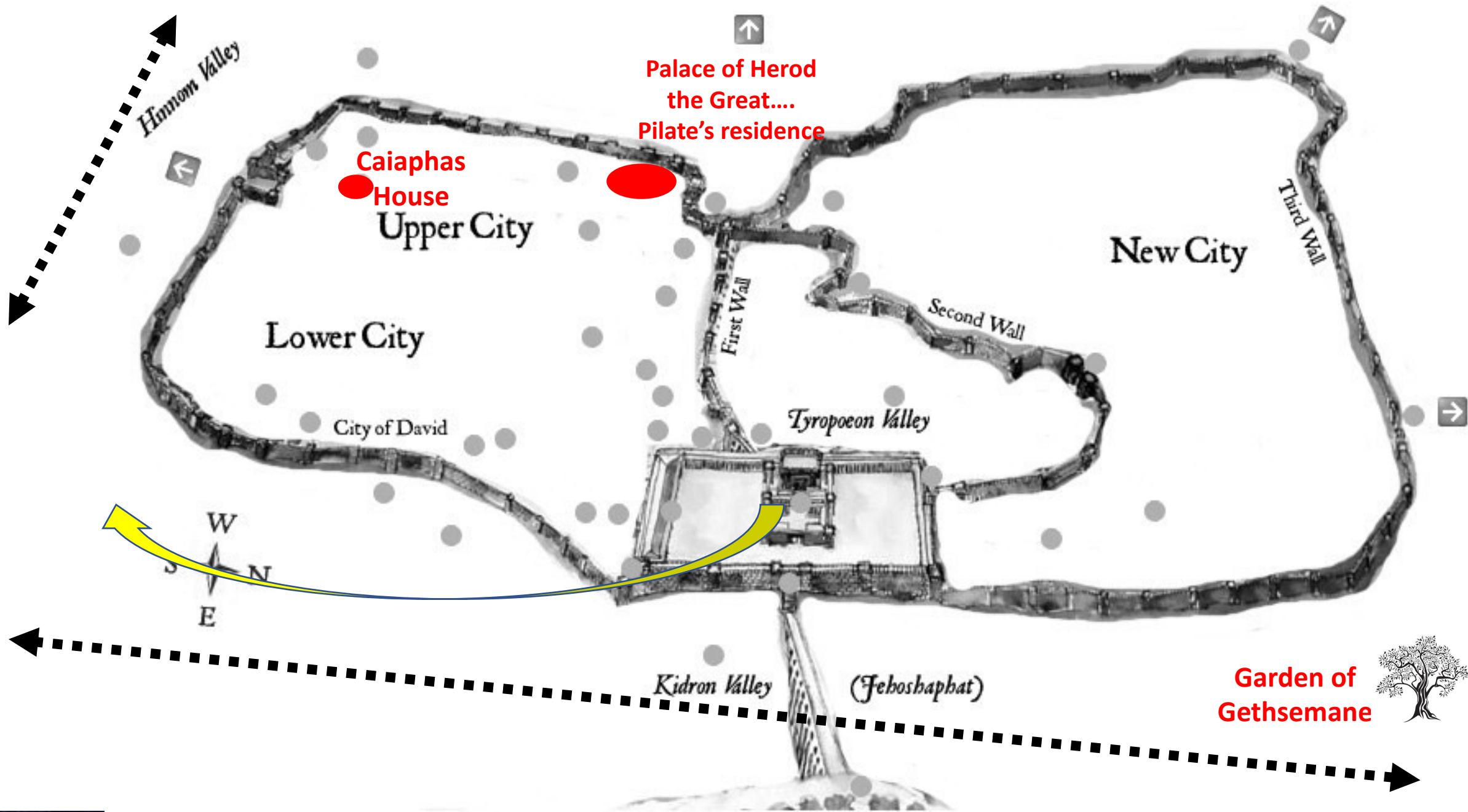
First Wall

Kidron Valley

(Jeboshaphat)

Garden of
Gethsemane





Palace of Herod
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Pilate's residence

Caiaphas
House

Upper City

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Tyropoeon Valley

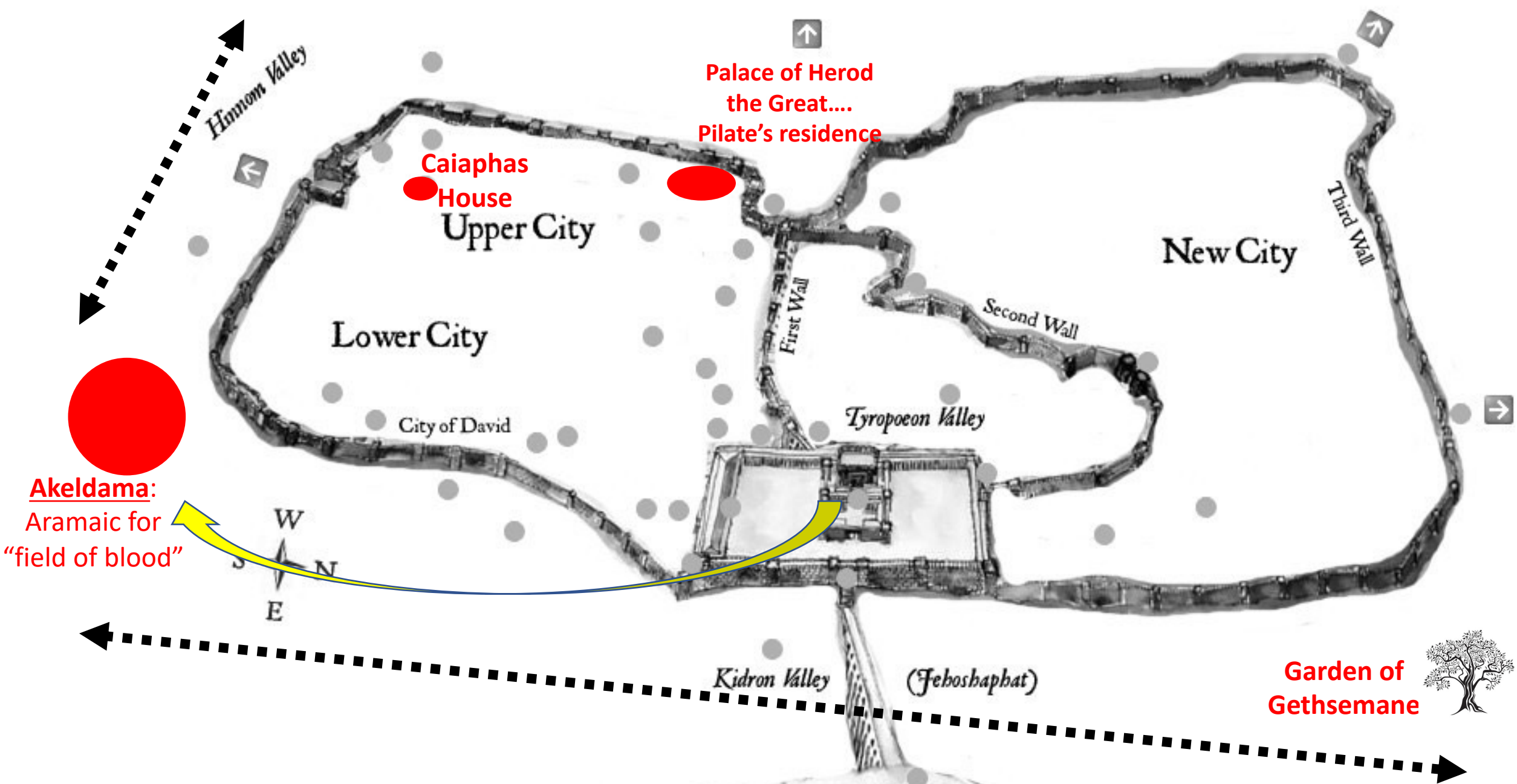
Kidron Valley

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Garden of
Gethsemane





Palace of Herod the Great...
Pilate's residence

Caiaphas House
Upper City

New City

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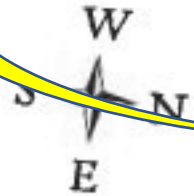
City of David

Tyropoeon Valley

Kidron Valley (Jeboshaphat)

Garden of Gethsemane

Akeldama:
Aramaic for
"field of blood"



⁹ Then was fulfilled what had been spoken by the prophet Jeremiah, saying,

*“And they took the thirty pieces of silver,
the price of Him on whom a price had been set
by some of the sons of Israel,
and they gave them for the potter's field,
as the Lord directed me.”*

10

MATTHEW *Kingdom Finished*

What do we learn from this passage?



MATTHEW *Kingdom Finished*

What do we learn from this passage?

Details of the historic reality of the most tragic betrayal and fractured relationship in all of human history.

MATTHEW *Kingdom Finished*

So ... therefore ... what now?

Where do you take your regrets?



Where do you take your regrets?

Greek: metamelomai

Definition: to regret, to repent, to have remorse

Usage: "I change my mind", (generally, *but not always*, for the better)

Judas **openly** betrayed Jesus,
Mt. 27:5

"... he departed,
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Remorse

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Where do you take your regrets?

**Judas took his sorrow and his confession to the wrong place.
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in unbelieving despair.**

***Peter took his regret to a lake in Galilee and found unconditional
grace in the person of Christ and
he lived with forgiveness and freedom.***

