Kingdom Finished

Kingdom Finished Chapters 26-28

Matthew 21-28

----Passion Week-----

Sunday	Monday	Tuesday	Wednesday	Thursday	<u>Friday</u>	<u>Saturday</u>	<u>Sunday</u>
Triumphal	Curses the	Temple	Woman	Last Supper	Betrayal and	Roman	Empty tomb
Entry	Fig Tree	Controversies	anoints Jesus	Mt. of Olives	arrest	Guard is	witnesses
Weeps over	Cleanses the Temple	Olivet Discourse	Sanhedrin plots to kill Jesus and	Jesus prays in the Garden of	Trials and Crucifixion	posted at the tomb Matt. 27	Resurrection appearances
Jerusalem			interview Judas	Gethsemane			

Matthew: A Handbook for Discipleship (what does it look like to be a follower of Christ?)

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Caiaphas

Caiaphas Peter Caiaphas Peter Judas Caiaphas Peter Judas Pilate

¹When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ² And they bound him and led him away and delivered him over to Pilate the governor.

¹¹ Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."

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Matthew 12:17-21

¹⁷ This was to fulfill what was spoken by the prophet Isaiah: ¹⁸ "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. ¹⁹ He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; ²⁰ a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory; ²¹ and in his name the Gentiles will hope."

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Isaiah 53:7

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

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> "Christ kept silence [in order] to be our spokesman now." – John Calvin

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³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" ³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." ³⁸ Pilate said to him, "What is truth?"

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After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. ³⁹ But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" ⁴⁰ They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

¹⁵ Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶ And they had then a notorious prisoner called Barabbas. ¹⁷ So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸ For he knew that it was out of envy that they had delivered him up.

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Mark 15:6-7

"⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas."

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²⁰ Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³ And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"

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²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵ And all the people answered, "His blood be on us and on our children!" ²⁶ Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

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Jesus takes the place of the guilty

Isaiah 53:4-5

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

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Galatians 3

¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—¹⁴ so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

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Beware the envious heart leads to destruction

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Beware the superficial support of crowds

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Beware the superficial support of crowds

Beware the groupthink of crowds

Beware the envious heart leads to destruction

Beware the superficial support of crowds

Beware the groupthink of crowds

Beware the fear of doing the right thing

Rejecting responsibility invites condemnation

Rejecting responsibility invites condemnation

Rejecting truth has consequences

Embrace the opportunity to repent

Acts 2:36-39

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" ³⁸ And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself."

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