

MATTHEW

Kingdom Finished

Chapters 26-28

6 segments of *narrative* and 5 sections of *teaching*.

Narrative 1-4

Kingdom Values 5-7

Narrative 8-9

Kingdom Mission 10

Narrative 11-12

Kingdom Secrets 13

Narrative 14-17

Kingdom Life 18

Narrative 19-22

Kingdom Warnings 23-25

Kingdom Finished 26-28

Matthew: A Handbook for Discipleship
(What does it look like to be a follower of Christ?)

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Kingdom Values 5-7

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Narrative 11-12

Kingdom Secrets 13

Narrative 14-17

Kingdom Life 18

Narrative 19-22

Kingdom Warnings 23-25

Kingdom Finished 26-28

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Kingdom Finished 26-28a

PASSION WEEK

Sunday

Triumphal
Entry

Weeps
over
Jerusalem

Monday

Curses the
Fig Tree

Cleanses the
Temple

Tuesday

Temple
Controversies

Olivet
Discourse

Wednesday

Woman
anoints Jesus

Sanhedrin plots
to kill Jesus and
interview Judas

Thursday

Last Supper
Mt. of Olives

Jesus prays in
the Garden of
Gethsemane

Friday

Betrayal and
arrest

Trials and
Crucifixion

Saturday

Roman
Guard is
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Matt. 27

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Empty tomb
witnesses

Resurrection
appearances

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Matthew 28:16-20



Matthew 28:16-20

Not only the final chapter...

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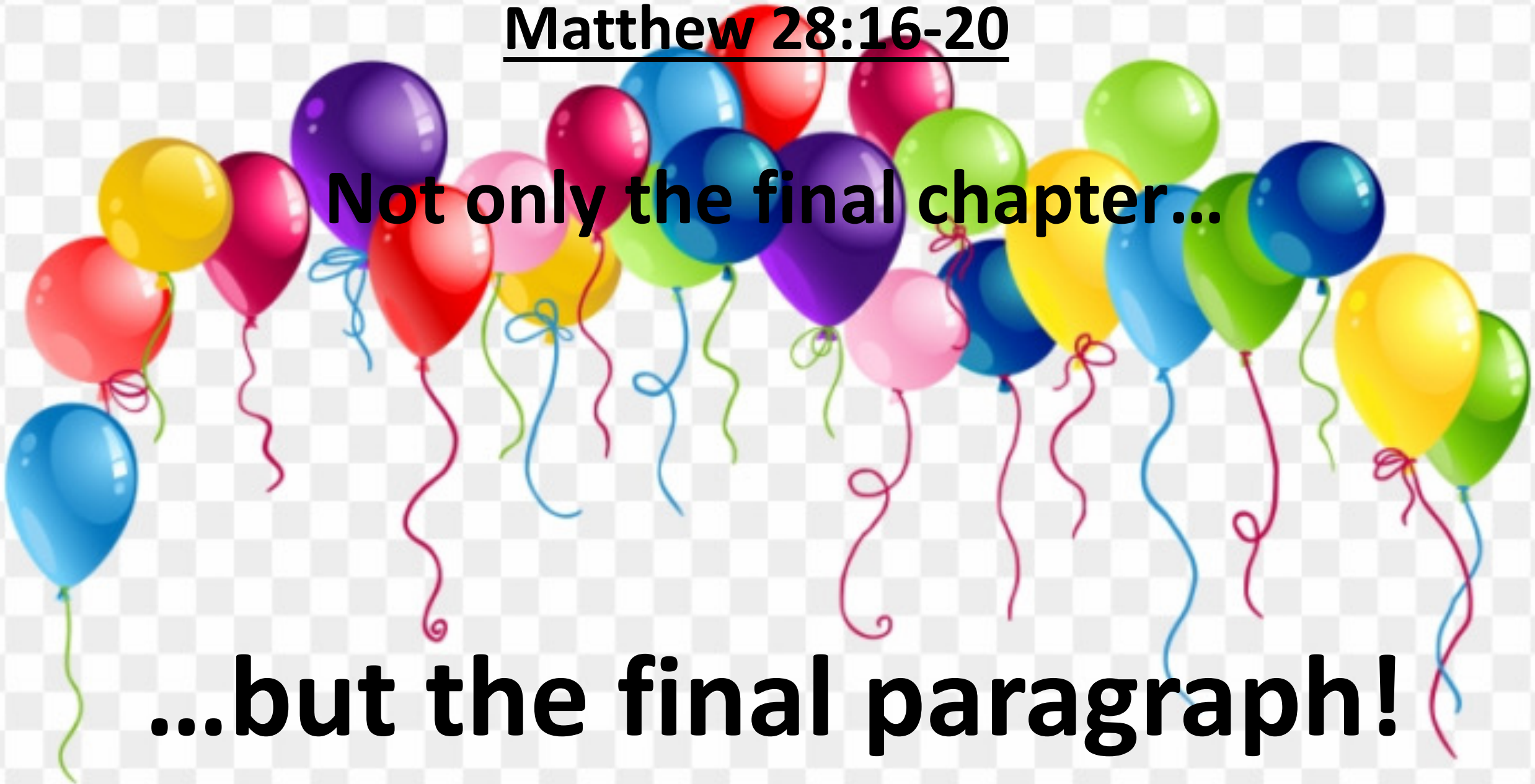
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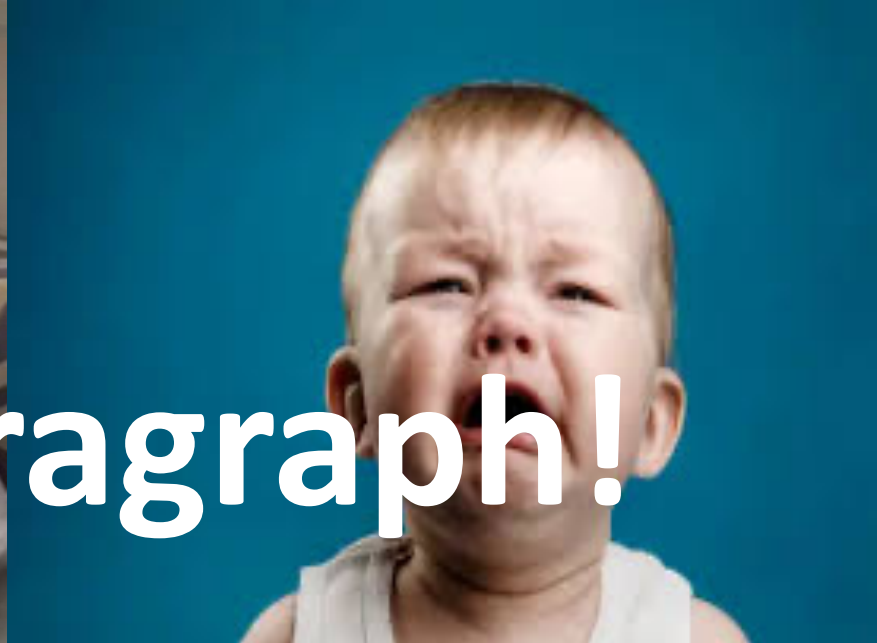
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¹⁶ Now the eleven disciples went to Galilee,

to the mountain to which Jesus had directed them.

¹⁷ And when they saw Him they worshiped Him, but some doubted.

¹⁸ And Jesus came and said to them,

“All authority in heaven and on earth has been given to me.

¹⁹ Go therefore and make disciples of all nations,

baptizing them in the name of the Father and of the Son and of
the Holy Spirit,

²⁰ teaching them to observe all that I have commanded you.

And behold, I am with you always, to the end of the age.”

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Who doubted ... and what did they doubt?

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Who doubted ... and what did they doubt?

We get the verb *distazo*, but there is no direct object.

Proper Usage: going two ways, shifting your stance between positions;
choosing "a double-stance" and therefore *to vacillate* or *to waver*;

Figuratively: being *uncertain at a crossroad* and refusing to choose *one* way over the other....

– "wanting to have our cake and eat it too";
to halt between two opinions (views, beliefs).

I waver, I doubt, I hesitate.

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¹⁸ A | Greek: verb- mathéteuó
to train, to instruct, to mature | (noun- *mathētēs*, "disciple")
a learner, a student, a "grower"

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The act of being identified with Christ...in His death (going under the water)
...and in His life (coming up out of the water)

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Our ‘certainty’ does not come from our circumstances but from His person...from Jesus' presence.

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California Psychics:

And behold, I am with you always, to the end of the age.”

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"Experience 'The Joy of Certainty'."

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Entrusting yourself to someone or something other than God.

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Fraudulent at it's best demonic at it's worst.

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So ... therefore ... what now?

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(to know Him) *(to become more like Him)*

MATTHEW *Kingdom Finished*

So ... therefore ... what now?

Everyone gives their life to something...

MATTHEW *Kingdom Finished*

So ... therefore ... what now?

Everyone gives their life to something...

...will you consider giving your life to Christ?

MATTHEW

Kingdom Finished

So ... therefore ... what now?

Everyone gives their life to something...

...will you consider giving your life to Christ?

...will you consider giving what God has given you for the good of the human race and the cause of the Kingdom of God?

MATTHEW

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