



**PENTECOST**

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7 primary festivals of the Old Testament of Israel....  
...for honoring God with their time and their hearts.

## Spring

Jesus first coming

1. **Passover:** the feast of salvation
2. **Unleavened Bread:** separation from sin
3. **First Fruits:** resurrection defeating death
4. **Pentecost:** the coming of the Holy Spirit

## Fall

Jesus second coming

5. **Trumpets:** rapture of the church
6. **Atonement:** Christ alone is our atonement
7. **Tabernacles:** the Lord will 'tabernacle' with us

## Weekly

8. ***Sabbath:*** *trusting in the sufficiency of Christ*

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1. **Passover: the feast of salvation**

2. If God is able to save you,  
3. He is also able to sustain you.

4. **Pentecost: the coming of the Holy Spirit**

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# Acts 2: Last weeks vs. 14-41



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## *The Big Idea*

The Holy Spirit came to empower both the proclamation and the demonstration of the gospel of Jesus as Messiah to the Jew first and then to the entire gentile world.

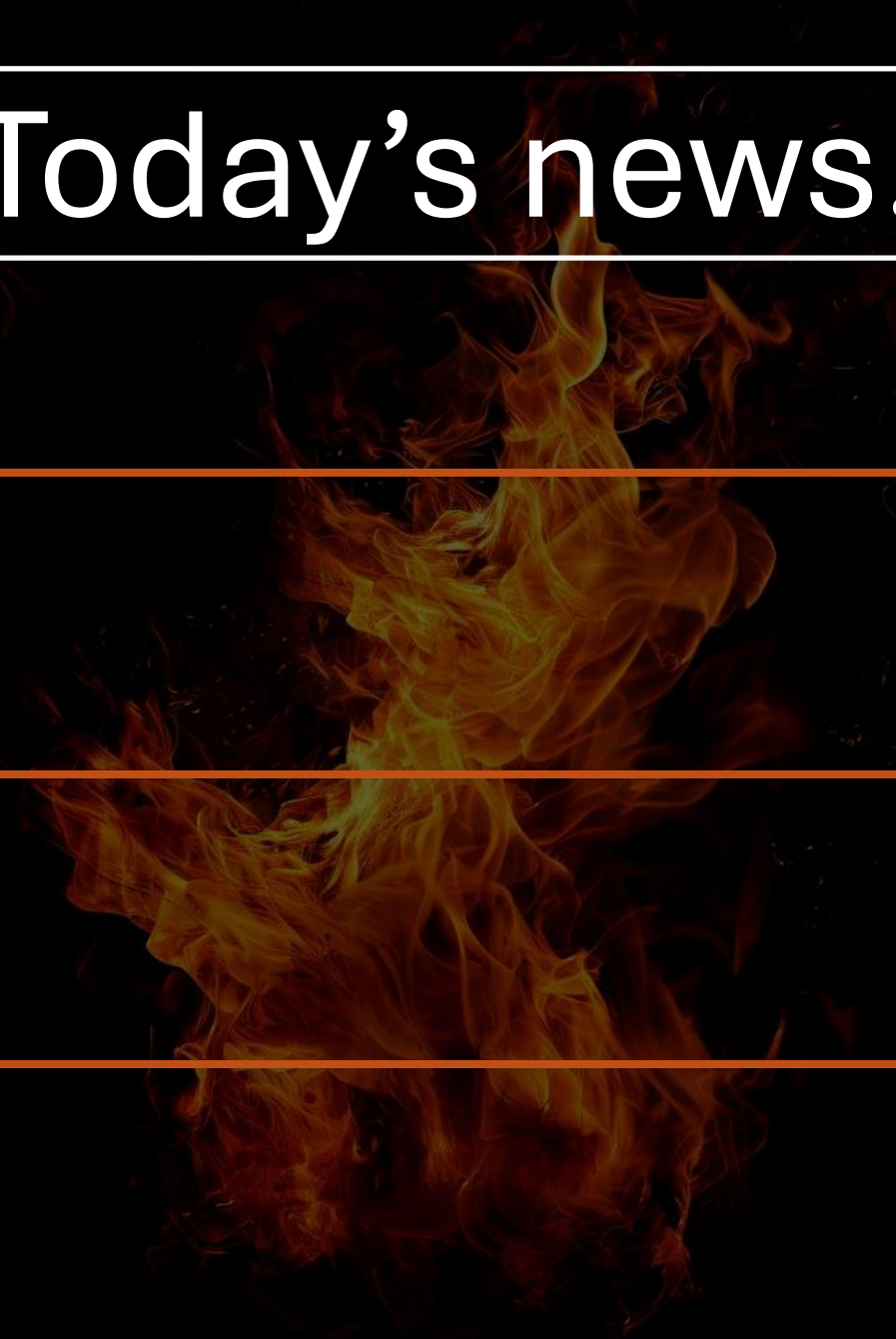
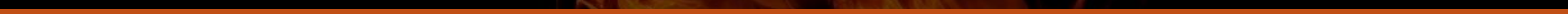
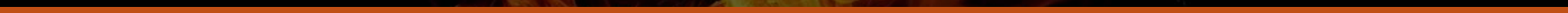
# Acts 2: Today verses 42-47

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# Today's news...





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**The world can be a dangerous place.**

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**History is linear...it is unfolding in a particular direction.**

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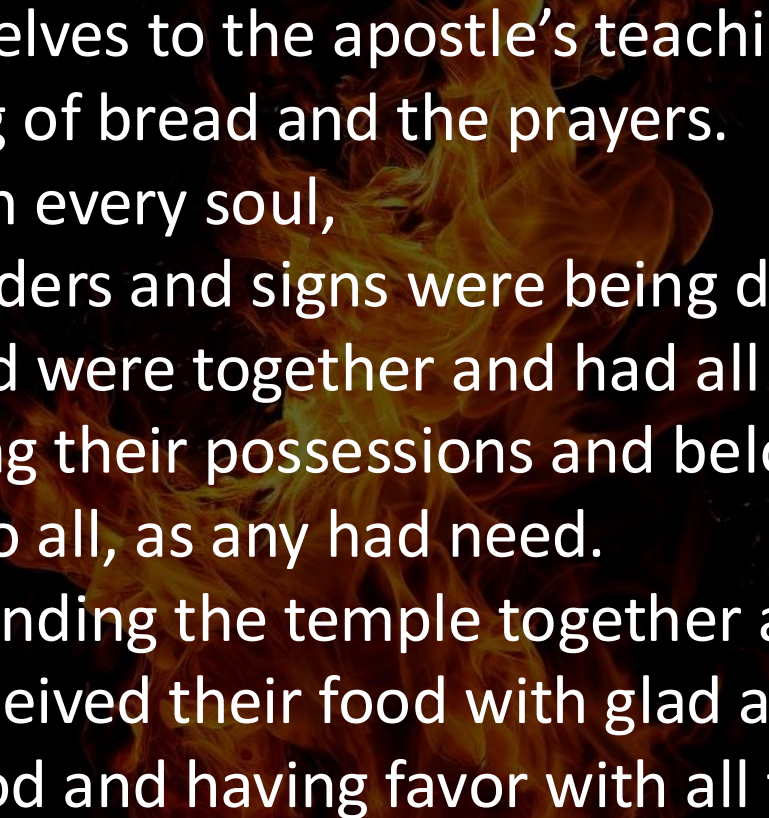
**We ought to be about the proclamation and demonstration of the gospel.**

# Acts 2: Today verses 42-47

## *The Big Idea*

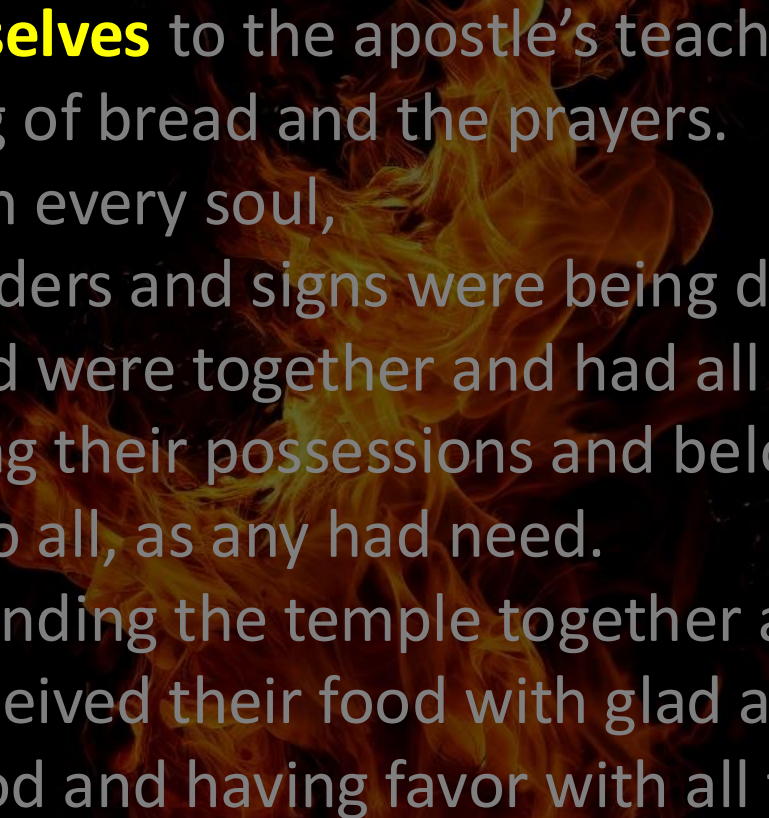
The Holy Spirit came to empower both the proclamation and the demonstration of the gospel of Jesus as Messiah to the Jew first and then to the entire gentile world.

# Acts 2:42-47

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- 42 And they devoted themselves to the apostle's teaching and the fellowship,  
to the breaking of bread and the prayers.
- 43 And awe came upon every soul,  
and many wonders and signs were being done through the apostles.
- 44 And all who believed were together and had all things in common.
- 45 And they were selling their possessions and belongings and distributing  
the proceeds to all, as any had need.
- 46 And day by day, attending the temple together and breaking bread in their  
home, they received their food with glad and generous hearts,
- 47 praising God and having favor with all the people.

And the Lord added to their number day by day those who were being saved.

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**Greek:** *proskartereo'*  
*...to persevere in a particular direction...*

46 "a steadfast and single-minded fidelity  
to a certain course of action."

47  
(New Testament scholar Richard Longnecker)

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In both Judaism and Christianity,  
bread symbolizes more than physical sustenance;  
it represents spiritual nourishment, communal bonds, and divine  
care. The act of breaking bread together transcends mere eating,  
fostering a sense of community and shared faith.

**Communion: commune with God as a unified body.**

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## The Shema: Deuteronomy 6

<sup>4</sup> “Hear, O Israel: The Lord our God, the Lord is one.

<sup>5</sup> You shall love the Lord your God with all your heart and with all your soul  
and with all your might.

<sup>6</sup> And these words that I command you today shall be on your heart.

<sup>7</sup> You shall teach them diligently to your children, and shall talk of them when you sit in your  
house, and when you walk by the way, and when you lie down, and when you rise.

<sup>8</sup> You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.

<sup>9</sup> You shall write them on the doorposts of your house and on your gates.

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## The Lord's Prayer: Matthew 6:9-13

*"This, then, is how you should pray."*

'Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as it is in heaven.

Give us today our daily bread.

And forgive us our debts, as we also have forgiven our debtors.

And lead us not into temptation, but deliver us from the evil one.'

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## The Book of Common Prayer (BCP)

is a collection of liturgical texts used  
primarily in Anglican and Episcopal churches.

It provides a framework for worship, including daily prayers,  
sacraments, and other rites. The first Book of Common Prayer was  
published in 1549 in England and has been revised and adapted over  
time for various Anglican churches.

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45 and distributing

46 -To withdraw due to fear, to cause me of fear,  
to be fearful, to be intimidation,

47 -To be drawn to someone or something due to  
profound respect, respectful

**Greek: *phobos***

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4 We shouldn't regard this as an early experiment in communism because it  
was *voluntary, temporary, and flawed* to the extent that the church in  
4 Jerusalem was in continual need of financial support from other churches.  
Also, we don't have any evidence this continued very long.

Enduring Word; Pastor David Guzik

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A vertical flame graphic with orange and yellow flames, positioned behind the word PENTECOST.

**PENTECOST**

***So...therefore...what now?***

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**PENTECOST**

***So...therefore...what now?***

**How are we doing in our  
devotion to the Lord?**

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**PENTECOST**

***So...therefore...what now?***

**How are we doing in our  
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**How are we doing in our  
devotion to one another?**