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It addresses the reality that the church in Corinth, unfortunately, many times reflected more of the broken, sinful world than a transformed people (who are the object of God's sacrificial love and grace) in their everyday lives.

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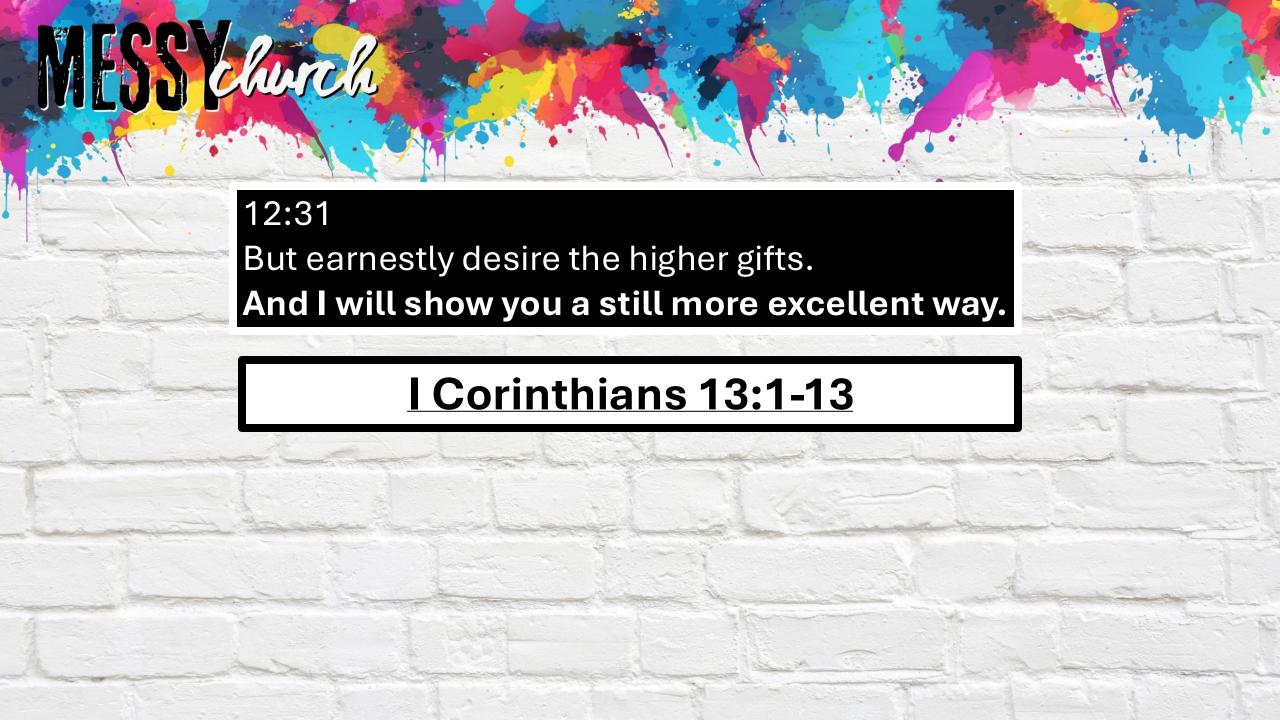
The intentional and the intensive pursuit of love is the path that should dominate the life of a follower of Christ.

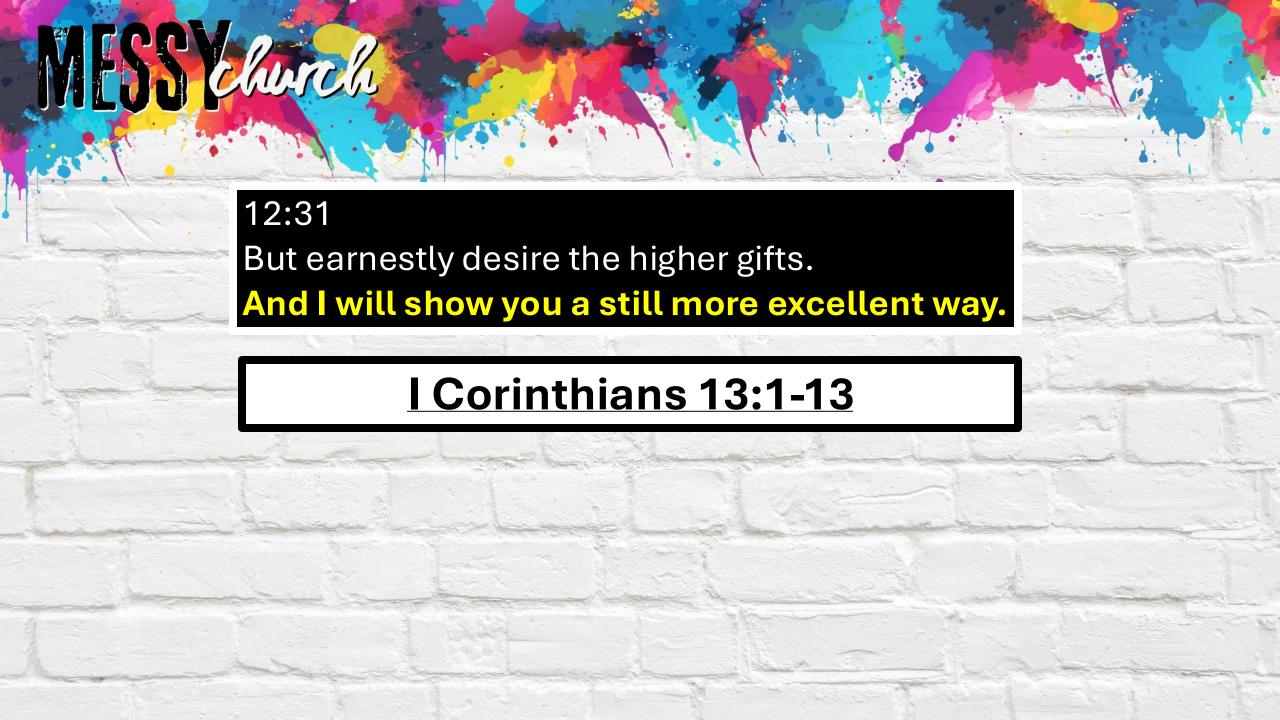


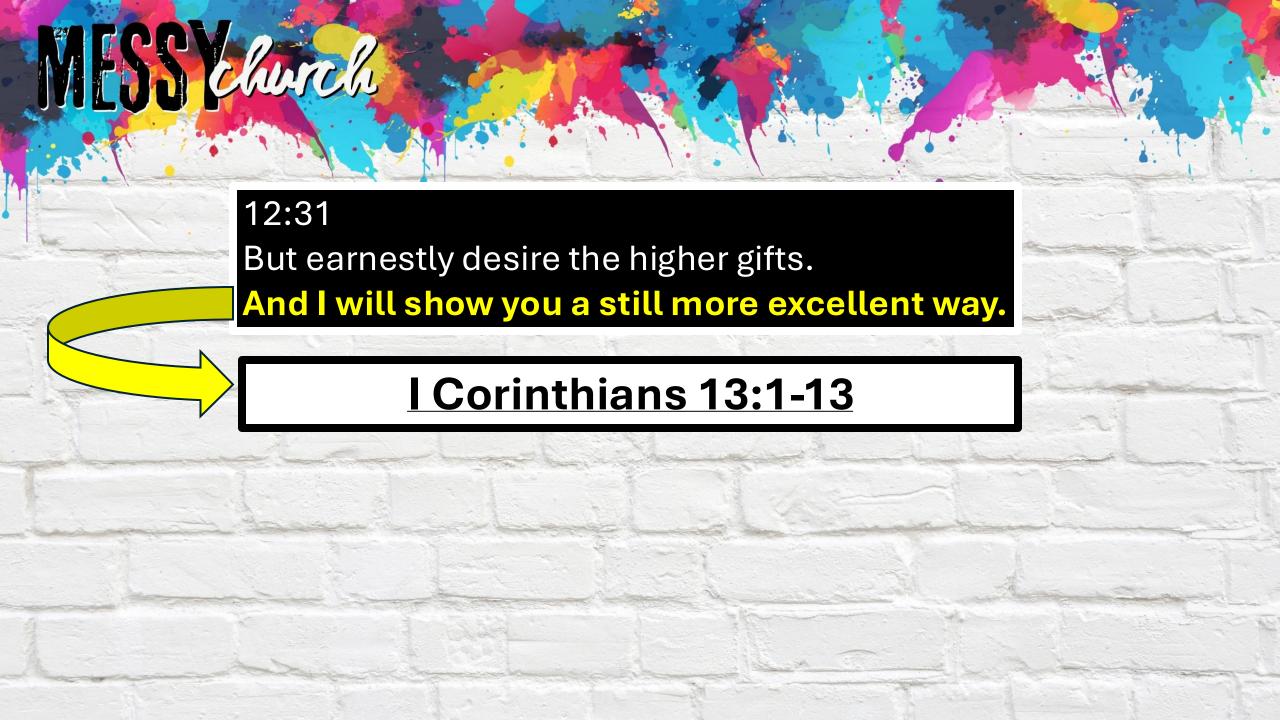
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 - but have not love,
 - I am a noisy gong or a clanging cymbal.
- ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains,
 - but have not love,
 - Tam nothing.
- ³ If I give away all I have, and if I deliver up my body to be burned, but have not love,
 - I gain nothing.

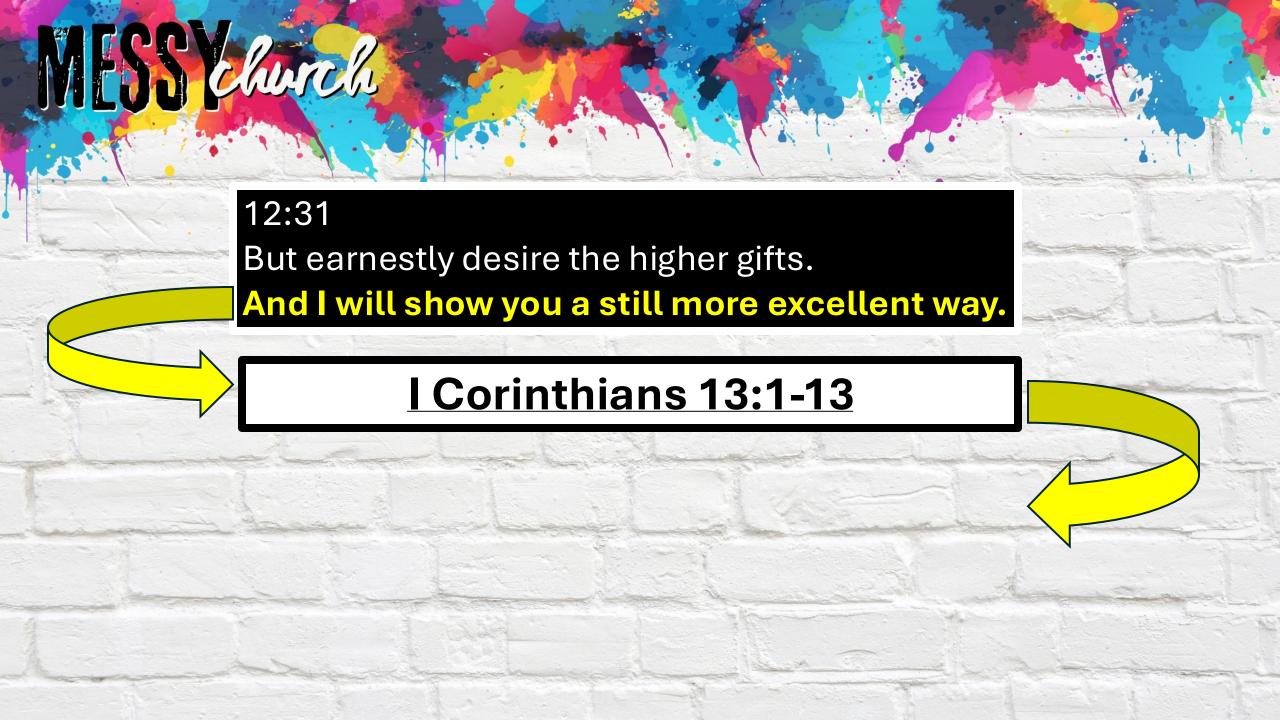


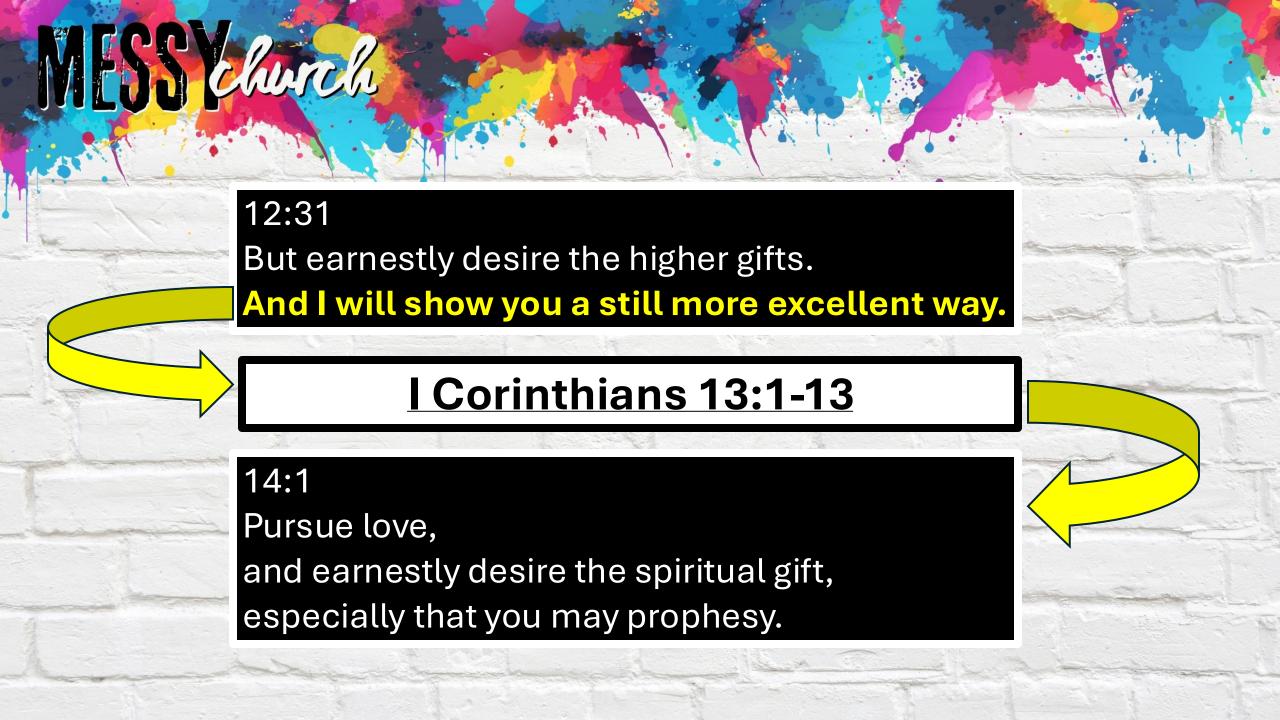


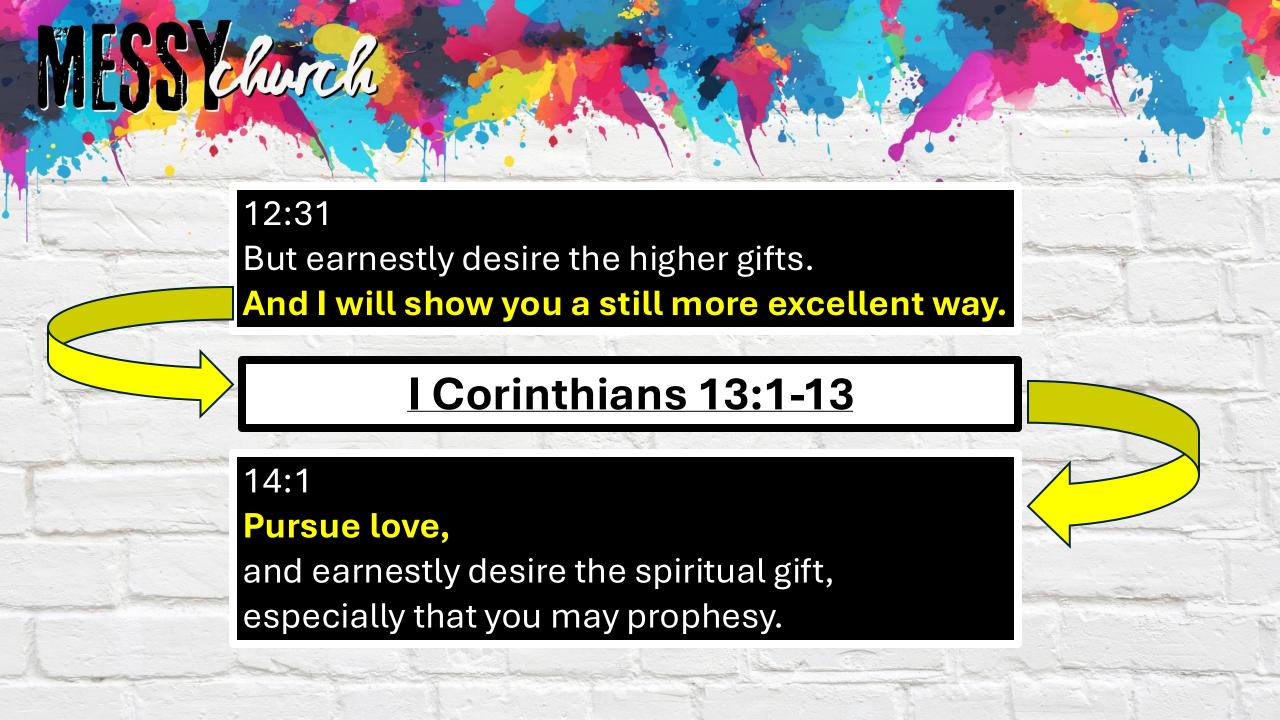














Greek: diókó to aggressively chase, like a hunter pursuing a catch;

earnestly desiring to overtake or apprehend.

and earnestly desire the spiritual gift, especially that you may prophesy.

MESS church

l Corinthians 13:1-13

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Love = an intense feeling of deep affection.



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Love = a complex emotion characterized by deep affection, care, and commitment, often involving a desire for another person's happiness and well-being.





The four Greek words for love:

Eros (romantic, passionate love)



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- Phileo (love between friends)



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- Storge (familial love...not used in the New Testament)



- Eros (romantic, passionate love)
- Phileo (love between friends)
- Storge (familial love...not used in the New Testament)
- Agape (unconditional, self-sacrificing love)



John 13:34-35

A new commandment I give you, that you love one another; just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.



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Romans 13:8

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.



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Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.





Love = The **holiness** of God married to the **mercy** of God.



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Love = The perfect integration of grace and truth.



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Empathy without regard to reality.



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Love = The perfect integration of grace and truth.

Reality without regard to empathy.



Love = The **holiness** of God married to the **mercy** of God.

Love = The perfect integration of grace and truth.

Love = A covenantal commitment to an unconditional pursuit of valuing others the way God values them.



Francis Schaeffer defined love not just as an emotion, but as 'a practical, observable reality demonstrated through actions that prioritize the well-being of others, even at personal cost.'

Love Described

Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

- ⁸ Love never ends.
 - As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.
- For we know in part and we prophesy in part,
 but when the perfect comes, the partial will pass away.
- When I was a child, I spoke like a child, I thought like a child, I reasoned like a child.
 - When I became a man, I gave up childish ways.
- For now we see in a mirror dimly, but then face to face.

 Now I know in part; then I shall know fully,

 even as I have been fully known.

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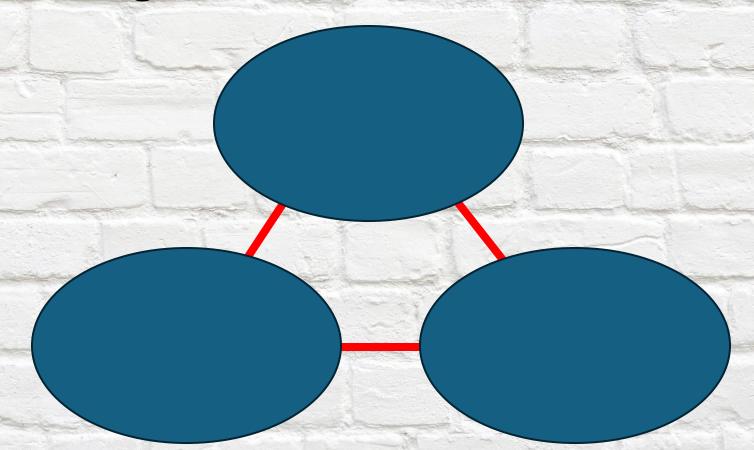
A call to maturity!

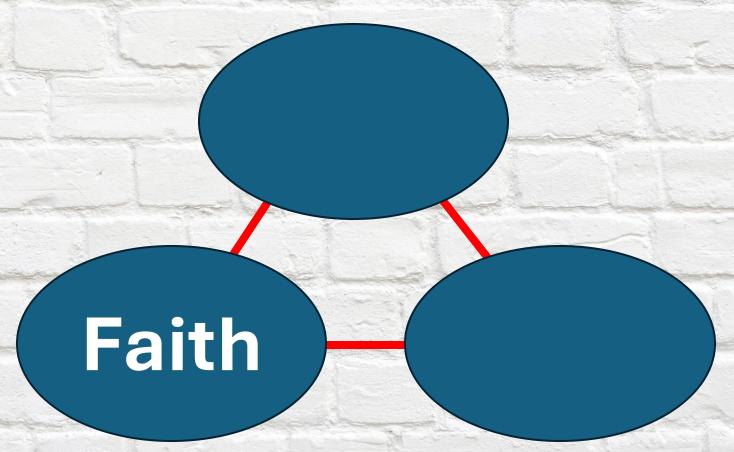
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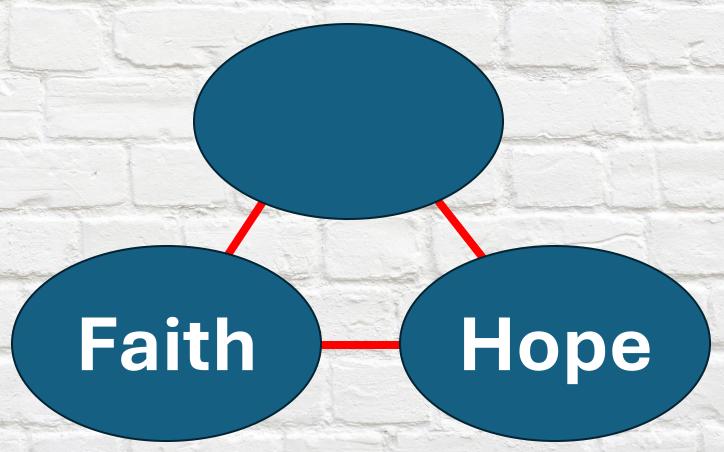
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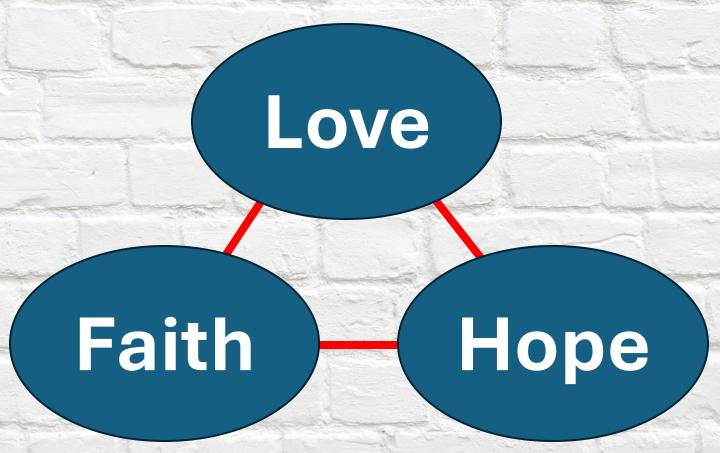
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16 But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 18 But if you are led by the Spirit, you are not under the law. 19-21 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. 22-23 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. 24 And those who belong to Christ Jesus have crucified the flesh with its passions

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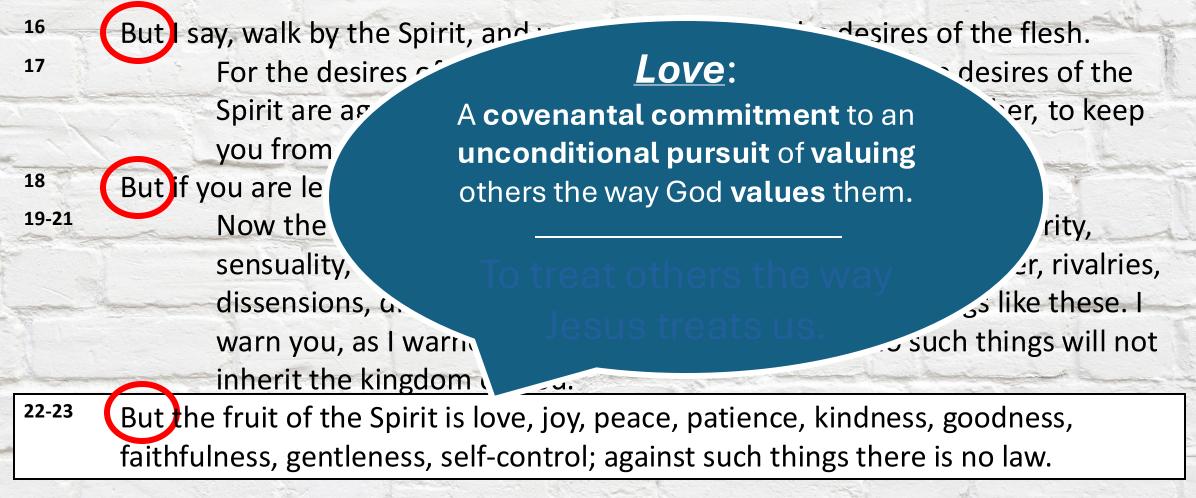
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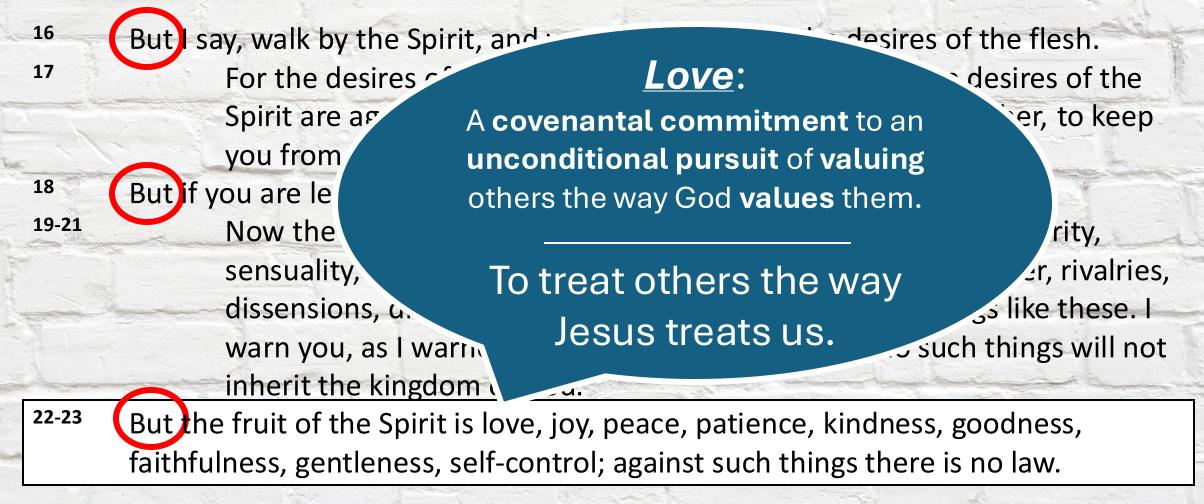
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So... therefore.... what now?

Love:

A **covenantal commitment** to an **unconditional pursuit** of **valuing** others the way God **values** them.

To treat others the way Jesus treats us.

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To treat others the way Jesus treats us.

1. Renew our own personal relationship with Christ because, when we experience His love for us, that gives us the 'overflow' to love others.

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2. Target people in our lives so we can prioritize their well-being over ours, even at personal cost.



A BOSSING

May the intentional and the intensive pursuit of love be the path that dominates your life as a follower of Christ.