



COLOSSIANS

Rooted for Growth



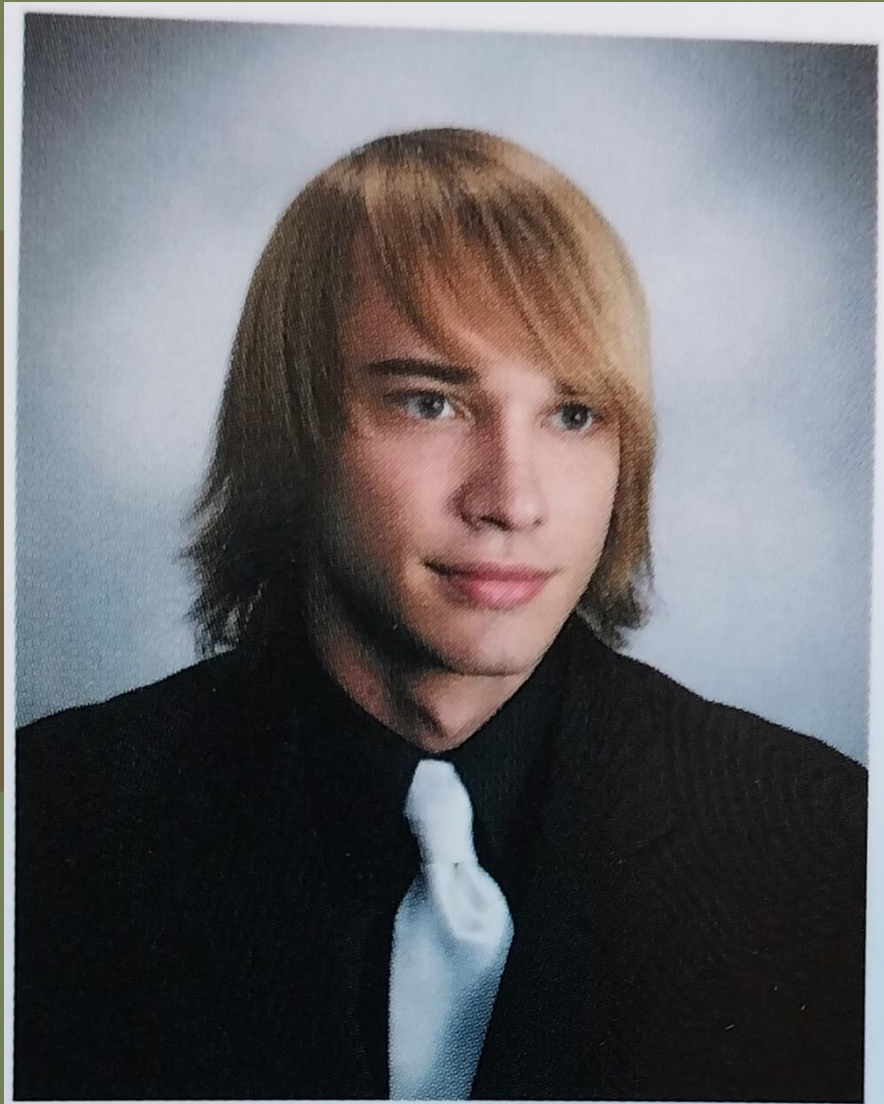
COLOSSIANS

Rooted for Growth

The Supremacy of Christ & the Necessity of Maturity

**Do you like looking
at old yearbooks?**

**Do you like looking
at old yearbooks?**





COLOSSIANS

Rooted for Growth

The Supremacy of Christ & the Necessity of Maturity

15 He is the image of the invisible God, the firstborn of all creation.

16 For by Him all things were created,
in heaven and on earth,
visible and invisible,
whether thrones or dominions or rulers or authorities—
all things were created through Him and for Him.

17 And He is before all things,
and in Him all things hold together.

18 And He is the head of the body, the church.
He is the beginning, the firstborn from the dead, that in everything He
might be preeminent.

19 For in Him all the fullness of God was pleased to dwell,
20 and through Him to reconcile to Himself all things,
whether on earth or in heaven,
making peace by the blood of His cross.

Summary and Thread of the Message

**Jesus is the
creator,
sustainer,
and redeemer
of
everything
and
everyone.**

15 He is the image of the invisible God, the firstborn of all creation.

16 For by Him all things were created,
in heaven and on earth,
visible and invisible,
whether thrones or dominions or rulers or authorities—
all things were created through Him and for Him.

17 And He is before all things,
and in Him all things hold together.

18 And He is the head of the body, the church.
He is the beginning, the firstborn from the dead, that in everything He
might be preeminent.

19 For in Him all the fullness of God was pleased to dwell,
20 and through Him to reconcile to Himself all things,
whether on earth or in heaven,
making peace by the blood of His cross.



Rooted for Growth

Colossians 1:21-23

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

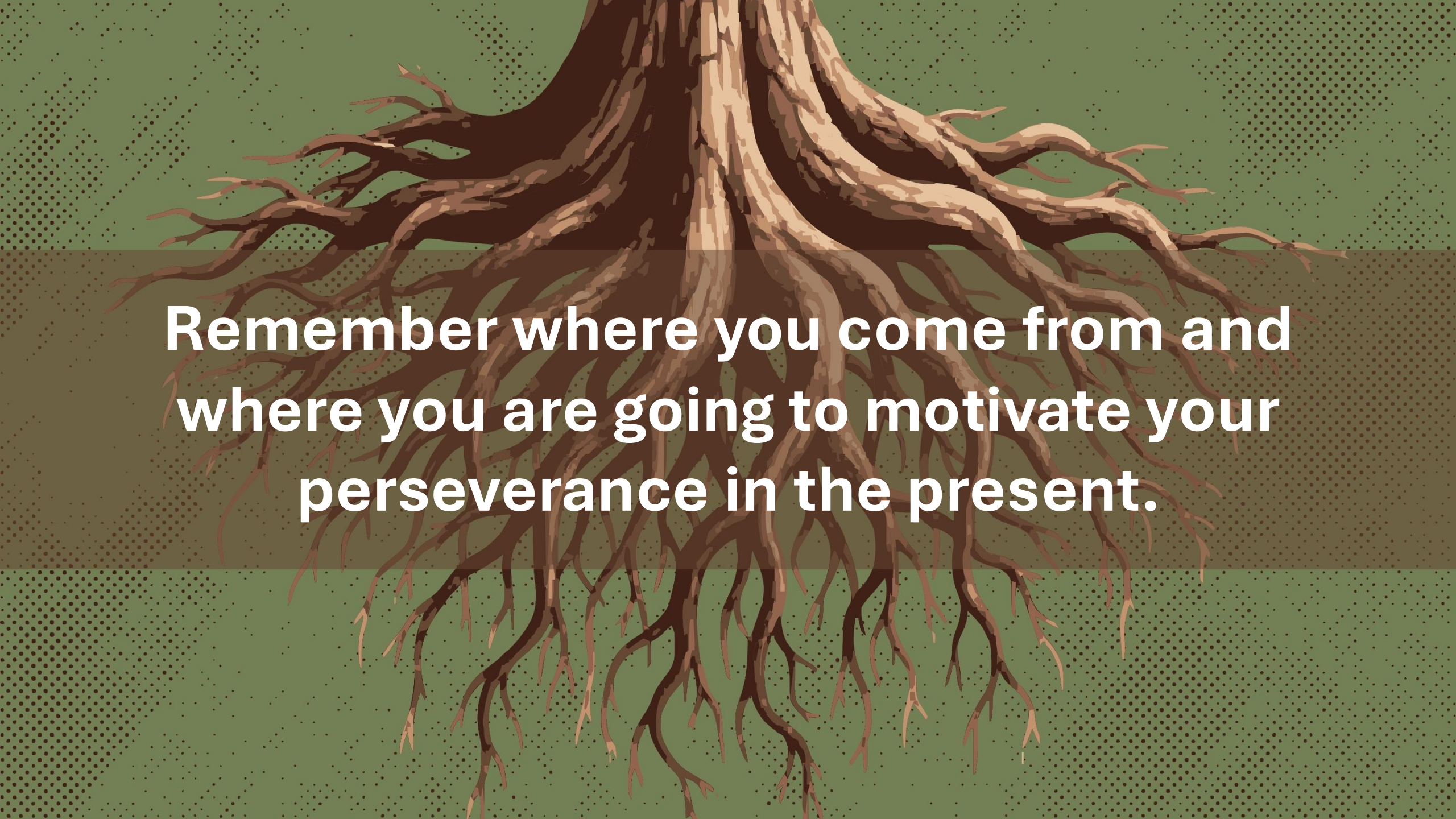
21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you

holy and blameless and above reproach before him,

23 if indeed you continue in the faith,
stable and steadfast,

not shifting from the hope of the gospel that you heard,
which has been proclaimed in all creation under
heaven, and of which I, Paul, became a minister.



**Remember where you come from and
where you are going to motivate your
perseverance in the present.**

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind, doing evil deeds,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

REMEMBER WHERE YOU CAME FROM

Ephesians 4:17-24

¹⁷ Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸ They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹ They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity.

²⁰ But that is not the way you learned Christ!— ²¹ assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness.



Colossians 1:21-23

Cornelius Plantinga Jr, Not the Way it's Supposed to Be

Cornelius Plantinga Jr, Not the Way it's Supposed to Be

“God hates sin not just because it violates his law but, more substantively, because it violates shalom, because it breaks the peace, because it interferes with the way things are supposed to be.”

Cornelius Plantinga Jr, Not the Way it's Supposed to Be

“God hates sin not just because it violates his law but, more substantively, because it violates shalom, because it breaks the peace, because it interferes with the way things are supposed to be.”

“Sin hurts other people and grieves God, but it also corrodes us. Sin is a form of self-abuse.”

Cornelius Plantinga Jr, Not the Way it's Supposed to Be

“Perversion is an ends-and-purposes disease. Most broadly understood, perversion is the turning of loyalty, energy, and desire away from God and God’s project in the world: it is the diversion of construction materials for the city of God to side projects of our own, often accompanied by jerry-built ideologies that seek to justify the diversion.”

Cornelius Plantinga Jr, Not the Way it's Supposed to Be

“Perversion is an ends-and-purposes disease. Most broadly understood, perversion is the turning of loyalty, energy, and desire away from God and God’s project in the world: it is the diversion of construction materials for the city of God to side projects of our own, often accompanied by jerry-built ideologies that seek to justify the diversion.”

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,
22 he has now reconciled in his body of flesh by his death,

REMEMBER WHERE YOU CAME FROM

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,
22 he has now reconciled in his body of flesh by his death,

REMEMBER WHERE YOU CAME FROM

Colossians 1:13-14

¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Shirley Guthrie Jr, “The Nearness and Distance of God”

“He is not like a king who preserves his majesty and honor only by shutting himself up in the splendor of his palace, safely isolated from the misery of the poor peasants and the threat of his enemies outside the fortress. His majesty is the majesty of a love so great that he leaves the palace and his royal trappings to live among his subjects as one of them, sharing their condition even at the risk of vulnerability to the attack of his enemies. If we want to find this king, we will find him among the weak and lowly, his genuine majesty both revealed and hidden in his choosing to share their vulnerability, suffering, and guilt and powerlessness.”

Shirley Guthrie Jr, “The Nearness and Distance of God”

“He is not like a king who preserves his majesty and honor only by shutting himself up in the splendor of his palace, safely isolated from the misery of the poor peasants and the threat of his enemies outside the fortress. His majesty is the majesty of a love so great that he leaves the palace and his royal trappings to live among his subjects as one of them, sharing their condition even at the risk of vulnerability to the attack of his enemies. If we want to find this king, we will find him among the weak and lowly, his genuine majesty both revealed and hidden in his choosing to share their vulnerability, suffering, and guilt and powerlessness.”

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you
holy and blameless and above reproach before him,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order **to present you**

holy and blameless and above reproach before him,

Romans 14:10

For we will all **stand before** the judgment seat of God;

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you
holy and blameless and above reproach before him,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you
holy and blameless and above reproach before him,

LOOK AT WHERE YOU ARE GOING

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you

holy and blameless and above reproach before him,

23 **if indeed you continue in the faith,**

stable and steadfast,

not shifting from the hope of the gospel that you heard,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you

holy and blameless and above reproach before him,

23 if indeed you continue in the faith,

stable and steadfast,

not shifting from the hope of the gospel that you heard,

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you

holy and blameless and above reproach before him,

23 if indeed you continue in the faith,
stable and steadfast,

not shifting from the hope of the gospel that you heard,

PERSEVERE IN THE PRESENT

¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

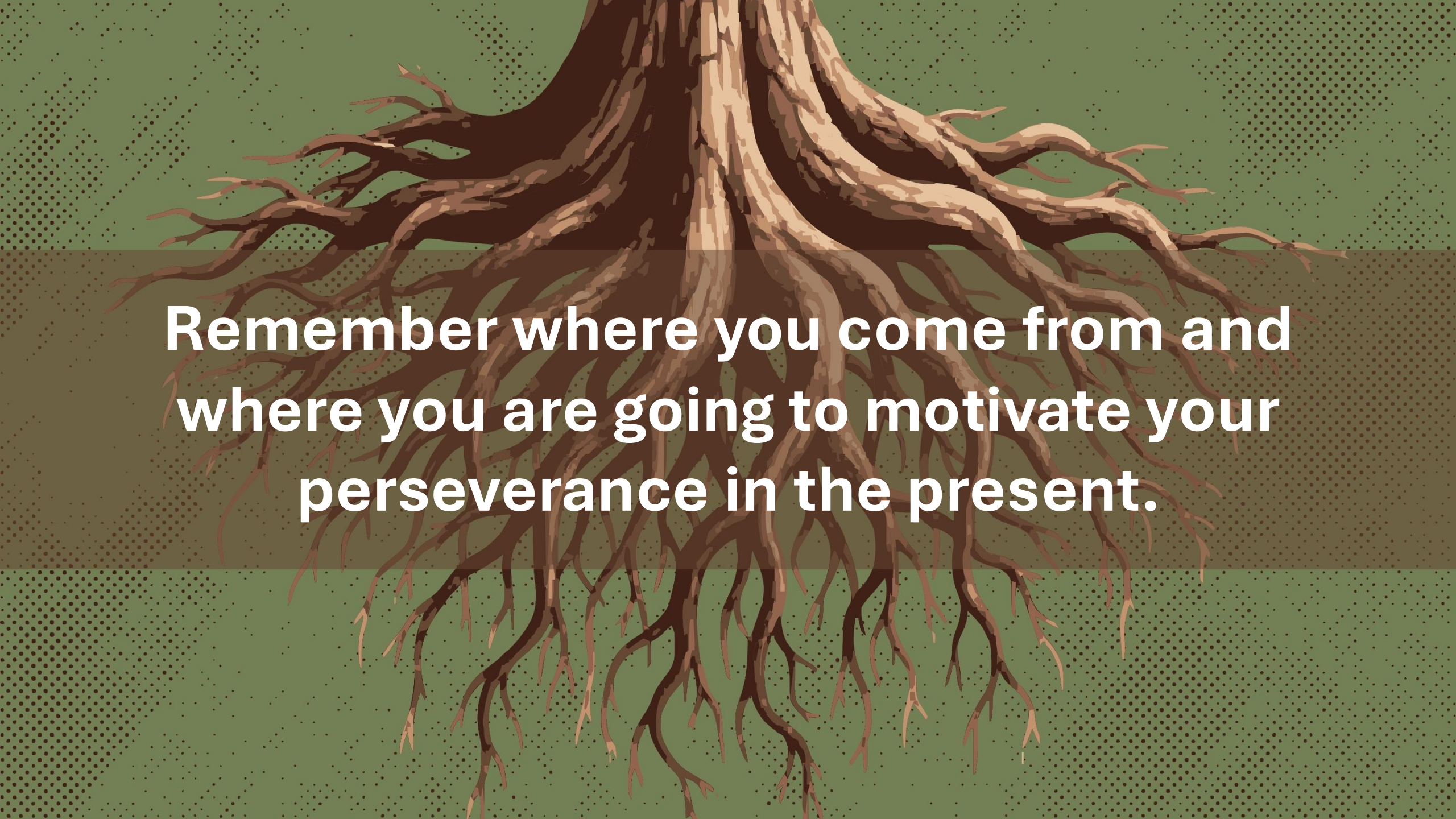
21 And you, who once were alienated and hostile in mind,
doing evil deeds,

22 he has now reconciled in his body of flesh by his death,
in order to present you

holy and blameless and above reproach before him,

23 if indeed you continue in the faith,
stable and steadfast,

not shifting from the hope of the gospel that you heard,
which has been proclaimed in all creation under
heaven, and of which I, Paul, became a minister.



**Remember where you come from and
where you are going to motivate your
perseverance in the present.**

So.....Therefore.....What Now



So.....Therefore.....What Now

Remember your past plight

So.....Therefore.....What Now

Remember your past plight

**If we forget the grace we received,
we cannot extend it to others**

So.....Therefore.....What Now

Remember your past plight

If we forget the grace we received,
we cannot extend it to others

**If we forget our need for truth,
we lose our vision of truth for others**

So.....Therefore.....What Now

Embrace your future hope

So.....Therefore.....What Now

Embrace your future hope

Break the cycles of shame

So.....Therefore.....What Now

Embrace your future hope

Break the cycles of shame

Remember where your hope is found

So.....Therefore.....What Now

Persevere in your faith

So.....Therefore.....What Now

Persevere in your faith

Our spiritual life is dynamic, not static

So.....Therefore.....What Now

Persevere in your faith

Our spiritual life is dynamic, not static

What is the next step for you?

Summary and Thread of the Message



Summary and Thread of the Message

**If Jesus is the sustainer
and redeemer of the
universe (1:15-20)...**

Summary and Thread of the Message

**If Jesus is the sustainer
and redeemer of the
universe (1:15-20)...**

**Then Jesus can sustain
and redeem you (1:21-23)**

Summary and Thread of the Message

**If Jesus is the sustainer
and redeemer of the
universe (1:15-20)...**

**Then Jesus can sustain
and redeem you (1:21-23)**

Hold onto Him!