

Palm Sunday.... The triumphal entry

Palm Sunday.... The triumphal entry

Good Friday.... The crucifixion

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Easter Sunday.... The resurrection

Palm Sunday.... The triumphal entry



Good Friday.... The crucifixion

Easter Sunday.... The resurrection

Palm Sunday.... The triumphal entry

Matthew 20: 17-19 And as Jesus was going up to Jerusalem, He took the twelve disciples aside, and on the way he said to them,

Good Friday.... The crucifixion

Easter Sunday.... The resurrection

Palm Sunday.... The triumphal entry

“See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death,

Good Friday.... The crucifixion

Easter Sunday.... The resurrection

Palm Sunday.... The triumphal entry

and deliver Him over to the Gentiles
to be mocked and flogged and crucified,
and He will be raised up on the third day.”

Good Friday.... The crucifixion

Easter Sunday.... The resurrection

Palm Sunday.... The triumphal entry



Good Friday.... The crucifixion

Easter Sunday.... The resurrection

mark

my

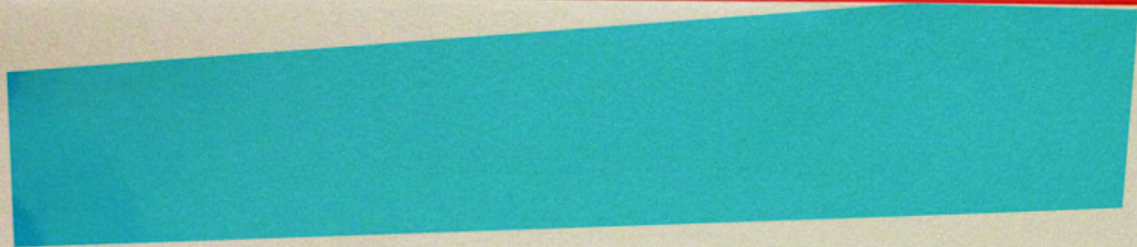
words

...give your attention to what I
am saying because

it is true

and it is important...

Q:



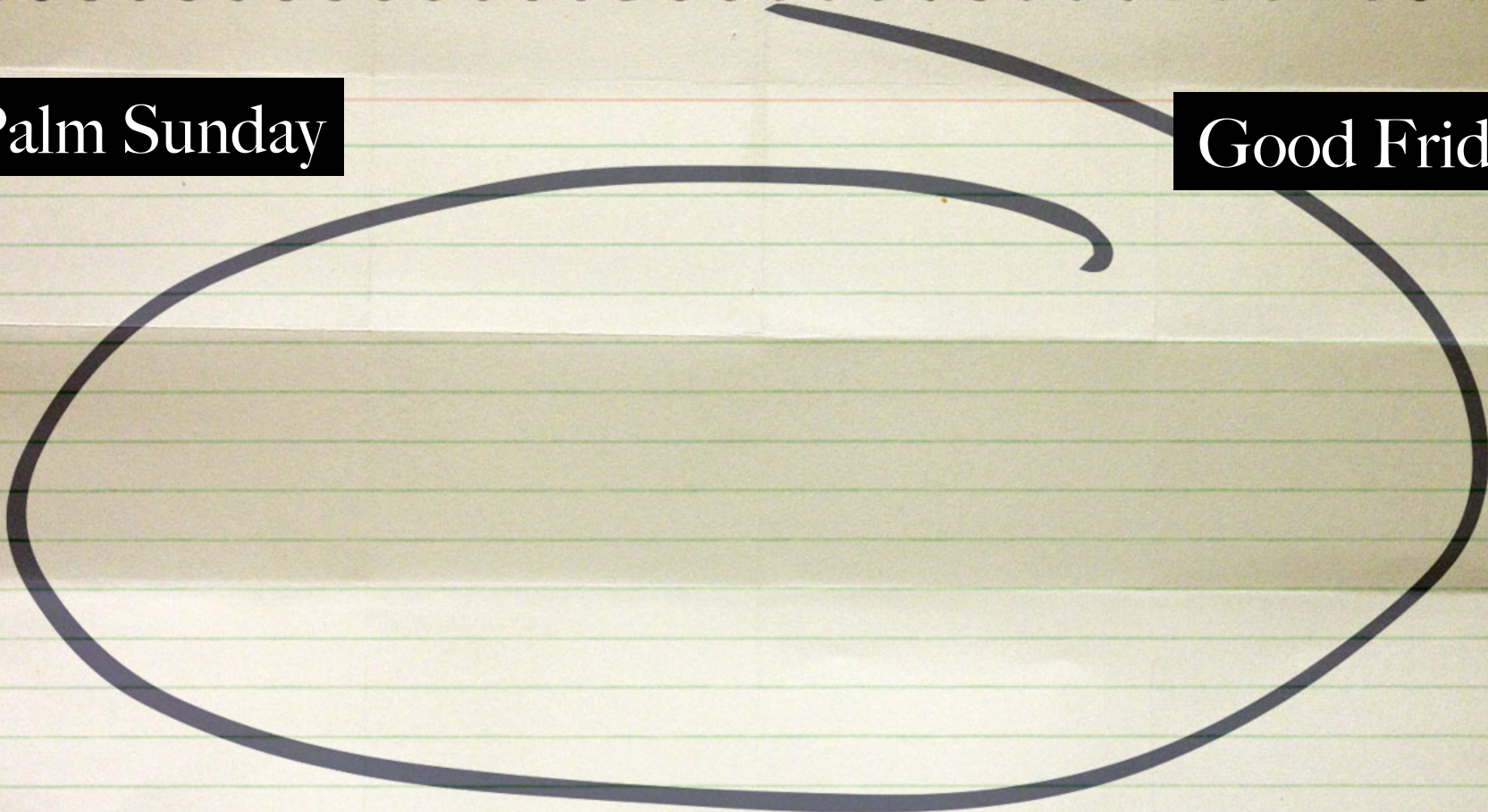
Q:

...do we

have ears to hear it?...

Palm Sunday

Good Friday



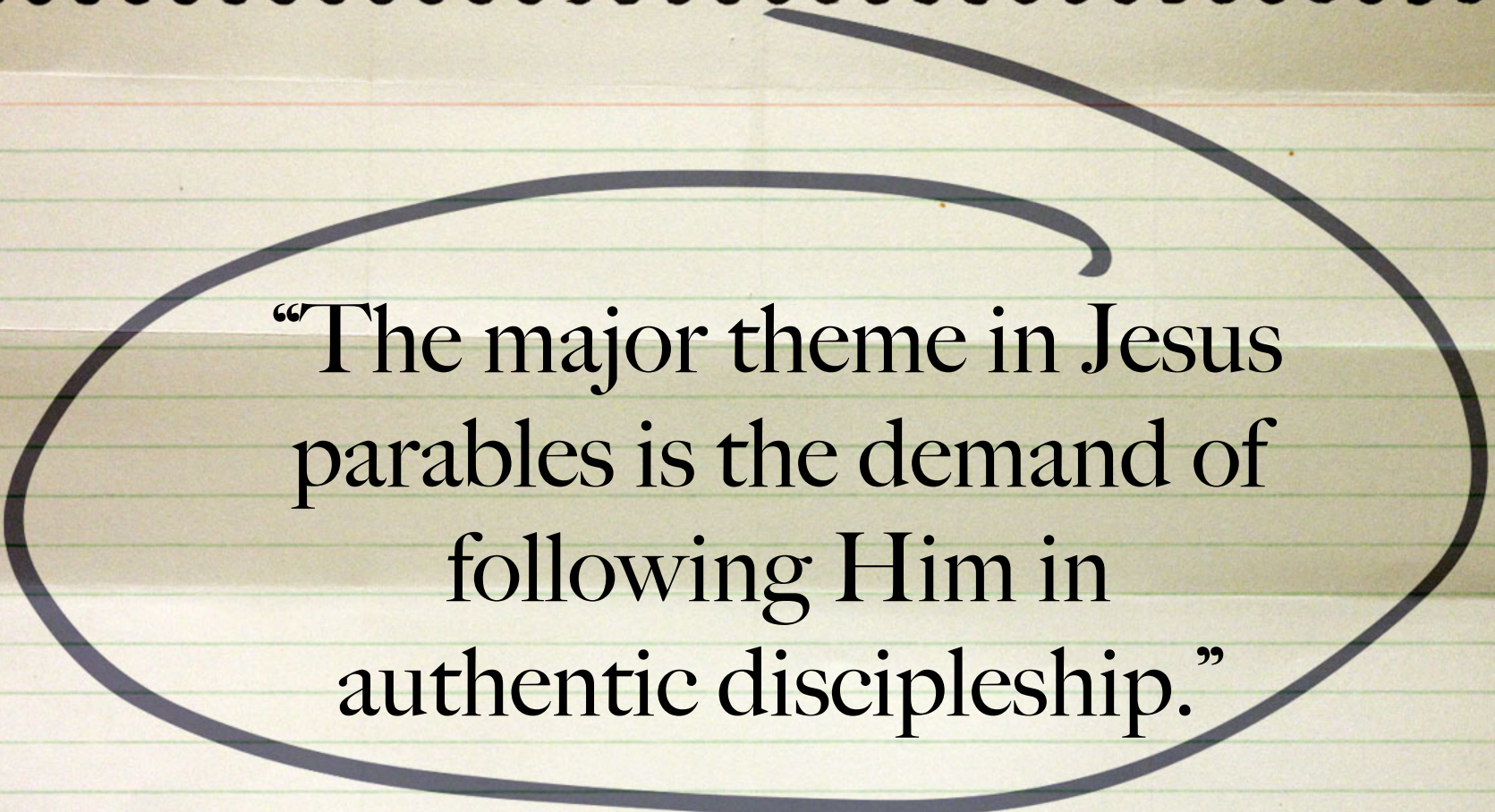
Palm Sunday

Good Friday

5 profound parables that
reveal, conceal,
confuse, and encourage
the people concerning the
kingdom of God

Parable

a tool of speech, a type of story, utilized by Jesus at various points in His ministry that is intended to reveal *a singular truth.*



“The major theme in Jesus parables is the demand of following Him in authentic discipleship.”

The Parable of the Two Sons

Matthew 21: 28-32

- Triumphant Entry into the city of Jerusalem in preparation for Passover (**Sunday**)

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- Jesus curses the Fig Tree and cleanses the Temple (**Monday**)

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- Jesus curses the Fig Tree and cleanses the Temple (**Monday**)
- Jesus enters the Temple and teaches the people as the Pharisees and Scribes listen....and then they challenge His authority but cannot identify where John the Baptist got his authority to baptize people for repentance from sin...(**Tuesday**)

“

²⁸ What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.

²⁹ And he answered, *‘I will not’*, but afterward he changed his mind and went.

³⁰ And he went to the other son and said the same. And he answered, *‘I go, sir,’* but did not go. ³¹ Which of the two did the will of the father?’”

”

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29 And he answered, ***I will not***, but afterward he changed his mind and went.

30 And he went to the other son and said the same. And he answered, ***I go, sir***, but did not go. 31 Which of the two did the will of the father?”

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29 *A* **Aorist**: an effective, successful, one time action-

30 *A* a statement of truth rather than of time the same. And he answered, *‘I go, sir’*, but did not go. 31 Which of the two did the will of the father?’”

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“ They said, “The first.” Jesus said to them,
“Truly, I say to you, the tax collectors and
the prostitutes go into the kingdom of
God before you. For John came to you
in the way of righteousness, and you did
not believe him, but the tax collectors and
the prostitutes believed him.

And even when you saw it, you did not
afterward change your minds and
believe him.

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... 'to believe'

is

'to obey' ...

“ “ The bottom line in the
Christian life is obedience
and most people don't even
like the word.

Charles Stanley

” ”

“ “ One act of obedience is
better than one hundred
sermons.

Dietrich Bonhoeffer

” ”

“ [To have Faith in Christ] means, of course, trying to do all that He says.

There would be no sense in saying you trusted a person if you would not take his advice. Thus if you have really handed yourself over to Him, it must follow that you are trying to obey Him.

But trying in a new way, a less worried way. *(continued)*


”

“ Not doing these things in order to be saved, but because He has begun to save you already. Not hoping to get to Heaven as a reward for your actions, but inevitably wanting to act in a certain way because a first faint gleam of Heaven is already inside you.”

C. S. Lewis, Mere Christianity

””

To those of you who think that your religious sophistication might satisfy the requirements of God- you need to understand that true discipleship involves entrusting yourself to God in a manner that ties your belief to your obedience, your faith to your actions, your spiritual arrogance to your need for repentance, and your brokenness to His redemptive holiness.



Our obedience is not a burden
but a substantive response
to the call that God has on our lives
and His desire to make us whole.

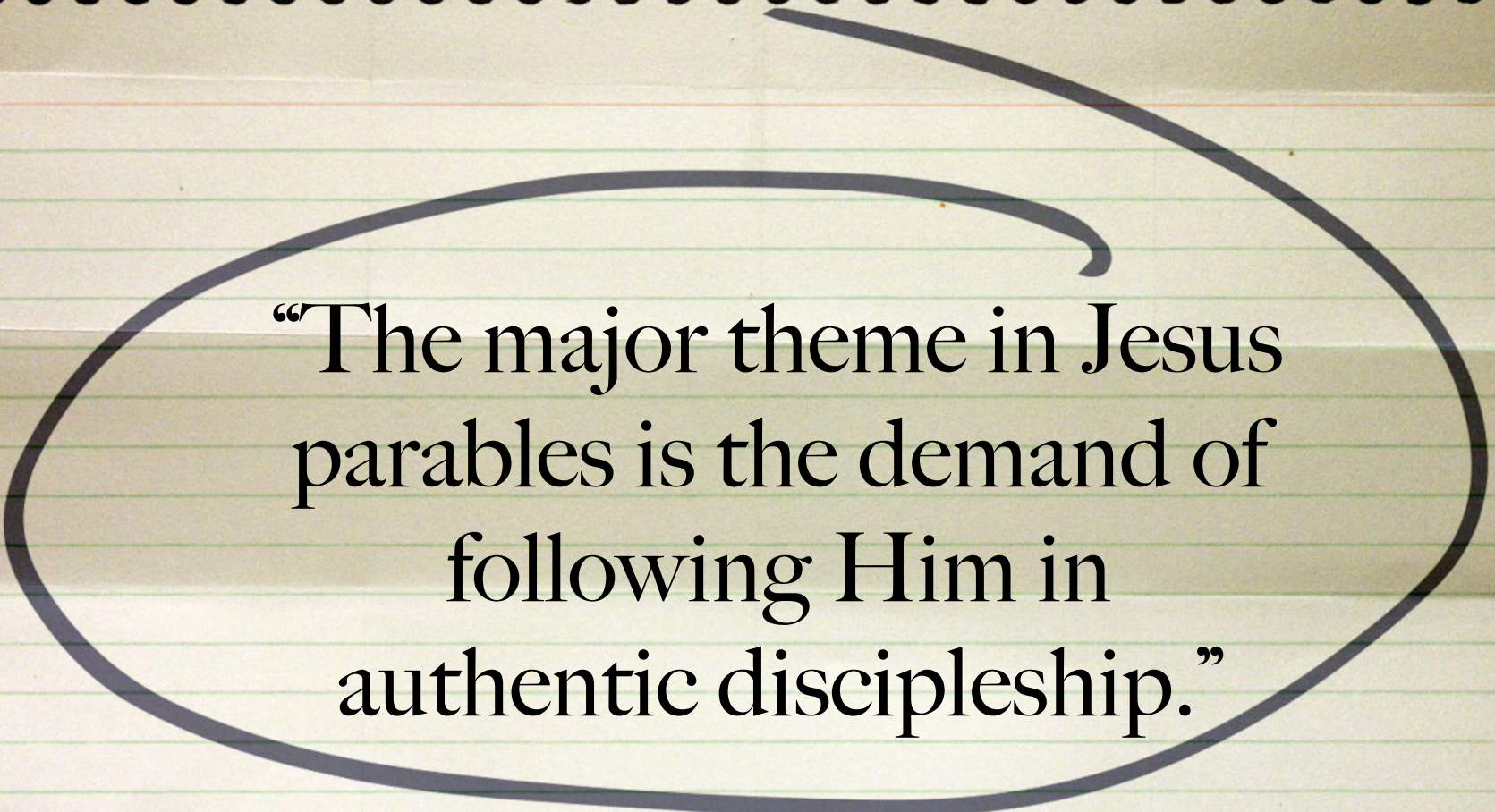
... 'to believe'

is

'to obey' ...

The tax collector and the prostitute understood that obedience to the transforming grace of God was not an act of slavery but one of true freedom.

The 'religious elite' of Jesus day
thought that obedience to
God's righteousness was optional
in the midst of their own
self-righteousness.



“The major theme in Jesus parables is the demand of following Him in authentic discipleship.”

So...

Therefore...

2 questions....

Where in our lives is God calling us to follow Him by obeying?

Where in your life is God calling you to follow Him by obeying?

Where in your life is God calling you to follow Him by obeying?

Will you remain satisfied with the slavery you experience in your own religious arrogance or will you be captivated by the beauty of finding freedom in obedience to the redemptive work of Christ in your life?

... 'to believe'

is

'to obey' ...