

The Passion Week

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Palm Sunday... The triumphal entry

Easter Sunday... The resurrection

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Good Friday.... The crucifixion

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Good Friday.... The crucifixion

Easter Sunday.... The resurrection

- Triumphant Entry into the city of Jerusalem in preparation for Passover (**Sunday**)

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- Jesus enters the Temple and teaches the people as the Pharisees and Scribes listen....and then they challenge His authority but cannot identify where John the Baptist got his authority to baptize people for repentance from sin...(**Tuesday**)

mark

my

words

...give your attention to what I
am saying because...

it's true...

and it's important...

Q:



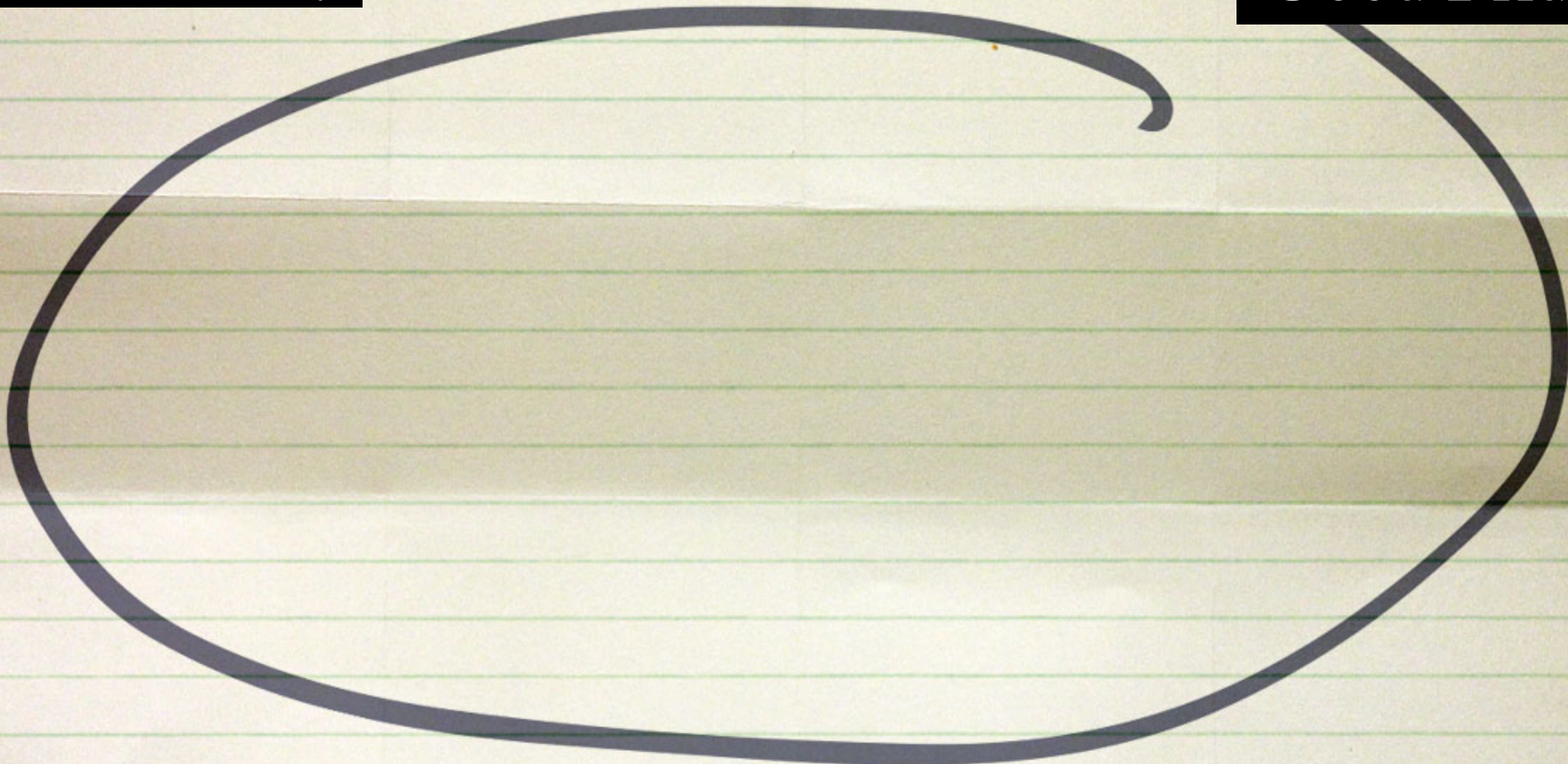
Q:

...do we

have ears to hear it?...

Palm Sunday

Good Friday



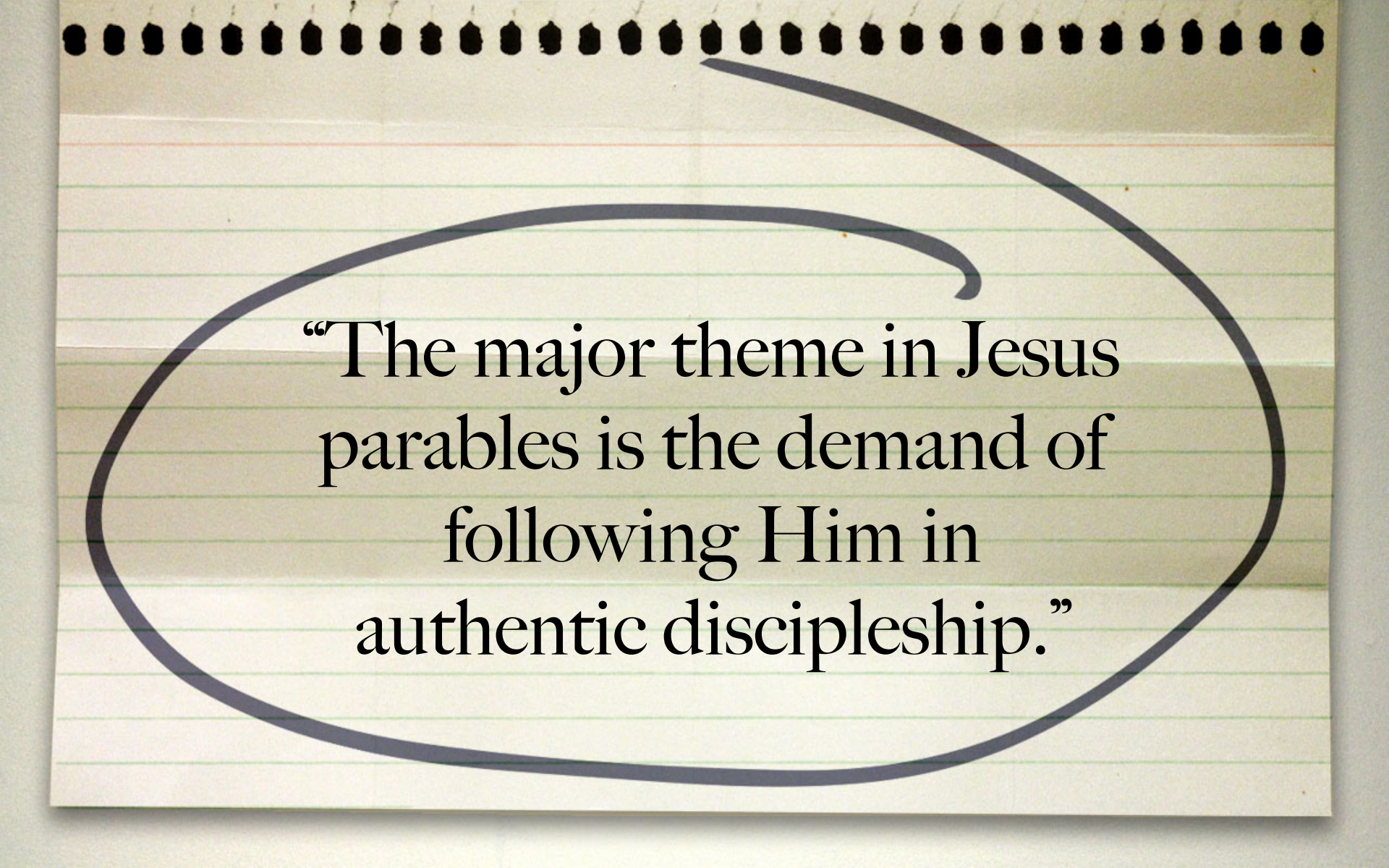
Palm Sunday

Good Friday

5 profound parables that
reveal, conceal,
confuse, and encourage
the people concerning the
kingdom of God

Parable

a tool of speech, a type of story, utilized by Jesus at various points in His ministry that is intended to reveal *a singular truth.*

A spiral-bound notebook with a quote circled in blue. The quote is: "The major theme in Jesus parables is the demand of following Him in authentic discipleship."

“The major theme in Jesus parables is the demand of following Him in authentic discipleship.”

The Parable of the
The Landlord
vs.
The Tenants

Matthew 21: 33-46

Ken (the landlord)

vs.

Jack (the tenant)

Chicago, 2011

February 6th – Pay or Quit notice is served to tenant. Tenant responds unfavorably (Lease started Jan. 1st). Jack has been living for free for **36 days**.

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February 11th – Ken files for unlawful detainer case for judge to hear the facts. Jack has now been **living for free for 41 days.**

February 6th – Pay or Quit notice is served to tenant. Tenant responds unfavorably (Lease started Jan. 1st). Jack has been living for free for **36 days**.

February 11th – Ken files for unlawful detainer case for judge to hear the facts. Jack has now been living for free for **41 days**.

February 25th – Jack is finally served with the requirement to appear in court. **55 days**.

March 10th – Court Appearance #1, Jack asks for an extension in order to try find a lawyer. **68 days.**

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March 25th – Court Appearance #2, Jack's new lawyer asks for an extension in order to learn the facts. **83 days.**

April 18th – Court Appearance #3, Jack's lawyer asks to be able to assemble a Jury. **107 days.**

May 2nd – Court Appearance # 4, Jack's lawyer asks for a postponement on the trial and Jack declares bankruptcy. Eviction proceedings are put on hold until the bankruptcy process is complete.

121 days.

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August 17th – Court Appearance #5, the facts are finally heard. Jack is court-ordered to move out within two weeks. **228 days.**

September 1st – Jack has not moved out. Ken requests sheriff to perform a forcible detainer (haul the tenant out physically). Sheriff checks his books for his first availability, which isn't for a while.

243 days.

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243 days.

October 2nd – The sheriff forcibly removes Jack. Ken finally takes repossession of his own property.

274 days.

“³³ Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and when into another country. When the season for fruit drew near, he sent his servants to the tenants to get his fruit.

³⁵ And the tenants took his servants and beat one, killed another, and stoned another.

³⁶ Again he sent other servants, more than the first. And they did the same to them.

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“³⁷ Finally he sent his son to them, saying, ‘They will respect my son’. ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’

And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?’
⁴¹ They said to him, ‘He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their season.’”

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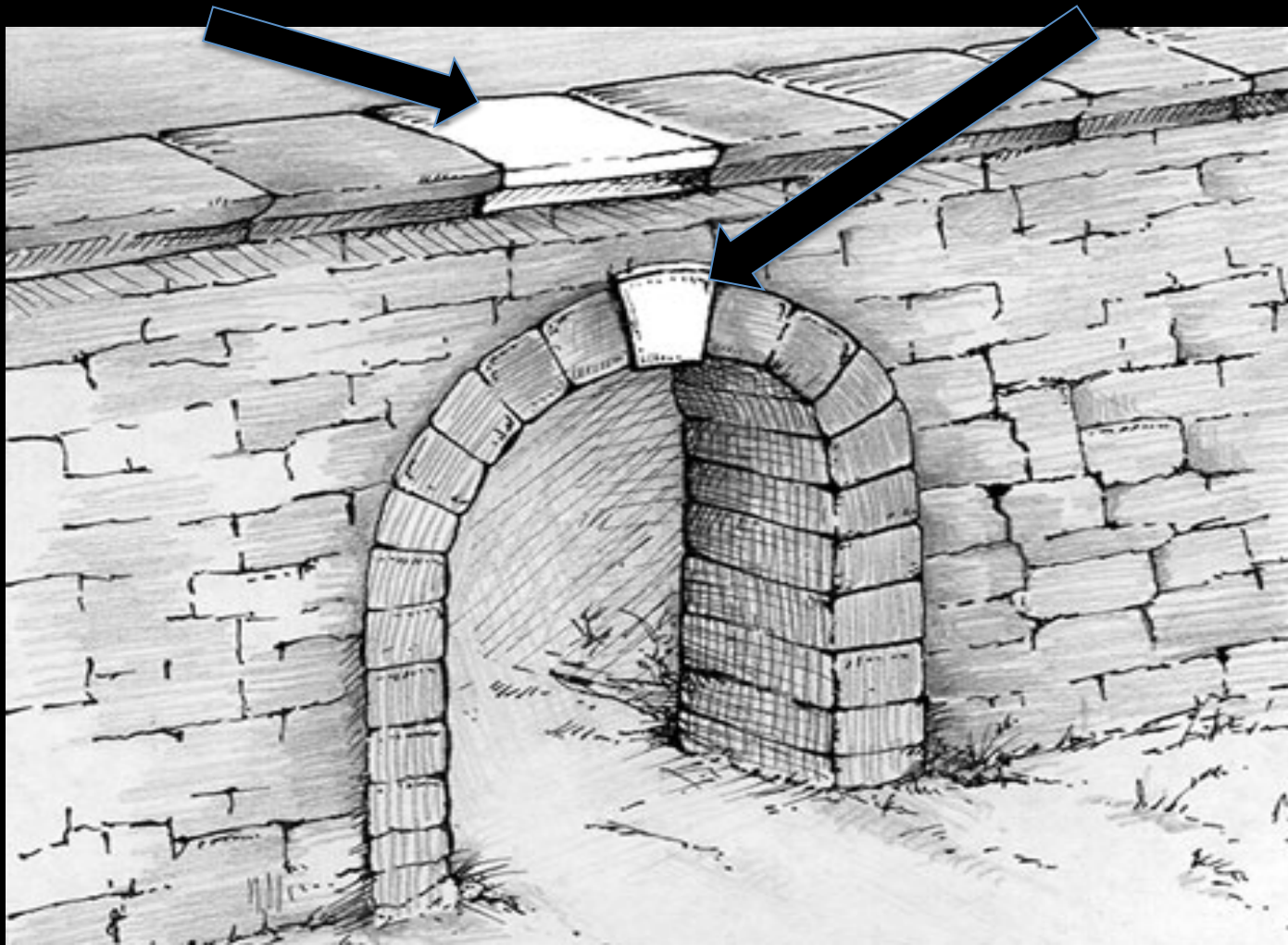
“⁴² Jesus said to them, ‘Have you never read in the Scriptures:

The stone that the builders rejected
has become the cornerstone,
this was the Lord’s doing,
and it is marvelous in our eyes?’

”

Capstone

Keystone



Cornerstone





SEPTEMBER 9, 1965

“⁴³ Therefore, I tell you, the kingdom of God will be taken away from you and given to a people producing its fruit.

⁴⁴ And the one who falls on this stone will be broken to pieces, and when it falls on anyone, it will crush him.

⁴⁵ When the chief priests and the Pharisees heard His parables, they perceived that He was speaking about them. ⁴⁶ And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

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...the *people* of the 'kingdom'
are the ones who produce
the *fruit* of the 'kingdom'
that reflects the nature
and character of God...

...the *Spirit* of the 'kingdom'
is the one who can produce
the *fruit* of the 'kingdom'
in us and through us...

A spiral-bound notebook page with a large hand-drawn bracket around the title. The bracket is drawn in a dark grey or black ink, starting from the top left, going down, then across at the bottom, and up to the top right. The text "The Fruit of the Kingdom..." is written in a black serif font, centered at the top of the page. The notebook has a white cover with a black spiral binding at the top. The page is lined with horizontal grey lines.

The Fruit of the Kingdom...

The Fruit of Righteousness...

Philippians 1:9-11

9 And it is my prayer that your love may abound more and more, with knowledge and all discernment, 10 so that you may approve what is excellent, and so be pure and blameless for the day of Christ, 11 filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

The Fruit of Light...

Ephesians 5:7-11

7 Therefore do not become partners with them;
8 for at one time you were darkness, but now you
are light in the Lord. Walk as children of light
9 (for the fruit of light is found in all that is good
and right and true), 10 and try to discern what is
pleasing to the Lord. 11 Take no part in the
unfruitful works of darkness, but instead expose
them.

The Fruit of the Spirit...

Galatians 5:16-24

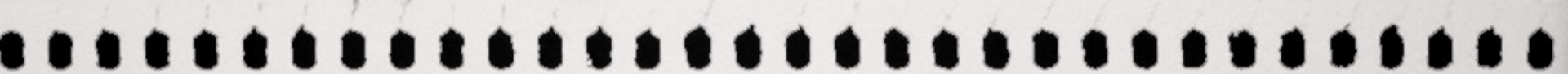
¹⁶ But I say walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law.

19 Now the works of the flesh are evident:
sexual immorality, impurity, sensuality,
20 idolatry, sorcery, enmity, strife, jealousy, fits of
anger, rivalries, dissensions, divisions,
21 envy, drunkenness, orgies, and things like these.
I warn you as I warned you before, that those who
do such things will not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace,
patience, kindness, goodness, faithfulness, 23
gentleness, self-control;
against such things there is no law.

24 And those who belong to Christ Jesus have
crucified the flesh with its passions and desires.

25 If we live by the Spirit, let us also keep in step
with the Spirit. 26 Let us not become conceited,
provoking one another, envying one another.



Our fruitfulness is not a burden
but a substantive response
to the call that God has on our lives
and His desire to empower us with
His indwelling Spirit to produce
the fruit of His kingdom.

... 'to believe'
is
'to obey'

... 'to believe'

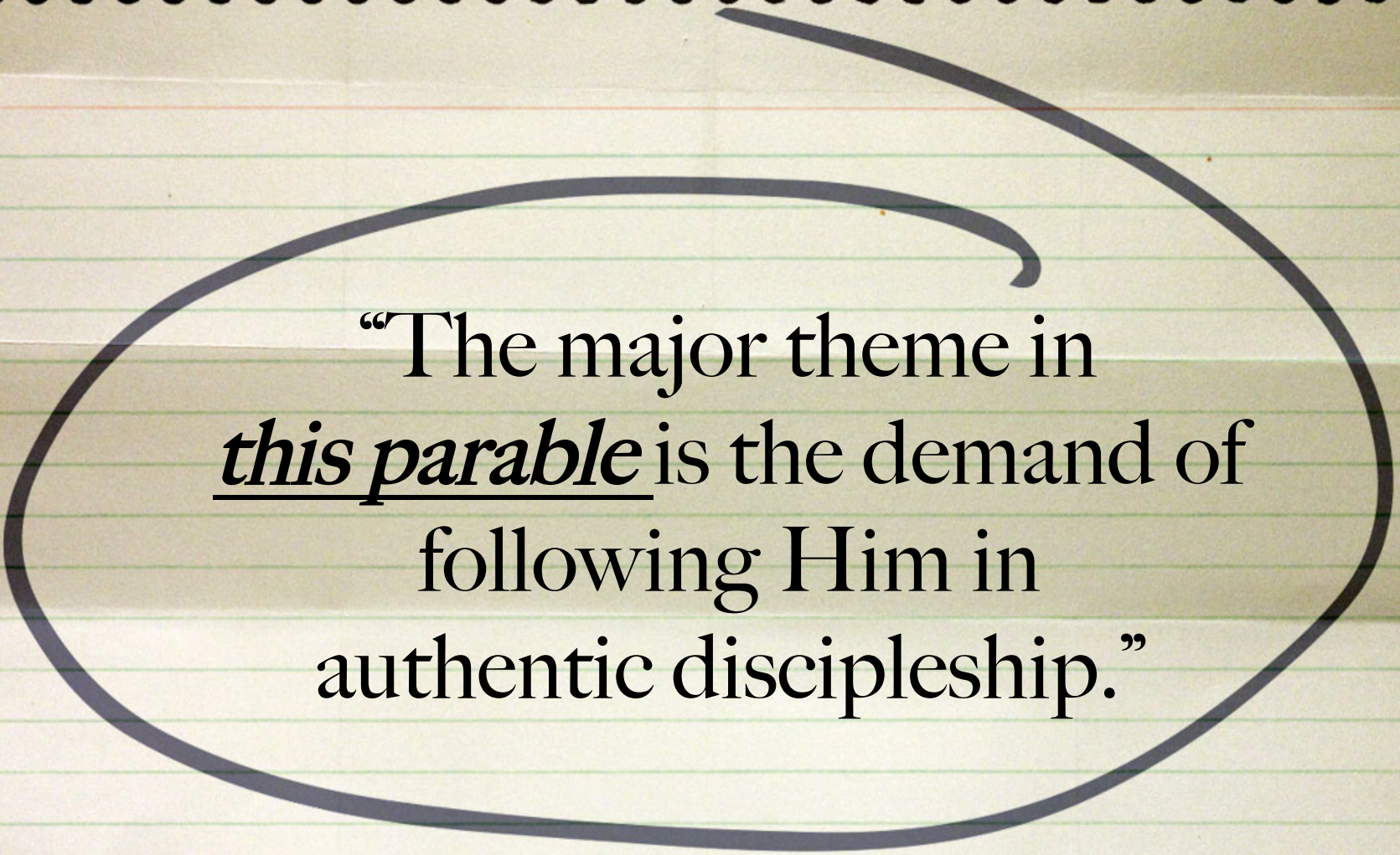
is

'to obey'

is

'to be fruitful'...

‘to be faithful’ in God’s
Kingdom through the
power of His Spirit to
produce fruit in our lives...



“The major theme in *this parable* is the demand of following Him in authentic discipleship.”

So what?...

Therefore?...

**Two questions we have
to ask ourselves....**

What kind of *Tenant* are you?

What kind of 'Tenant' are you?

Am you willing to allow the Spirit to fill you and empower you to live as a 'fruitful / faithful tenant' of Christ's Kingdom?

Darkness, Flesh

sexual immorality

impurity

sensuality

idolatry

sorcery

enmity

strife

jealousy

fits of anger

rivalries

dissensions

divisions

envy

drunkenness

orgies

...and things like these...

love

joy

peace

patience

kindness

goodness

faithfulness

gentleness

self-control

...against such things

there is no law...

Light, Spirit

