

# The Passion Week

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Palm Sunday....The triumphal entry

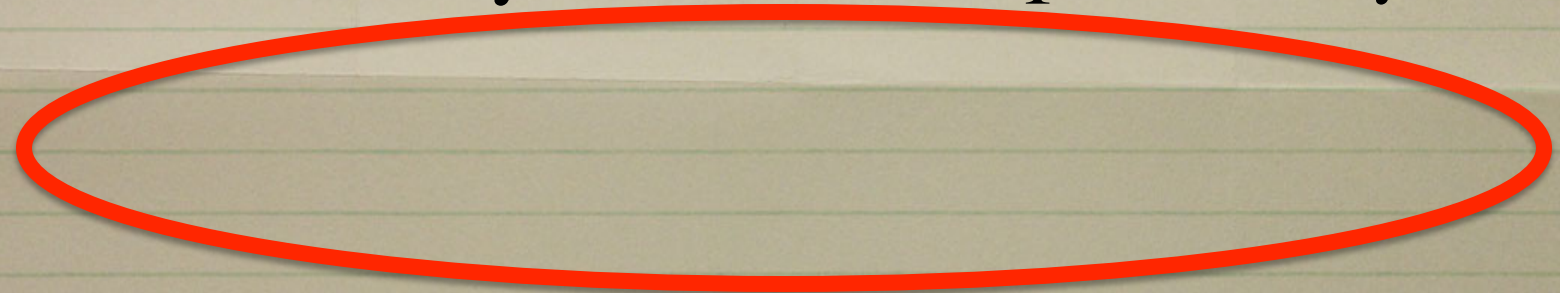
Good Friday....The crucifixion

Easter Sunday....The resurrection



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- **Tuesday evening, Mount of Olives...with the disciples**



mark

my

words



...give your attention to what I  
am saying because...

it's true...

and it's important...

Q:





Q:

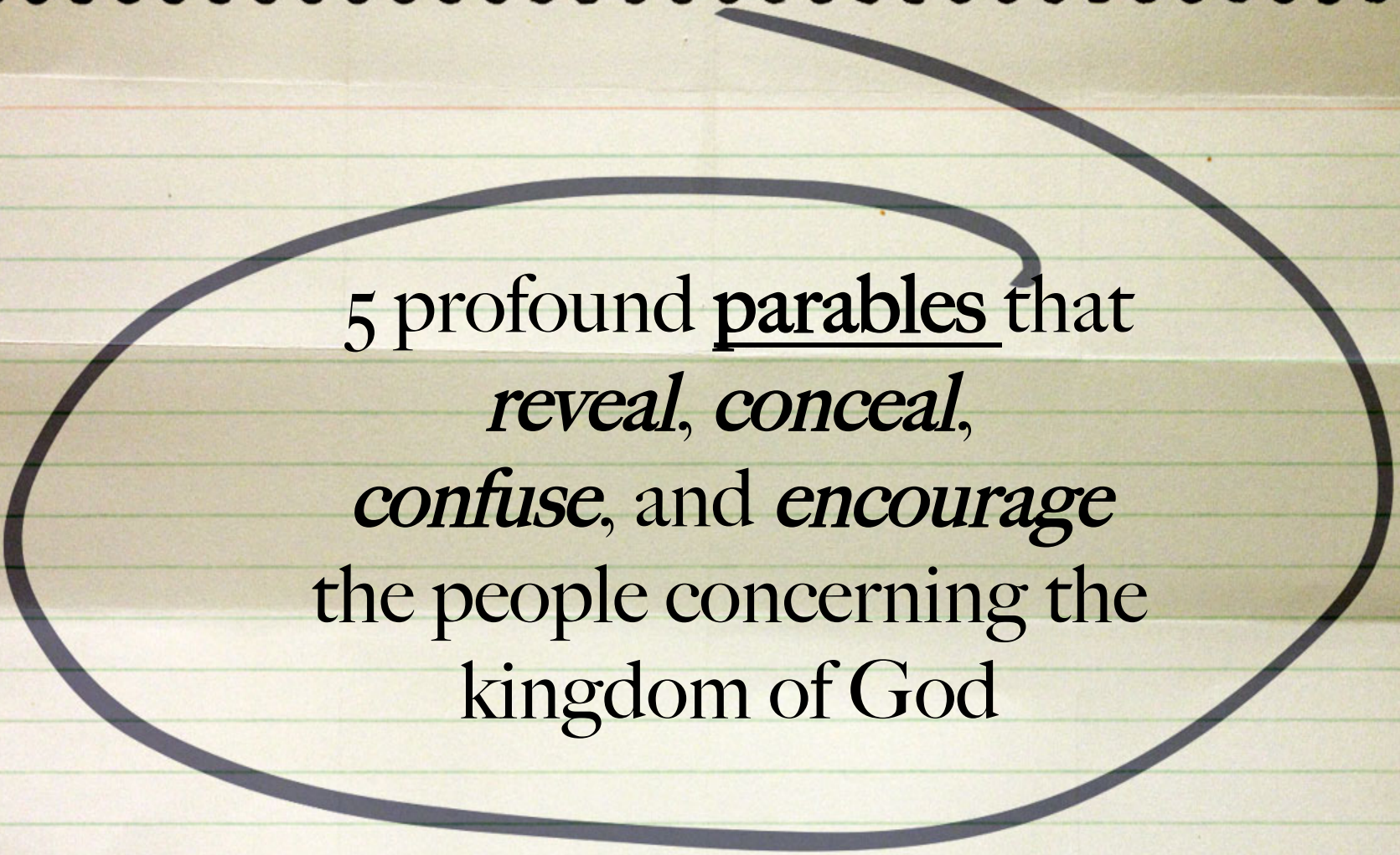
...do we

have ears to hear it?...

# Parable

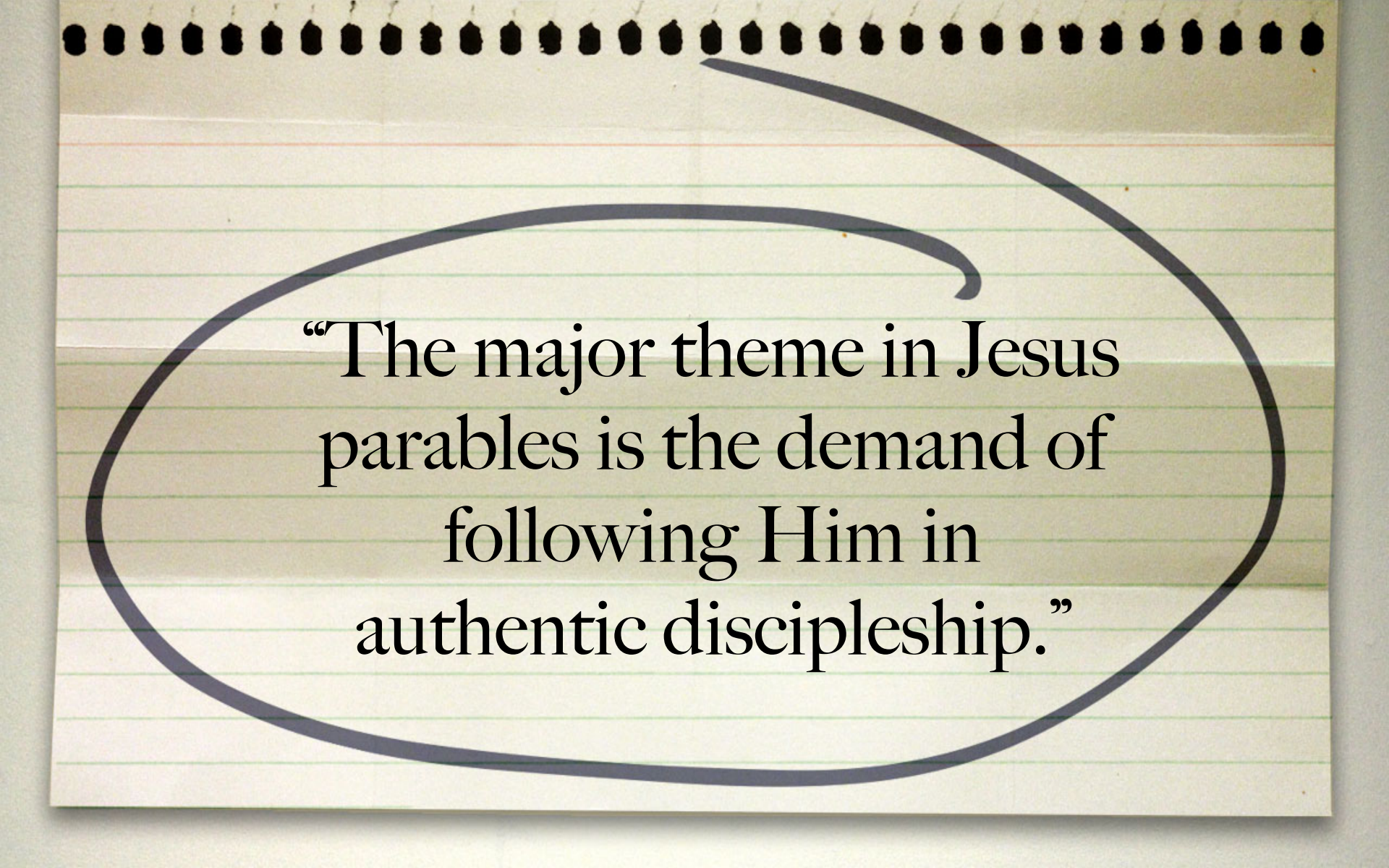
a tool of speech, a type of story, utilized by Jesus at various points in His ministry that is intended to reveal *a singular truth.*





5 profound parables that  
*reveal, conceal,*  
*confuse, and encourage*  
the people concerning the  
kingdom of God



A spiral-bound notebook with a quote circled in blue. The quote is: "The major theme in Jesus parables is the demand of following Him in authentic discipleship."

“The major theme in Jesus parables is the demand of following Him in authentic discipleship.”



... 'to believe'  
is  
'to obey'

...'to believe'

is

'to obey'

is

'to be fruitful'...



...’if you come to the party  
you have to wear the  
appropriate attire’...  
the robe of righteousness  
provided by Christ

... 'In a day and age of not being prepared Jesus calls us to anticipate His return with diligence'...



The Parable of the Talents

Matthew 25:14-30



“<sup>14</sup> For it will be like a man going on a journey who called his servants and entrusted to them his property. <sup>15</sup> To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup> He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup> So also he who had the two talents made two talents more. <sup>18</sup> But he who had received the one talent went and dug in the ground and hid his master's money.”



“<sup>14</sup> For it will be like a man going on a journey who called his servants and entrusted to them his property. <sup>15</sup> To one he gave five talents, to another two, to another one, to each according to his ability.

*Then he went away.* <sup>16</sup> He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup> So also he who had the two talents made two talents more. <sup>18</sup> But he who had received the one talent went and dug in the ground and hid his master's money.”



“<sup>19</sup> Now after a long time the master of those servants came and settled accounts with them.

<sup>20</sup> And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ <sup>21</sup> His master said to him,

‘Well done, good and faithful servant.

You have been faithful over little, I will set you over much.

Enter into the joy of your master.’”



“<sup>22</sup> And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’

<sup>23</sup> His master said to him,

‘Well done, good and faithful servant.

You have been faithful over a little; I will set you over much.

Enter into the joy of your master.’

””



“<sup>24</sup> He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’

”



“  
26 But his master answered him,

‘You wicked and slothful servant!

You knew that I reap where I have not sown and  
gather where I scattered no seed?

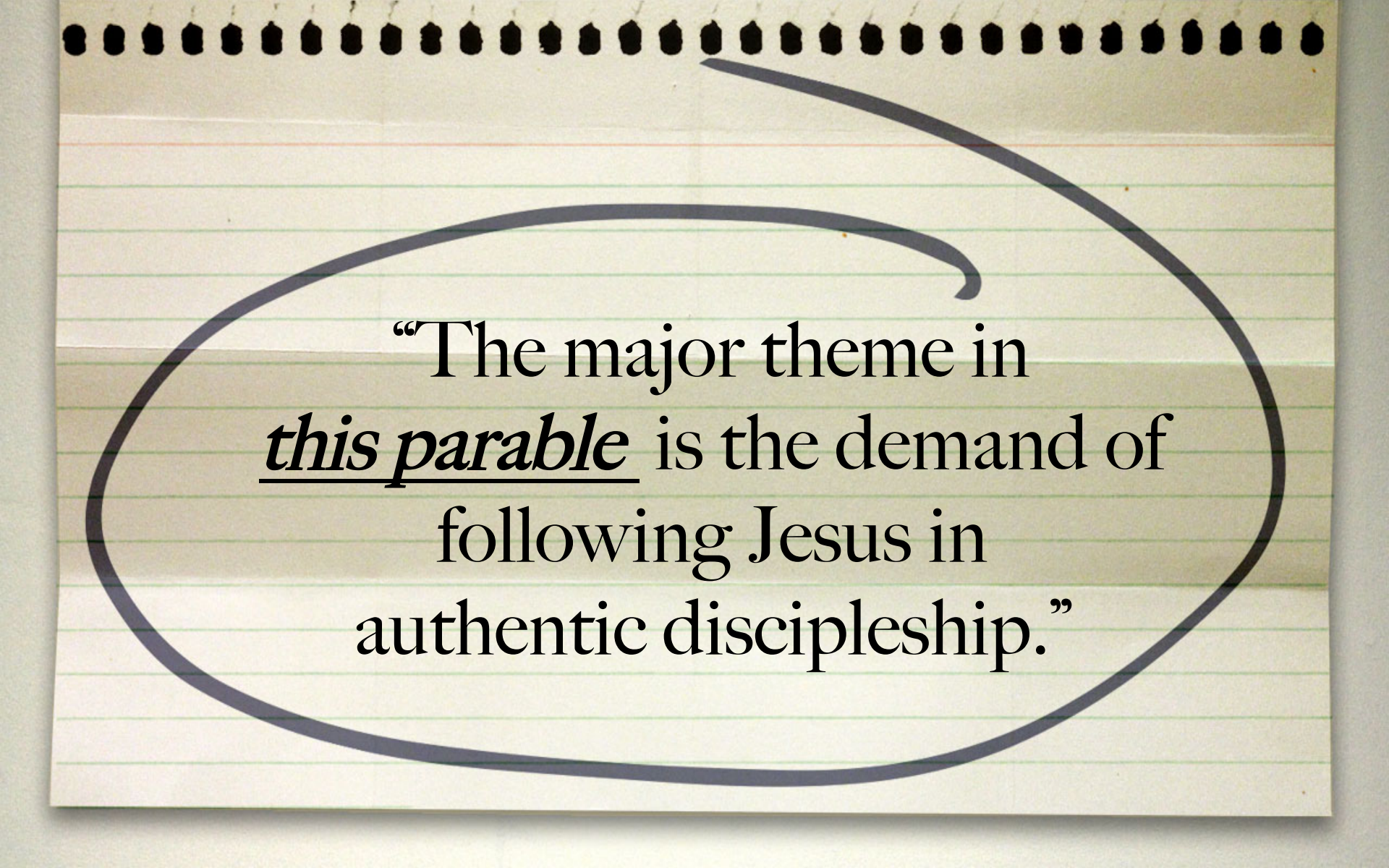
27 Then you ought to have invested my money  
with the bankers, and at my coming I  
should have received what was my  
own with interest.”



“<sup>28</sup> So take the talent from him and give it to him who has the ten talents.’ <sup>29</sup> For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup> And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.

”





“The major theme in *this parable* is the demand of following Jesus in authentic discipleship.”

Authentic followers of Jesus faithfully invest what has been entrusted to them rather than treating Him with contempt, and as a result enter into a relationship of joy with their Savior .



Q:

What has God entrusted you  
with that is of immense value  
and is meant to be invested  
wisely?




The gospel of grace




The gospel of grace

The call to ambassadorship



The gospel of grace  
The call to ambassadorship  
**Relationships**





The gospel of grace  
The call to ambassadorship  
Relationships  
Pain and suffering

The gospel of grace  
The call to ambassadorship  
Relationships  
Pain and suffering  
**Material assets**




The gospel of grace  
The call to ambassadorship

Relationships

Pain and suffering

Material assets

**Time**



The gospel of grace  
The call to ambassadorship  
Relationships  
Pain and suffering  
Material assets  
Time



“

Your master says to you,  
‘Well done, good and faithful servant.  
You have been faithful over a little;  
I will set you over much.  
Enter into the joy of your master.’

”