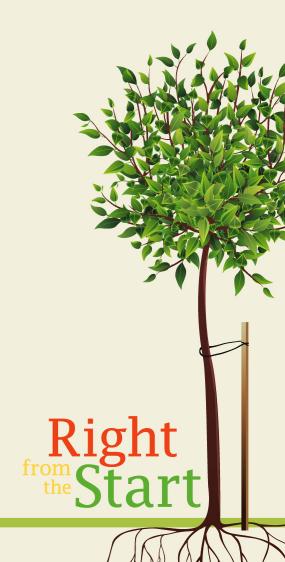


# Right From Start



Development of leaders



- Development of leaders
- Affirmation of doctrine



- Development of leaders
- Affirmation of doctrine
- Reminder of purpose



- Development of leaders
- Affirmation of doctrine
- Reminder of purpose
- Identifying 'partners'



- Development of leaders
- Affirmation of doctrine
- Reminder of purpose
- Identifying 'partners'
- Welcoming of everyone





### Right from Start

A look of Paul's letter to **Titus** 





What is the condition of the church in our culture?





- What is the condition of the church in our culture?
- Are we relevant to those in our community?



- What is the condition of the church in our culture?
- Are we relevant to those in our community?
- Are we relevant to God and what He is all about?



- What is the condition of the church in our culture?
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- Are we relevant to God and what He is all about?
- Are we willing to surrender our comfort zones in order to be used by God to impact our community?

  Right
  from Start

### Titus 1:5-9

#### Titus 1:5-9

# A church needs effective godly leadership who...

# Manage their private life well...

# Manage their private life well...

# demonstrate maturity in their character...

# Manage their private life well...

demonstrate maturity in their character... are tenacious with God's Word for the good of all.

### Leadership Matrix

of the heart and the mind

**Best Case Scenario** 

Tough-minded Soft-hearted

Hard Case Scenario

Tough-minded Hard-hearted

**Soft Case Scenario** 

Soft-hearted Soft-minded

**Worst Case Scenario** 

Soft-minded Hard-hearted

Christ in Church Leadership, by Paul Winslow and Dorman Followwill

### Titus 1:10-16

...that sort of leadership does not exist in many churches.

#### Titus 1:10-16

...the church faces unprecedented pressure, and even persecution, for not being conformed to the world...

#### Titus 1:10-16

...but being conformed to the world, rather than transformed into the image of Christ by His truth, actually abandons people to an inevitable and painful bondage.

A church needs to protect and project sound doctrine...

"A credible message

### "A credible message needs a credible messenger...

"A credible message needs a credible messenger... ...because charisma without character is a catastrophe!"

1 But as for you, teach what accords with sound doctrine.

- 1 But as for you, teach what accords with sound doctrine.
  - Eschatology
  - Pneumatology
  - Christology
  - Theology Proper
  - Soteriology

- Ecclesiology
- Missiology
- Theological
   Anthropology
- Hermeneutics

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be

```
sober-minded,
dignified,
self-controlled,
sound in faith,
in love,
and in steadfastness.
```

1 But as for you, teach what accords with sound doctrine.

2 Older men are to be

```
dignified,
self-controlled,
sound in faith,
in love,
and in steadfastness.

...to abstain from indulging desires
indulging desires
```

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be

```
dignified, ...purposeful that invites honor and respect self-controlled, sound in faith, in love, and in steadfastness.
```

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be

```
sober-minded,
dignified,
self-controlled, ...self mastery in thought and judgment
sound in faith,
in love,
and in steadfastness.
```

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be

```
sober-minded,
dignified,
self-controlled,
sound in faith, ...deep rooted trust of God
in love,
and in steadfastness.
```

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be

```
sober-minded,
dignified,
self-controlled,
sound in faith,
in love ...deep
```

...deep rooted sacrifice for people

and in steadfastness.

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be

```
sober-minded,
dignified,
self-controlled,
sound in faith,
in love,
and in steadfastness.
```

...deep rooted endurance

3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good,

#### 3 Older women likewise are to be

not slanderers
or slaves to much wine.
They are to teach what is good,

3 Older women likewise are to be reverent in behavior, not slanderers ...a restraint from gossip and cutting words or slaves to much wine.

They are to teach what is good,

3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. ...a freedom from intoxication They are to teach what is good,

3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine.

They are to teach what is good,

...not a term of formal instruction but rather of advice and encouragement given privately

and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

...to instruct or to inspire

and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

and so train the young women to love their ...devoted to a domestic husbands and children, affection to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

and so train the young women to love their husbands and children, to be self-controlled, ...self mastery pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

and so train the young women to love their husbands and children, to be self-controlled. pure, ...holiness of heart and mind in all conduct working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, ... a devotion to weaving a home that is riddled with sincere compassion kind, and submissive to their own husbands, that the word of God may not be reviled.

and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, ...a mutual trust in the protective heart of servant-leader kind, and submissive to their own husbands, that the word of God may not be reviled.

and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

6 Likewise, urge the younger men to be selfcontrolled.

6 Likewise, urge the younger men to be selfcontrolled.

...the only true command of all these instructions.....

a self mastery in thought and judgment that when exercised utilizes the potential for mature growth of character, a character that allows a young man become bold and disciplined

7 Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, <sup>8</sup>and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

7 Show yourself in all respects to be a model of good works, and in your teaching show integrity,



dignity,

8 and sound speech
that cannot be condemned,

so that an opponent may be put to shame, having nothing evil to say about us.

7 Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, <sup>8</sup>and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

**Bondservants** are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, <sup>10</sup>not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.

**Bondservants** are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, <sup>10</sup>not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.

#### Distinctive of Quest



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#### To be....

A dynamic and integrated partnership of generations with a profound appreciation for what we have to offer each other...

#### Distinctive of Quest

#### To be....

A dynamic and integrated partnership of generations with a profound appreciation for what we have to offer each other...

...special understanding that we are losing a younger generation from the church and many younger men from sensing success in finding authentic manhood.

## Important 'Quest'ions for us to ask and to answer...

- What is the condition of the church in our culture?
- Are we relevant to those in our community?
- Are we relevant to God and what He is all about?
- Are we willing to surrender our comfort zones in order to be used by God to impact our community?

  Right
  from Start

## What about us?

## Today

The cornerstone of Christian Theology...

...is Christ-like character.

## Today

## Tremendous challenge...

## Today

Tremendous challenge... to connect people from every generation with one another in a manner that enriches our lives.

"A credible message needs a credible messenger..."

"A credible message needs a credible messenger..."

...and we can't be that unless we do it together.











Model well...







# Right From Start

'Sound Doctrine'