



Right
from
the Start



**Not
just
this...**



...but this also!

*We are at an important
intersection of our journey
together:*

Right
from
the Start



*We are at an important
intersection of our journey
together:*

- **Development of leaders**

Right
from
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*We are at an important
intersection of our journey
together:*

- Development of leaders
- **Affirmation of doctrine**

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*We are at an important
intersection of our journey
together:*

- Development of leaders
- Affirmation of doctrine
- **Reminder of purpose**

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*We are at an important
intersection of our journey
together:*

- Development of leaders
- Affirmation of doctrine
- Reminder of purpose
- **Identifying ‘partners’**

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*We are at an important
intersection of our journey
together:*

- Development of leaders
- Affirmation of doctrine
- Reminder of purpose
- Identifying ‘partners’
- **Welcoming of everyone**

Right
from
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A look of Paul's letter to **Titus**

Key Objective for 2014-2015
Challenge the Status Quo

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from
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Key Objective for 2014-2015
Challenge the Status Quo

- **What is the condition of the church in our culture?**

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Key Objective for 2014-2015
Challenge the Status Quo

- What is the condition of the church in our culture?
- **Are we relevant to those in our community?**

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Key Objective for 2014-2015
Challenge the Status Quo

- What is the condition of the church in our culture?
- Are we relevant to those in our community?
- **Are we relevant to God and what He is all about?**

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Key Objective for 2014-2015 **Challenge the Status Quo**

- What is the condition of the church in our culture?
- Are we relevant to those in our community?
- Are we relevant to God and what He is all about?
- **Are we willing to surrender our comfort zones in order to be used by God to impact our community?**

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Titus 1:1-5a

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness,**
- 2 in hope of eternal life, which God, who never lies, promised before the ages began**
- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;**

Titus 1:1-5a

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- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;**

Titus 1:1-5a

- 4 To Titus, my true child in a common faith: grace and peace from God the Father and Christ Jesus our Savior.**
- 5 This is why I left you in Crete, so that you might put what remained into order,.....**

Titus 1:1-5a

- 4 To Titus, my true child in a common faith:
grace and peace from God the Father and Christ
Jesus our Savior.
- 5 This is why I left you in Crete, so that you might
put what remained into order,.....

Titus 1:1-5a

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- 5 **This is why I left you in Crete, so that you might put what remained into order,.....**

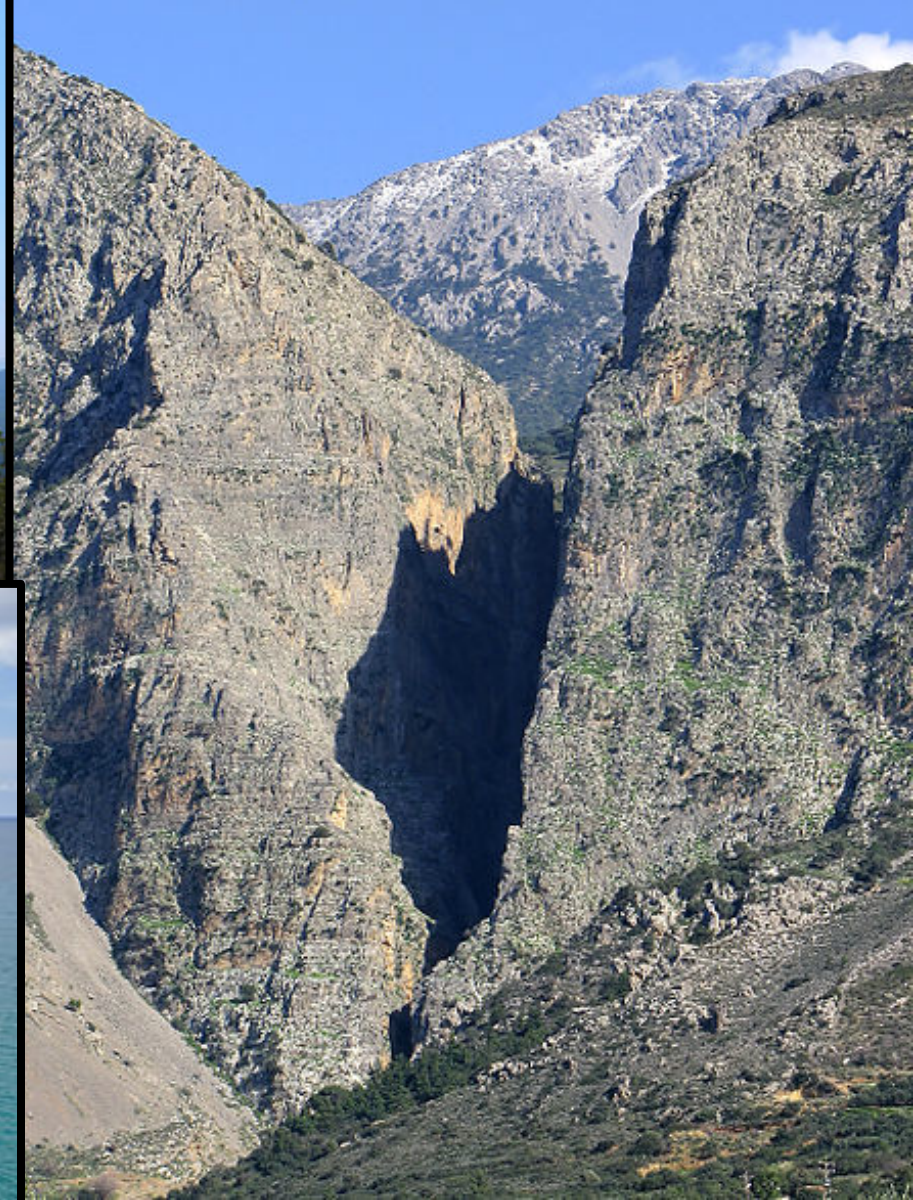
Titus 1:1-5a

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Jesus our Savior.
- 5 This is why I left you in **Crete**, so that you might
put what remained into order,.....



KEY PLACES IN PAUL'S MINISTRY

0 200mi





Titus

- **Establishment of Godly leadership**
- **Affirmation of sound doctrine**
- **Reminder to live a life filled with good works**

Titus

- **Establishment of Godly leadership**
- Affirmation of sound doctrine
- Reminder to live a life filled with good works

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

Titus 1:5b-9

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6 If anyone is above reproach,

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

6 If anyone is above reproach,

***“without indictment”,
“unchargeable”,
“good reputation”,
“no secret life”***

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

**6 If anyone is above reproach,
the husband of one wife,**

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

**6 If anyone is above reproach,
the husband of one wife,**

- Required to be married,

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

**6 If anyone is above reproach,
the husband of one wife,**

- Required to be married,
- Cannot have been divorced,

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

**6 If anyone is above reproach,
the husband of one wife,**

- Required to be married,
- Cannot have been divorced,
- Cannot be a polygamist,

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

**6 If anyone is above reproach,
the husband of one wife,**

- Required to be married,
- Cannot have been divorced,
- Cannot be a polygamist,
- ***Is a 'one woman man' in heart and action***

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

6 If anyone is above reproach,

the husband of one wife,

and his children are believers and not open to charge of debauchery or insubordination.

Titus 1:5b-9

5b ...appoint elders in every town as I directed you—

6 If anyone is above reproach,

the husband of one wife,

and his children are believers and not open to charge of debauchery or insubordination.

Plural of the Greek *'teknon'*- children living at home and still under the father's authority are not allowed to live without boundaries or controls, *discipline*.

Titus 1:5b-9

7 For an overseer, as God's servant, must be

Titus 1:5b-9

7 For an overseer, as God's servant, must be
above reproach.

***“not living a secret life that
is chargeable”***

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant

Titus 1:5b-9

- 7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant

“self-willed, obstinate, maintains his own opinion or asserts his own rights while being reckless with the rights, feelings, and interests of others”

Titus 1:5b-9

- 7 For an overseer, as God's servant, must be **above reproach.**
He must not be arrogant
or quick-tempered

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

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*“having a habit of being quick to anger,
to react without thought in a destructive or
demeaning manner”*

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant
or quick-tempered
or a drunkard

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant
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“given to wine”, a habitually heavy drinker

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant
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or violent

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7 For an overseer, as God's servant, must be **above reproach.**

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or violent

***“A striker”,
“hasty to strike an opponent”***

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant
or quick-tempered
or a drunkard
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or greedy for gain,

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant
or quick-tempered
or a drunkard
or violent
or greedy for gain,

***“engaged in
discreditable profit”,***

.....

Titus 1:5b-9

7 For an overseer, as God's servant, must be **above reproach.**

He must not be arrogant
or quick-tempered
or a drunkard
or violent
or greedy for gain,

***“engaged in
discreditable profit”,***

.....

***“teaching with a
heart for personal
gain rather than
glorifying God”***

Titus 1:5b-9

8 but hospitable,

Titus 1:5b-9

8 but hospitable,

“A lover of strangers”

Titus 1:5b-9

8 but hospitable,
a lover of good,

Titus 1:5b-9

8 but hospitable,
a lover of good, ***“A devotion to all that is best”***

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,

“sensible”

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,
upright,

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,
upright,

“committed to justice”

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,
upright,
holy,

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,
upright,
holy,

“devout, pure in spirit”

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,
upright,
holy,
and disciplined.

Titus 1:5b-9

8 but hospitable,
a lover of good,
self-controlled,
upright,
holy,
and disciplined.

***“control over oneself”,
...complete self-mastery
which controls all
passionate impulses and
keeps the will loyal
to the will of God***

Titus 1:5b-9

- 9 He must **hold firm to the trustworthy word as taught,**

Titus 1:5b-9

“steadfast application”

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Titus 1:5b-9

“steadfast application”

9 He must **hold firm to the trustworthy word as taught.**

so that he may be able to

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9 He must **hold firm to the trustworthy word as taught.**

so that he may be able to

give instruction in sound doctrine

Titus 1:5b-9

“steadfast application”

9 He must **hold firm to the trustworthy word as taught.**

so that he may be able to

give instruction in sound doctrine

“be an effective instrument”

Titus 1:5b-9

“steadfast application”

9 He must **hold firm to the trustworthy word as taught.**

so that he may be able to

give instruction in sound doctrine

and also to rebuke those who contradict it.



**A church needs effective
godly leadership who...**

**Manage their private life
well...**

A large, stylized green leaf with a prominent yellow vein runs diagonally across the center of the image. The leaf is set against a background that transitions from a light blue at the top to a bright green at the bottom, with a soft, glowing effect.

Manage their private life
well...

**demonstrate maturity in
their character...**

Manage their private life
well...

demonstrate maturity in
their character...

**are tenacious with God's
Word for the good of all.**

*Important 'Quest'ions for us
to ask and to answer...*

- What is the condition of the church in our culture?
- Are we relevant to those in our community?
- Are we relevant to God and what He is all about?
- Are we willing to surrender our comfort zones in order to be used by God to impact our community?

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A large, stylized green leaf graphic is centered on the page. The leaf is a solid medium green color and has a simple, curved shape. The background is a gradient of light blue at the top and light green at the bottom. The text "What about us?" is written in a bold, red, sans-serif font, centered over the leaf.

**What about
us?**



The church is not about leadership..



The church is not about leadership...

it is a people and a place for God to be glorified and people to experience and share His grace and His mercy...



The church is not about leadership...

it is a people and a place for God to be glorified and people to experience and share His grace and His mercy...

Church leadership is simply being an instrument of God who can be used for His purposes, who...

Leadership Matrix

of the heart and the mind

	<p>Soft Case Scenario</p> <p>Soft-minded</p> <p>Soft-hearted</p>
	<p>Worst Case Scenario</p> <p>Soft-minded</p> <p>Hard-hearted</p>

Leadership Matrix

of the heart and the mind

Best Case Scenario

Tough-minded
Soft-hearted

Soft Case Scenario

Soft-minded
Soft-hearted

Worst Case Scenario

Soft-minded
Hard-hearted

Leadership Matrix

of the heart and the mind

Best Case Scenario

Tough-minded
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Soft-minded
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Leadership Matrix

of the heart and the mind

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Hard-hearted

Leadership Matrix

of the heart and the mind

Best Case Scenario

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Leadership Matrix

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Leadership Matrix

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Leadership Matrix

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Best Case Scenario

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***You shall know the truth
and the truth will set
you free.***

John 8:32

Leadership Matrix

of the heart and the mind

Best Case Scenario

Tough-minded
Soft-hearted

***You shall know the truth
and the truth will set
you free.***

John 8:32

***Greater love has no one than this, that
someone lay down his life for his friends.***

John 15-13



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‘Godly Leadership’