

That's a Nice Little Story

Palm
Sunday



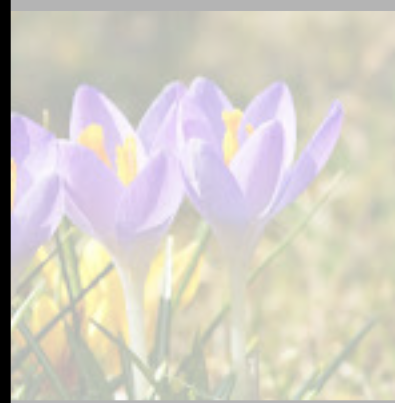
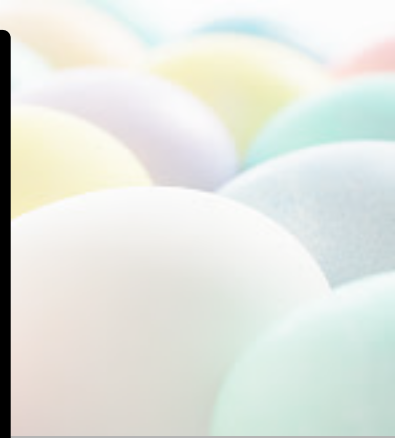
















Peace

Matthew 21:1-11

Matthew 21:1-11

1 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples,

2 saying to them,

“Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me.

3 *If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.*

4 This took place to fulfill what was spoken by the prophet, saying,

5 *“Say to the daughter of Zion,
Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.”*

6 The disciples went and did as Jesus had directed them.

7 They brought the donkey and the colt and put on them their cloaks, and He sat on them.

8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

Zechariah 9:9-10

9 Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he;
humble and mounted on a donkey,
on a colt, the foal of a donkey.

Zechariah 9:9-10

(continued)

10 I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and *he shall speak peace to the nations;*
his rule shall be from sea to sea,
and from the River to the ends of the
earth.

4 This took place to fulfill what was spoken by the prophet, saying,

5 *“Say to the daughter of Zion,
Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.”*

6 The disciples went and did as Jesus had directed them.

7 They brought the donkey and the colt and put on them their cloaks, and He sat on them.

8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

9 And the crowds that went before Him and that followed Him were shouting,
*“Hosanna to the Son of David!
Blessed is He who comes in the name of the Lord!
Hosanna in the highest!”*

10 And when He entered Jerusalem, the whole city was stirred up, saying,
“Who is this?”

11 And the crowds said,
*“This is the prophet Jesus,
from Nazareth of Galilee.”*

Luke 19: 36-40

36 And as He rode along, they spread their cloaks on the road.

37 As He was drawing near— already on the way down the Mount of Olives— the whole multitude of His disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

38 saying,

Luke 19: 36-40
(continued)

38 saying,

Luke 19: 36-40

(continued)

38 saying,

“Blessed is the King who comes in the name of the Lord!

Peace in heaven and glory in the highest!”

39 And some of the Pharisees in the crowd said to Him,

“Teacher, rebuke your disciples.”

40 He answered,

“I tell you, if these were silent the very stones would cry out.”



Matthew 16:21-23

21 From that time Jesus began to show His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.

22 And Peter took Him aside and began to rebuke Him, saying,

“Far be it from you, Lord! This shall never happen to you.”

Matthew 16:21-23

(continued)

23 But He turned and said to Peter,
*“Get behind me, Satan! You are a
hindrance to me. For you are not
setting your mind on the things of God,
but on the things of man.”*

Matthew 17:22-23

22 As they were gathering in Galilee, Jesus said to them,

“The Son of Man is about to be delivered into the hands of men,

23 *and they will kill Him, and He will be raised on the third day.”*

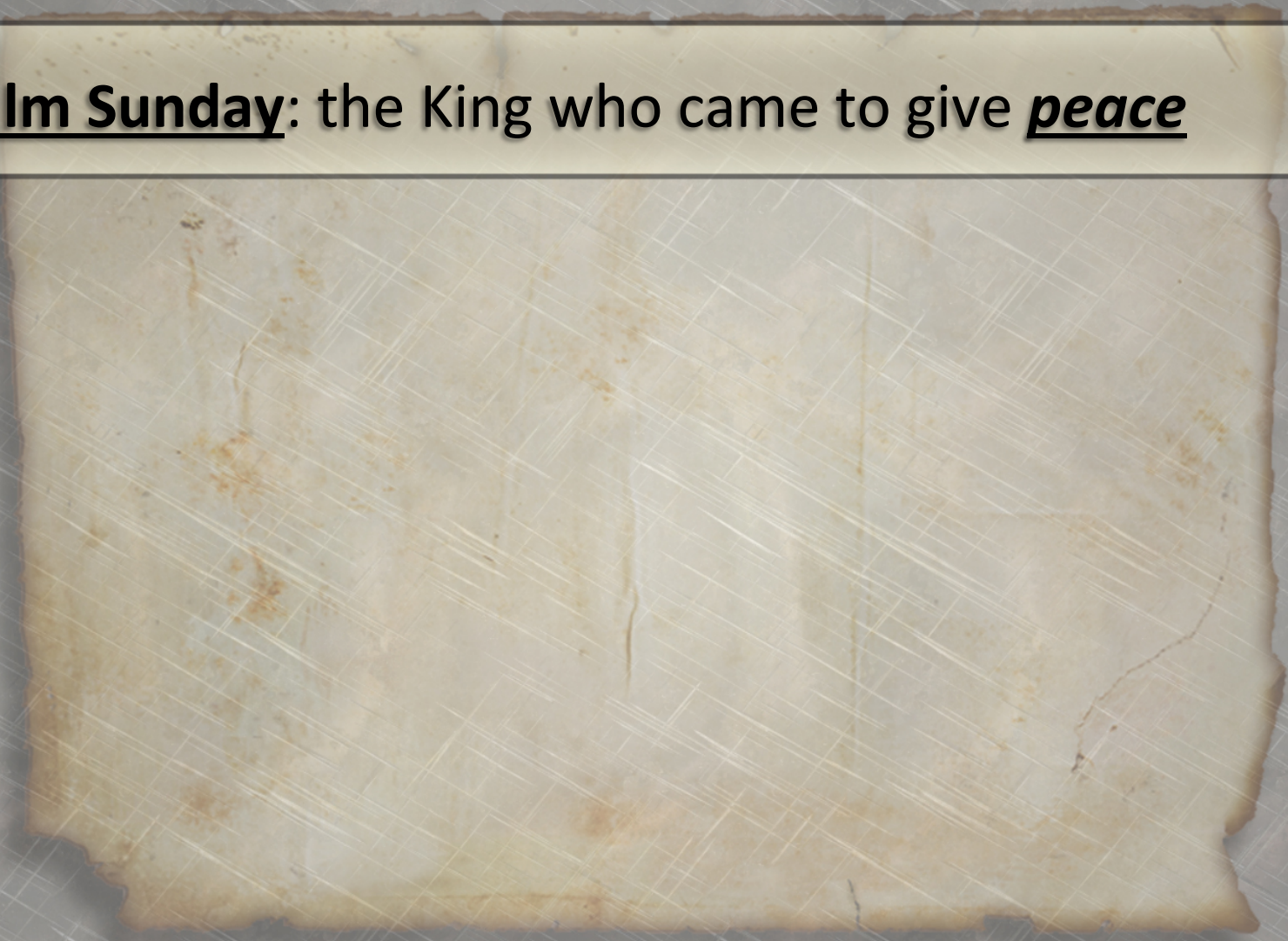
And they were greatly distressed.

9 And the crowds that went before Him and that followed Him were shouting,
*“Hosanna to the Son of David!
Blessed is He who comes in the name of the Lord!
Hosanna in the highest!”*

10 And when He entered Jerusalem, the whole city was stirred up, saying,
“Who is this?”

11 And the crowds said,
*“This is the prophet Jesus,
from Nazareth of Galilee.”*

Palm Sunday: the King who came to give **peace**

A piece of aged, yellowed parchment with a grid pattern overlay. The parchment is rectangular with irregular, torn edges and shows signs of wear, including brown stains and a vertical crease down the center. The grid pattern consists of thin, light-colored lines forming a grid across the entire page.

The Second Coming: the King who comes to *exercise justice*

A piece of aged, yellowed paper with a grid pattern overlay. The paper is rectangular and has a textured, slightly mottled appearance with some brown spots and a vertical crease down the center. The grid pattern consists of thin, light-colored lines forming a grid over the entire page.

Revelation 19:11-16

- 11 Then I saw heaven opened and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war.
- 12 His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.
- 13 He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.

Revelation 19:11-16

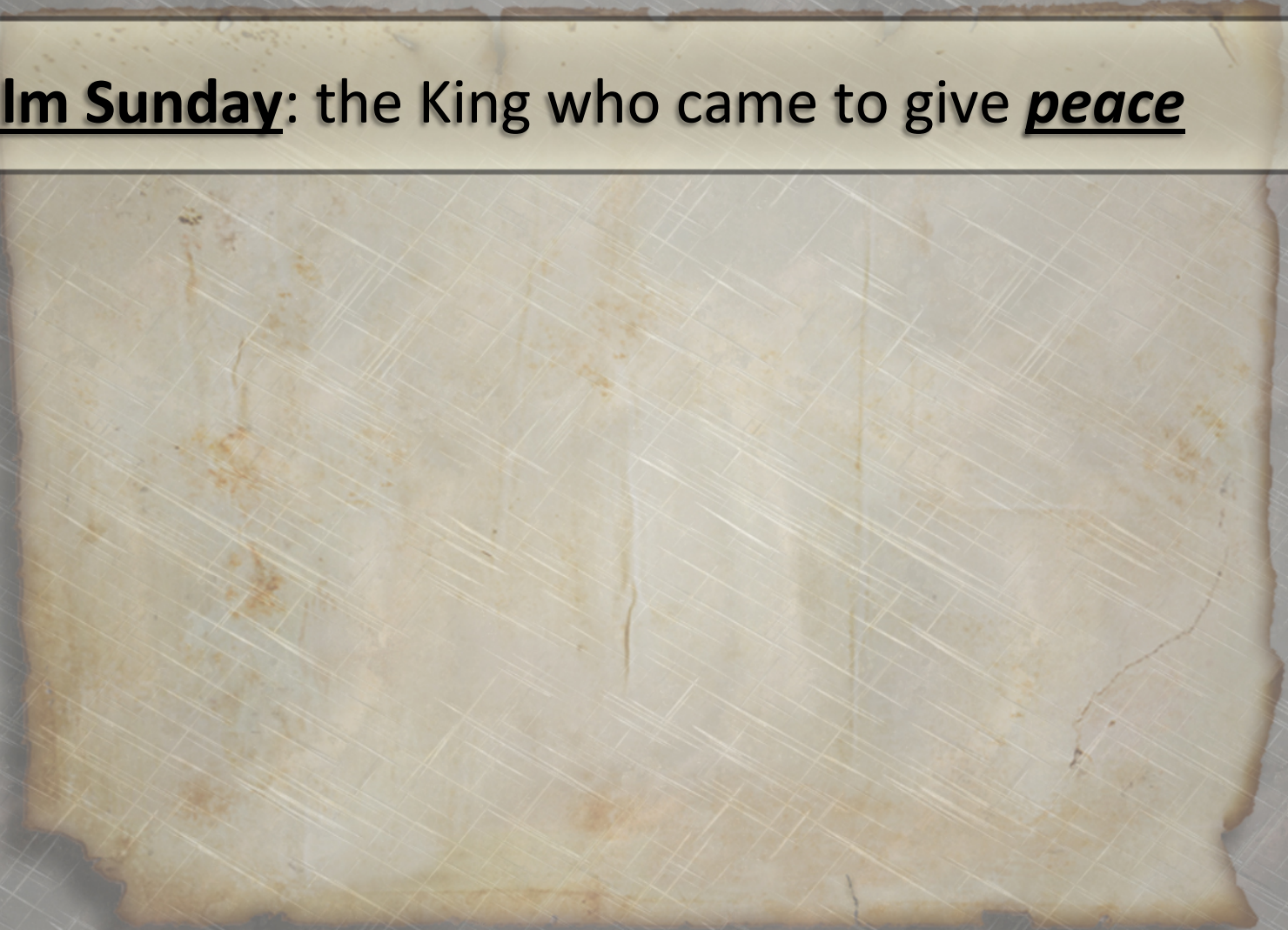
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14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

15 From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

16 On his robe and on his thigh he has a name written, King of kings and Lord of Lords.

Palm Sunday: the King who came to give **peace**



Palm Sunday: the King who came to give peace

Romans 5:1-2

- 1 Therefore, since we have been justified by faith, **we have peace with God** through our Lord Jesus Christ.
- 2 Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Palm Sunday: the King who came to give peace

Romans 8:5-6

- 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.
- 6 For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Palm Sunday: the King who came to give **peace**

Romans 12:18-21

18 If possible, so far as it depends on you,
live peaceably with all.

19 Beloved, never avenge yourselves, but
leave it to the wrath of God, for it is
written, “Vengeance is mine, I will repay,
says the Lord.”

Palm Sunday: the King who came to give **peace**

Romans 12:18-21 (continued)

20 On the contrary,

“If your enemy is hungry, feed him;
if he is thirsty, give him something to
drink;

for by so doing you will heap burning
coals on his head.”

21 Do not be overcome by evil,
but overcome evil with good.

Palm Sunday: the King who came to give **peace**

II Corinthians 13:11

11 Finally, brothers, rejoice.

Aim for restoration,
comfort one another,
agree with one another,
live in peace;

and the God of love and peace will be
with you.

Palm Sunday: the King who came to give **peace**

Ephesians 2:13-16

13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

14 **For He Himself is our peace**, who has made us both one and has broken down in the flesh the dividing wall of hostility

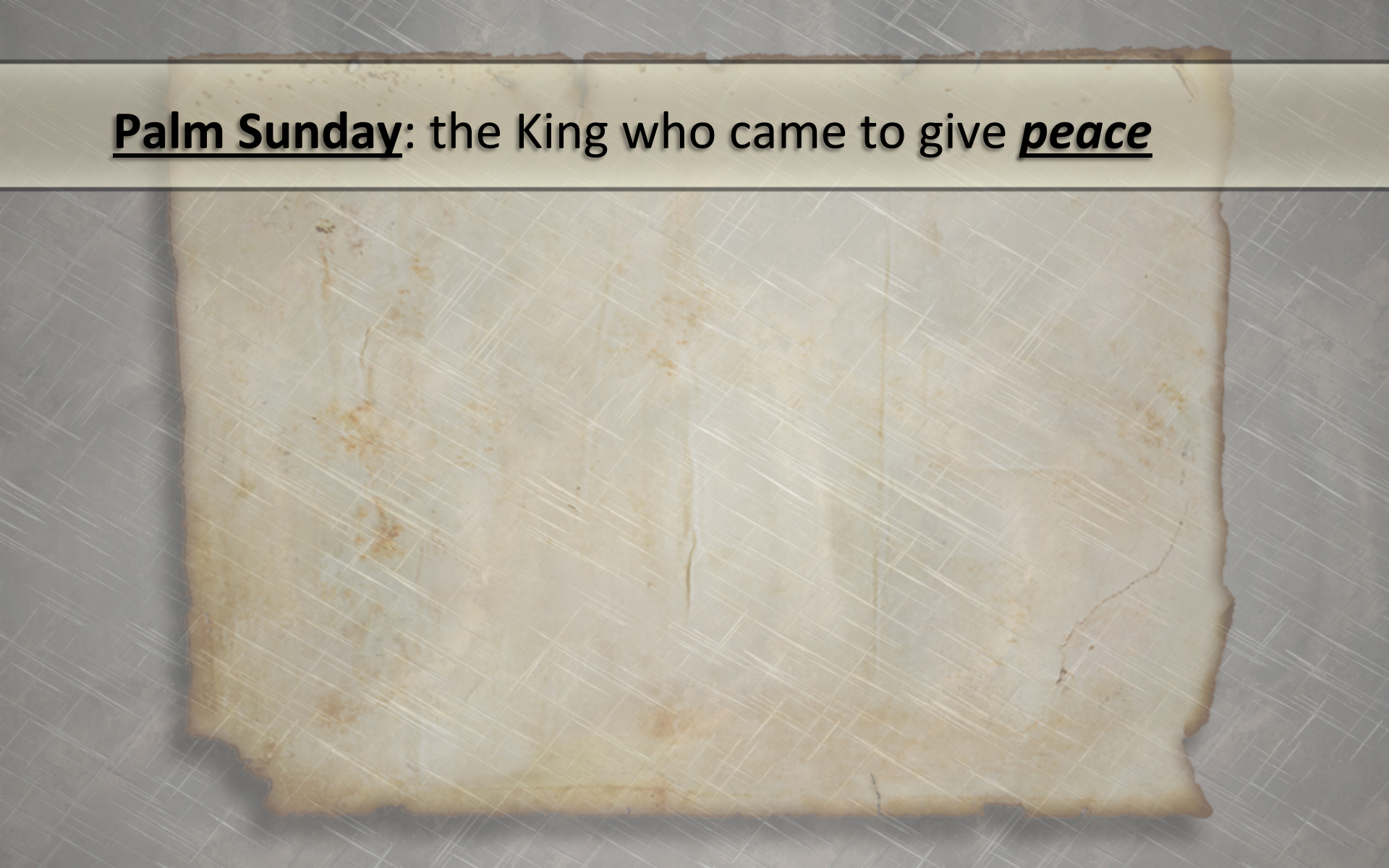
Palm Sunday: the King who came to give **peace**

Ephesians 2:13-16 (continued)

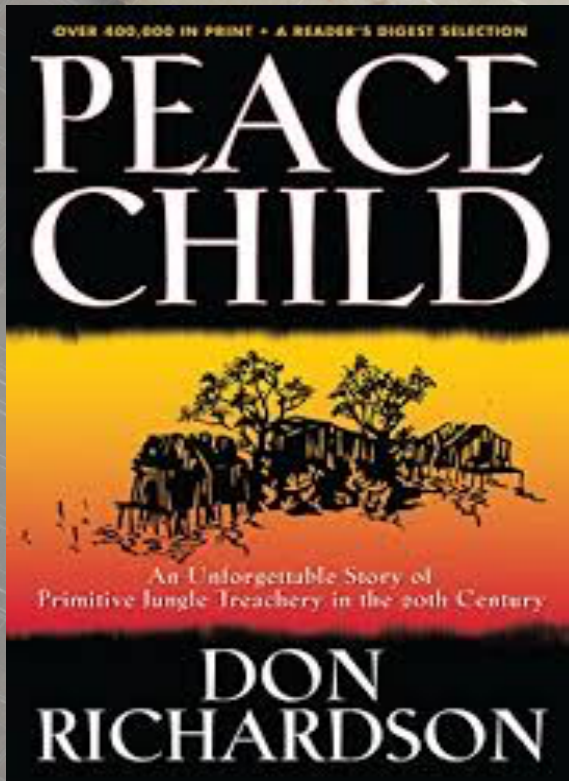
15 by abolishing the law of commandments expressed in ordinances, that He might create in Himself one new man in place of the two, so making peace,

16 and might reconcile us both to God in one body through the cross, thereby killing hostility.

Palm Sunday: the King who came to give **peace**

A piece of aged, yellowed parchment with a grid pattern overlaid on it. The parchment is rectangular with irregular, torn edges and shows signs of wear, including brown stains and a vertical crease down the center. The grid pattern consists of thin, light-colored lines forming a uniform grid across the entire surface.

Palm Sunday: the King who came to give peace



Palm Sunday: the King who came to give **peace**

Where do you find **peace**?

Palm Sunday: the King who came to give peace

Where do you find peace?

Circumstances

Palm Sunday: the King who came to give peace

Where do you find peace?

Other people

Palm Sunday: the King who came to give peace

Where do you find peace?

Self medication

Palm Sunday: the King who came to give peace

Where do you find peace?

Taking control

Palm Sunday: the King who came to give **peace**

Galatians 5:22-23

22 But the fruit of the Spirit is love, joy,
peace, patience, kindness, goodness,
faithfulness,

23 gentleness, self-control; against such
things there is no law.