



Where does the book of Daniel fit in the scheme of the Old Testament?

• Captivity (exile) in Babylon (605 BC – 539 BC)

Daniel



What is the book of Daniel all about? ...God is sovereign over history and empires..... setting up and removing kings as He pleases.

All of the kingdoms of this world will come to an end and will be replaced by the Lord's kingdom, which will never pass away.



What do chapters 1-6 of Daniel focus on? ...Daniel and his three friends in the Babylonian Court...

as they live faithfully to the Lord while living in a culture and a value system that is diametrically opposed to their own, and by as a result they bring blessings to the Gentiles.



What do chapters 1-6 of Daniel focus on?

This theme will serve us well in our radically changing culture and the upside down value system of our contemporary world.



What do chapters 7-12 of Daniel focus on? ...Visions of Daniel...

...his apocalyptic visions,
which reassure God's people that,
in spite of exile and persecution,
God is still in control of history and He will
see His purposes through.



Chapter 1: Foundation of Faithfulness

Our identity...

"who you 'be' will determine what you 'do"

...standing strong for our convictions...

"what you 'do' proclaims what you 'believe"

...each day is a signature of who we are.

"what you 'believe' will speak clearly to our world"



Authority exercised out of fear is pathetic...

...our faith is grounded in the character of God and therefore His ability to deal with our lives

...to whom we offer praise and honor



Chapter 3: The Confrontation

In this world we will be asked to conform to the norms of the culture around us, and if we don't we will be accused of violating something, and if we confirm our stance we will face contempt, but if we stand strong there will be some who will be transformed by the truth and the grace of God who will be promoted and glorified by some the very ones who at one point were antagonistic.



Chapter 4: The Difficult Journey

Big Nebo's Difficult Journey is not that dissimilar from ours...



Chapter 4: The Difficult Journey

Big Nebo's Difficult Journey is not that dissimilar from ours... from pride to humility



Chapter 5

'Belshazzar's' Difficult Evening



- -King Nebuchadnezzar:
- -Daniel: (Belteshazzar).....
- -The Most High God.....
- -King Belshazzar (grandson of Nebuchadnezzar)......
- -Queen (daughter of Big Nebo, mother of Nebo Jr.)..
- -the king and his lords, his wives, and his concubines.....
- -the enchanters, the Chaldeans, and the astrologers....



- -King Nebuchadnezzar: Big Nebo
- -Daniel:...(Belteshazzar).....
- -The Most High God.....
- -King Belshazzar (grandson of Nebuchadnezzar)......
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- -The Most High God.....
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- -the enchanters, the Chaldeans, and the astrologers....



- -King Nebuchadnezzar: Big Nebo
- -Daniel:...(Belteshazzar).....El Guapo
- -<u>The Most High God</u>.....<u>The Awesome One</u>
- -King Belshazzar (grandson of Nebuchadnezzar)......
- -Queen (daughter of Big Nebo, mother of Nebo Jr.)..
- -the king and his lords, his wives, and his concubines.....

-the enchanters, the Chaldeans, and the astrologers....



- -King Nebuchadnezzar: Big Nebo
- -Daniel:...(Belteshazzar)......El Guapo
- -The Most High God..... The Awesome One
- -King Belshazzar (grandson of Nebuchadnezzar)..... Nebo Jr.
- -Queen (daughter of Big Nebo, mother of Nebo Jr.)..
- -the king and his lords, his wives, and his concubines.....

-the enchanters, the Chaldeans, and the astrologers....



-King Nebuchadnezzar:

-Daniel: (Belteshazzar) El Guapo

-The Most High God The Awesome One

-King Belshazzar (grandson of Nebuchadnezzar) Nebo Jr.

-Queen (daughter of Big Nebo, mother of Nebo Jr.) Mama Nebo

-the king and his lords, his wives, and his concubines

-the enchanters, the Chaldeans, and the astrologers....



- -King Nebuchadnezzar:.....Big Nebo -Daniel:...(Belteshazzar)......El Guapo -The Most High God......The Awesome One -King Belshazzar (grandson of Nebuchadnezzar)......Nebo Jr. -Queen (daughter of Big Nebo, mother of Nebo Jr.).. Mama Nebo -the king and his lords, his wives, and his concubines..... the entourage
- -the enchanters, the Chaldeans, and the astrologers....



- -King Nebuchadnezzar:.....Big Nebo -Daniel:...(Belteshazzar)......El Guapo -The Most High God......The Awesome One -King Belshazzar (grandson of Nebuchadnezzar)......Nebo Jr. -Queen (daughter of Big Nebo, mother of Nebo Jr.).. Mama Nebo -the king and his lords, his wives, and his concubines..... the entourage
- -the enchanters, the Chaldeans, and the astrologers

the wise guys



-clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom......



-clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom......

the bling



Elements of Chapter 5

The.....Setting The.....Incident The.....Question The.....Answer The.....Conclusion

The Big Idea



Chapter 5:1-4 The Unique Setting



- 1 King Belshazzar made a great feast for a thousand of his lords and drank wine in front of thousands.
- 2 Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought that the king and his lords, his wives, and his concubines might drink of them.



- Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them.
- 4 They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone.





- Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote.
- 6 Then the king's color changed, and his thoughts alarmed him, his limbs gave way, and his knees knocked together.

- The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and show me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom."
- Then all the king's wise men came in, but they could not read the writing or make know to the king the interpretation.

9 Then King **Belshazzar** was greatly alarmed, and his color changed, and his lords were perplexed.

10 The queen, because of the words of the king and his lords, came into the banqueting hall, and the queen declared,

"O king, live forever! Let not your thoughts alarm you or your color change.

- 11 There is a man in your kingdom in whom is the spirit of the holy gods. In the days of your father, light and understanding and wisdom like the wisdom of the gods were found in him, and King Nebuchadnezzar, your father—your father the king—make him chief of the magicians, enchanters, Chaldeans, and astrologers,
- 12 because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, who the king named

understanding and wisdom like the wisdom of the gods were found in him, and **King Nebuchadnezzar**, your father—your father the king—make him chief of the magicians, enchanters, Chaldeans, and astrologers,

12 because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, who the king named Belteshazzar. Now let Daniel be called, and he will show the interpretation."



Chapter 5:13-16 The Natural Question

13 Then Daniel was brought in before the king. The king answered and said to Daniel,

"You are that Daniel, one of the exiles of Judah, whom the king my father brought from Judah.

I have heard of you that the spirit of the gods is in you, and that light and understanding and excellent wisdom are found in you.

Chapter 5:13-16 The Natural Question

- 15 Now the wise men, the enchanters, have been brought in before me to read this writing and make known to me its interpretation, but they could not show the interpretation of the matter.
- But I have heard that you can give interpretations and solve problems. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck and shall be the third ruler in the kingdom."



- 17 Then Daniel answered and said before the king,
 - "Let your **gifts** be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation.
- O king, <u>the Most High God</u> gave <u>Nebuchadnezzar</u> your father kingship and greatness and glory and majesty.
- 19 And because of the greatness that He gave him, all peoples, nations, and languages trembled and feared before him.

- Whom he would, he killed, and whom he would, he kept alive;
- whom he would, he raised up, and whom he would, he humbled.
- 20 But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him.

- He was driven from among the children of mankind, 21 and his mind was make like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom He will. And you his son, Belshazzar, have not humbled your 22
- but you have lifted up yourself against the Lord of

heart, though you knew all this,

heaven

And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

23b

And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

23b

And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

23b

- Then from His presence the hand was sent, and this writing was inscribed.
- 25 And this is the writing that was inscribed:

MENE, MENE, TEKEL, and PARSIN.



Then from His presence the hand was sent, and this writing was inscribed.

25 And this is the writing that was inscribed:

MENE, MENE, TEKEL, and PARSIN. Mina Weighed Divided

- Then from His presence the hand was sent, and this writing was inscribed.
- 25 And this is the writing that was inscribed:

MENE, MENE, — TEKEL, and PARSIN.

Mina

Weighed

Divided

- Then from His presence the hand was sent, and this writing was inscribed.
- 25 And this is the writing that was inscribed:

MENE, MENE, — TEKEL, and PARSIN. 'Counted'

Weighed

Divided

Then from His presence the hand was sent, and this writing was inscribed.

25 And this is the writing that was inscribed:

MENE, MENE,
TEKEL,
Shekel
and PARSIN.
Divided

Then from His presence the hand was sent, and this writing was inscribed.

25 And this is the writing that was inscribed:

MENE, MENE,

TEKEL, → 'Weighed'

and PARSIN.

Counted

'Weighed'

Divided

Then from His presence the hand was sent, and this writing was inscribed.

25 And this is the writing that was inscribed:

MENE, MENE,

TEKEL,

and PARSIN. → 1/2 Shekel

Then from His presence the hand was sent, and this writing was inscribed.

25 And this is the writing that was inscribed:

MENE, MENE,

TEKEL,

and PARSIN. → 'Divided'



Rembrandt's <u>Belshazzar's Feast</u>





Rembrandt's <u>Belshazzar's Feast</u>





Rembrandt's <u>Belshazzar's Feast</u>



- This is the interpretation of the matter:

 MENE, God has numbered the days of your kingdom
 and brought it to an end;
- 27 **TEKEL**, you have been weighed in the balances and found wanting;
- 28 **PESES**, your kingdom is divided and given to the Medes and Persians.



Chapter 5:29-31 The Stunning Conclusion

- 29 Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom.
- 30 That very night Belshazzar the Chaldean king was killed.
- 31 And Darius the Mede received the kingdom, being about sixty-two years old.



The Big Idea



Every generation has a personal decision to make...



Every generation has a personal decision to make...

Will we honor the God in whose hand is our breath, and in whose hands are all our ways...... or will we purse the short term 'bling'... the cheap trinkets of this world that replace <a href="https://doi.org/line.1001/10.1001/jha

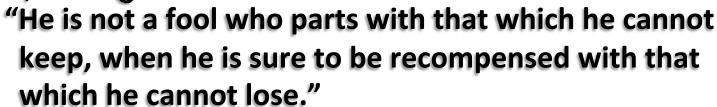


The 'bling' that so easily entices us is short lived...



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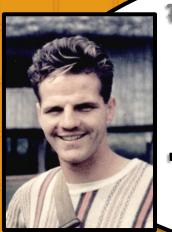
Philip Henry (1631-1696), the nonconformist preacher...







The 'bling' that so easily entices us is short lived...



Philip Henry (1631-1696), the nonconformist preacher...

"He is not a fool who parts with that which he cannot keep, when he is sure to be recompensed with that which he cannot lose."

"He is no fool who gives what he cannot keep to gain that which he cannot lose." Jim Elliot

