















What prevents us from experiencing 'belongingness'?

What prevents us from experiencing 'belongingness'?

How can we experience 'belongingness'?

What prevents us from experiencing 'belongingness'?

How can we experience 'belongingness'?

What qualities produce 'belongingness'?

### This Week...???

What prevents us from experiencing 'belongingness'?

How can we experience 'belongingness'?

What qualities produce 'belongingness'?

### This Week...???

What prevents us from experiencing 'belongingness'?

How can we experience 'belongingness'?

What qualities produce 'belongingness'?

What is deconstructing the 'belongingness' today?





### 6 factors that will crash the American Church...

and how to prepare

- 1. Inflated -
- 2. Hated -
- 3. Divided –
- 4. Bankrupt -
- 5. Bleeding -
- 6. Sputtering -

- 1. Inflated ¼ as large as previously estimated... actually only 7%
- 2. Hated -
- 3. Divided –
- 4. Bankrupt -
- 5. Bleeding -
- 6. Sputtering -

- 1. Inflated ¼ as large as previously estimated... actually only 7%
- 2. <u>Hated</u> sometimes for explicit theology...and implicit theology
- 3. Divided –
- 4. Bankrupt -
- 5. Bleeding -
- 6. Sputtering -

- 1. Inflated ¼ as large as previously estimated... actually only 7%
- 2. Hated sometimes for explicit theology...and implicit theology
- 3. <u>Divided</u> on cultural and political issues....as well as individualism
- 4. Bankrupt -
- 5. Bleeding -
- 6. Sputtering -

- 1. Inflated ¼ as large as previously estimated... actually only 7%
- 2. Hated sometimes for explicit theology...and implicit theology
- 3. Divided on cultural and political issues....as well as individualism
- 4. Bankrupt in the next 25 years giving will drop by 70%
- 5. Bleeding -
- 6. Sputtering -

- 1. Inflated ¼ as large as previously estimated... actually only 7%
- 2. Hated sometimes for explicit theology...and implicit theology
- 3. Divided on cultural and political issues....as well as individualism
- 4. Bankrupt in the next 25 years giving will drop by 70%
- 5. Bleeding 65% of 'millennials' will leave the church by 2030
- 6. Sputtering -

- 1. Inflated ¼ as large as previously estimated... actually only 7%
- 2. Hated sometimes for explicit theology...and implicit theology
- 3. Divided on cultural and political issues....as well as individualism
- 4. Bankrupt in the next 25 years giving will drop by 70%
- 5. Bleeding 65% of 'millennials' will leave the church by 2030
- 6. Sputtering while the US population is soaring the number of new believers has drastically slowed down





- 1. Re-valuing a call to recognize our dependence on God
- 2. Goodness -
- 3. Uniting -
- 4. Solvent -
- 5. Healing -
- 6. Re-igniting -

- 1. Re-valuing a call to recognize our dependence on God
- 2. Goodness a call to rediscover seeking the welfare of others
- 3. Uniting -
- 4. Solvent -
- 5. Healing -
- 6. Re-igniting -

- 1. Re-valuing a call to recognize our dependence on God
- 2. Goodness a call to rediscover seeking the welfare of others
- 3. Uniting a call to renew evangelical unity
- 4. Solvent -
- 5. Healing -
- 6. Re-igniting -

- 1. Re-valuing a call to recognize our dependence on God
- 2. Goodness a call to rediscover seeking the welfare of others
- 3. Uniting a call to renew evangelical unity
- 4. Solvent a call to redefine ministry and it's funding
- 5. Healing -
- 6. Re-igniting -

- 1. Re-valuing a call to recognize our dependence on God
- 2. Goodness a call to rediscover seeking the welfare of others
- 3. Uniting a call to renew evangelical unity
- 4. Solvent a call to redefine ministry and it's funding
- 5. Healing a call to rebirth discipleship and shepherding
- 6. Re-igniting -

- 1. Re-valuing a call to recognize our dependence on God
- 2. Goodness a call to rediscover seeking the welfare of others
- 3. Uniting a call to renew evangelical unity
- 4. Solvent a call to redefine ministry and it's funding
- 5. Healing a call to rebirth discipleship and shepherding
- 6. Re-igniting a call to resurrect personal evangelism

- 1. Re-valuing a call to recognize our dependence on God
- 2. Goodness a call to rediscover seeking the welfare of others
- 3. Uniting a call to renew evangelical unity
- 4. Solvent a call to redefine ministry and it's funding
- 5. Healing a call to rebirth discipleship and shepherding
- 6. Re-igniting a call to resurrect personal evangelism

### **Quest Distinctive**

### **Quest Distinctive**

To be a dynamic and integrated partnership of generations with a special focus on the 20-40 year old men and women, the kids in their lives, the friends in their lives and the neighbors in their lives, and the people older than them who have a heart to invest in the 20-40 year old men and women, and the kids in their lives, the friends in their lives, and the neighbors in their lives.

To be a dynamic and integrated partnership of generations with a special focus on the 20-40 year old men and women, the kids in their lives, the friends in their lives and the neighbors in their lives, and the people older than them who have a heart to invest in the 20-40 year old men and women, and the kids in their lives, the friends in their lives, and the neighbors in their lives.

1 But as for you, teach what accords with sound doctrine.

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be sober-minded, dignified, selfcontrolled, sound in faith, in love, and in steadfastness.
- 3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine.
  They are to teach what is good,
- 4 and so train the young women to love their husbands and children,

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness.
- 3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine.
  They are to teach what is good,
- 4 and so train the young women to love their husbands and children,

- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness.
- 3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine.

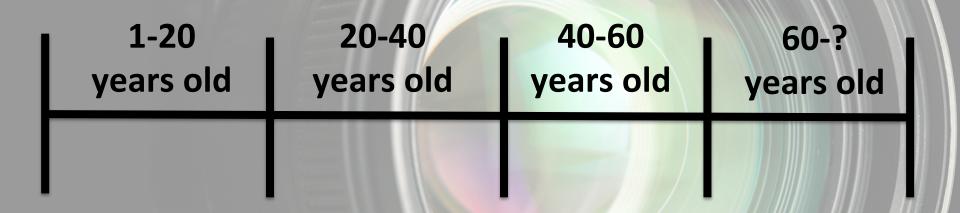
  They are to teach what is good,
- 4 and so train the young women to love their husbands and children,

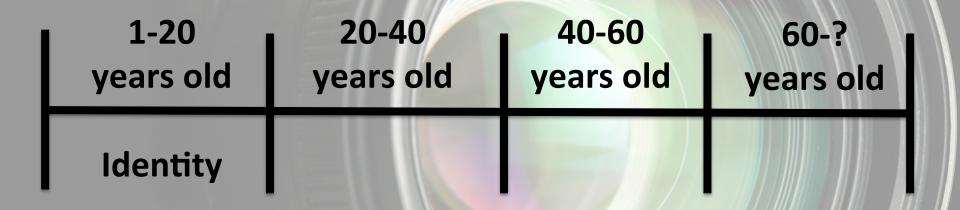
- 1 But as for you, teach what accords with sound doctrine.
- 2 Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness.
- 3 Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine.

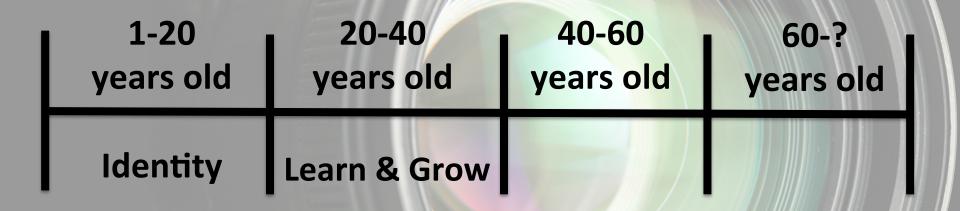
  They are to teach what is good,
- 4 and so train the young women to love their husbands and children,

- to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.
- 6 Likewise, urge the younger men to be self-controlled.
- 7 Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity,
- 8 and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

- to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.
- 6 Likewise, urge the younger men to be self-controlled.
- 7 Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity,
- 8 and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

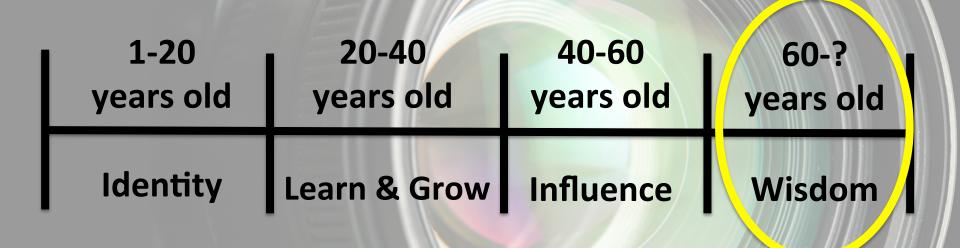


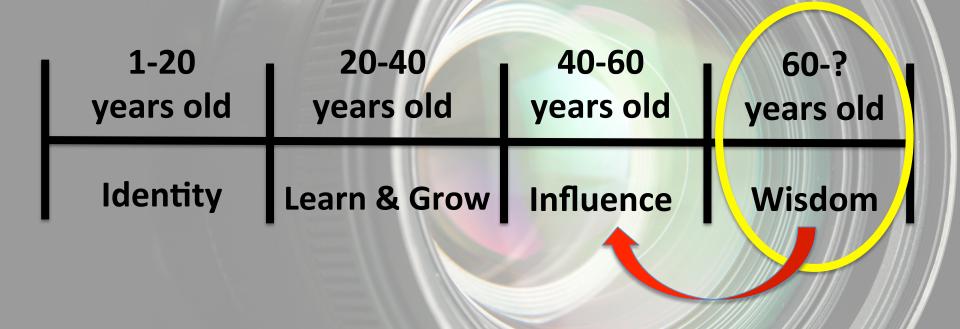


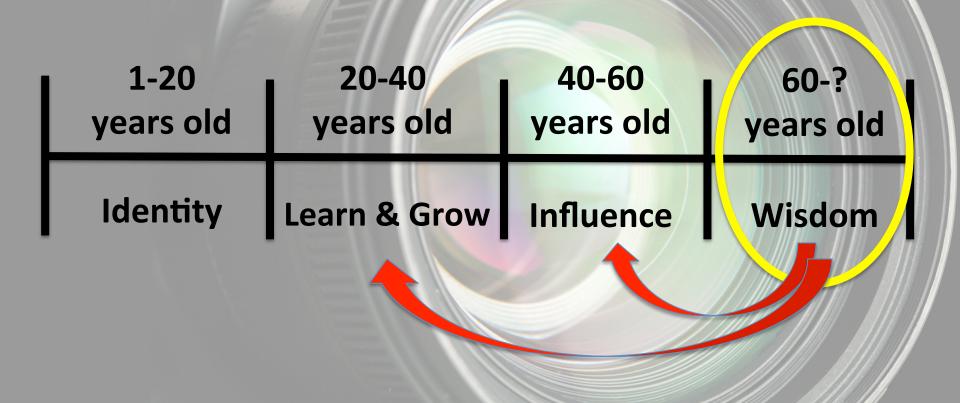


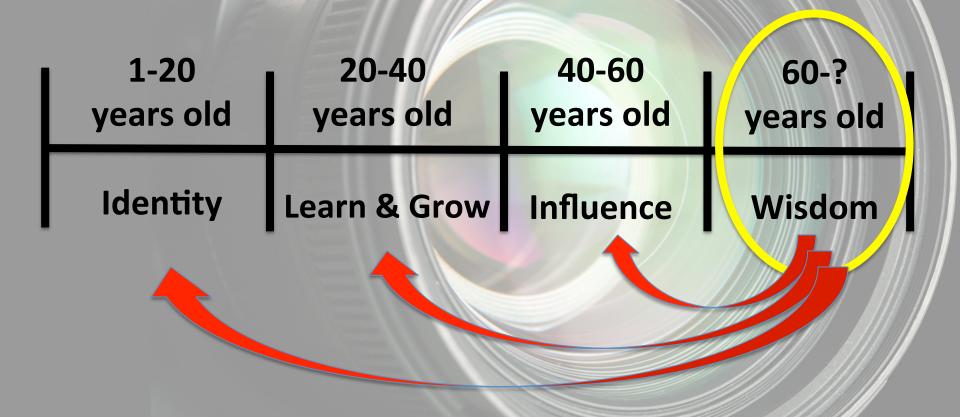
1-20	20-40	40-60	60-?
years old	years old	years old	years old
Identity	Learn & Grow	Influence	

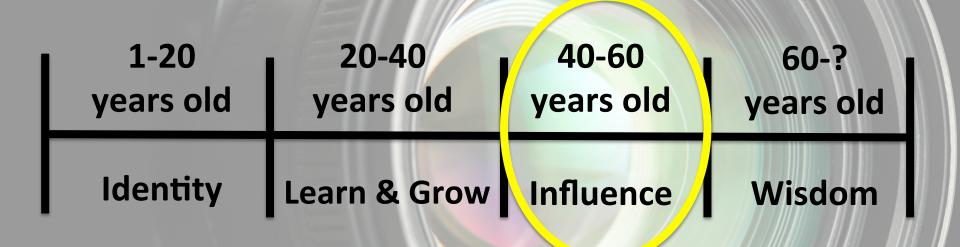
1-20	20-40	40-60	60-?
years old	years old	years old	years old
Identity	Learn & Grow	Influence	Wisdom

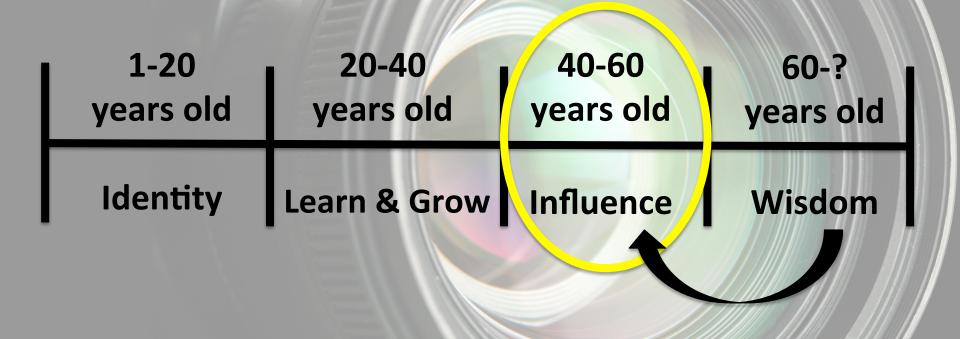


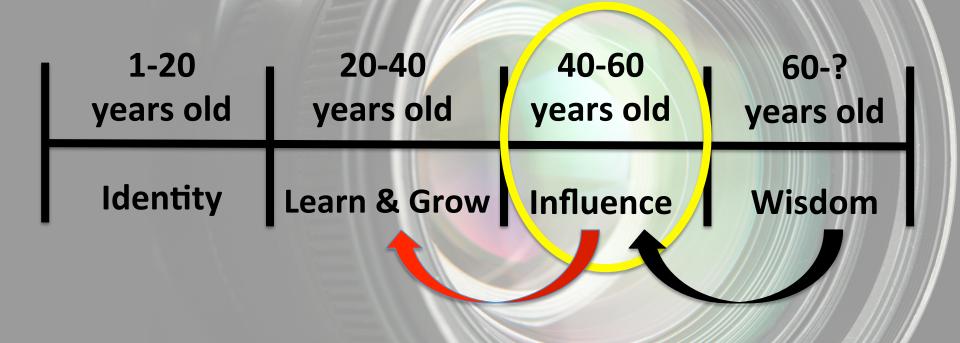


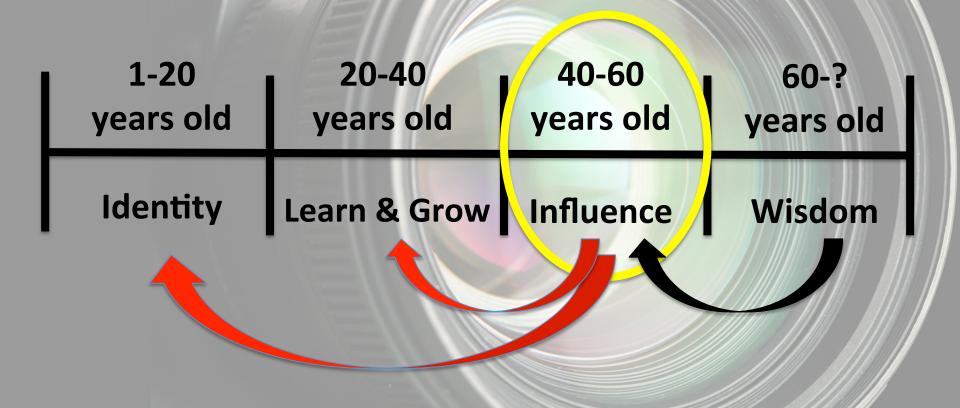


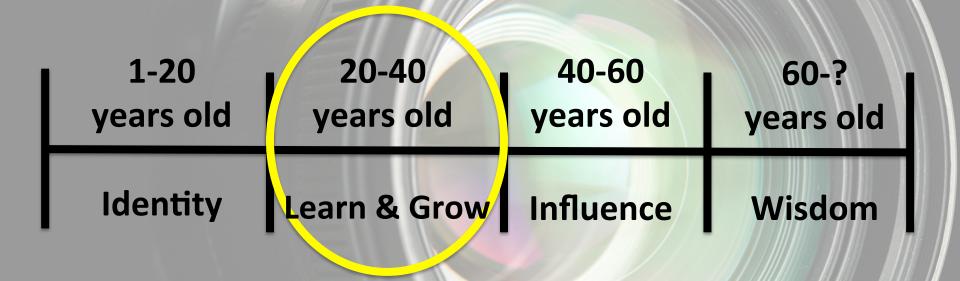


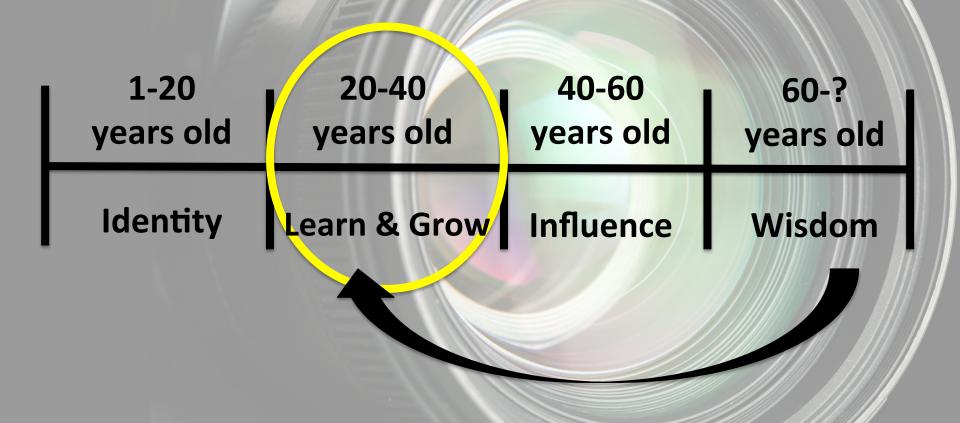


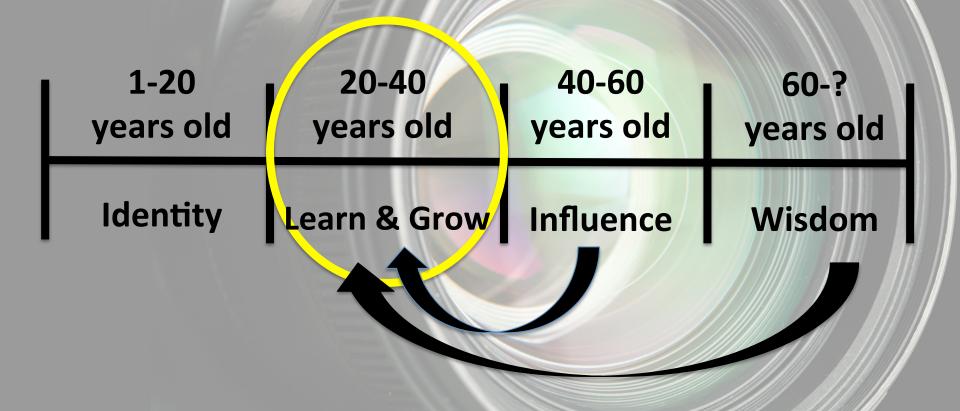


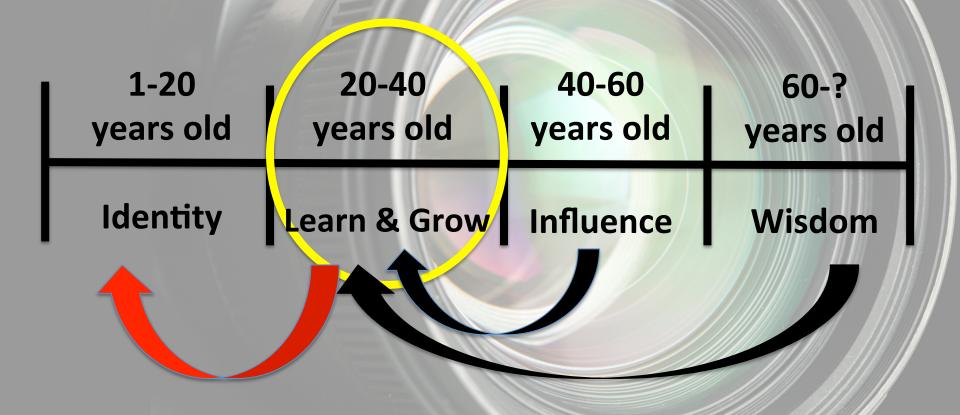


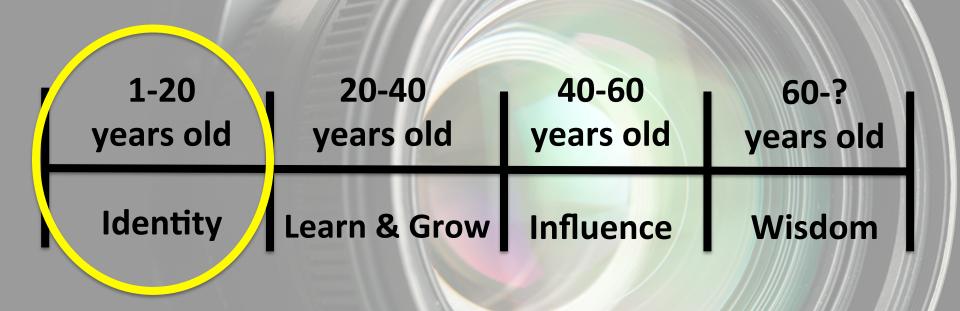


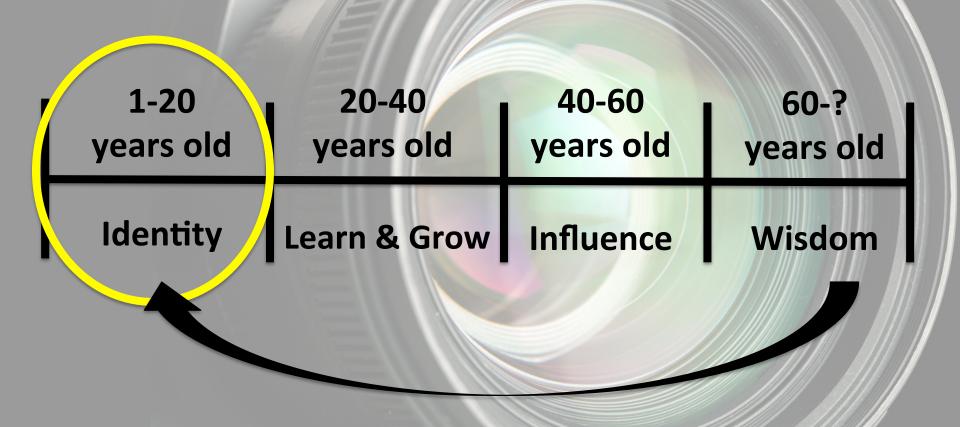


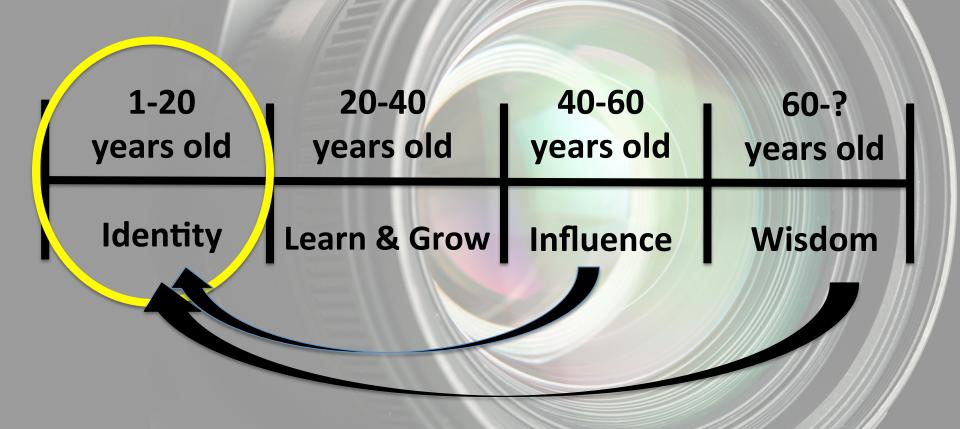


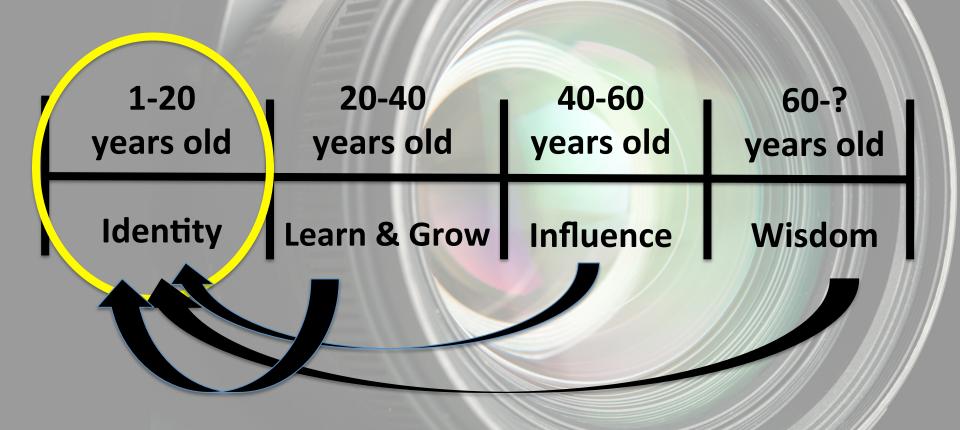


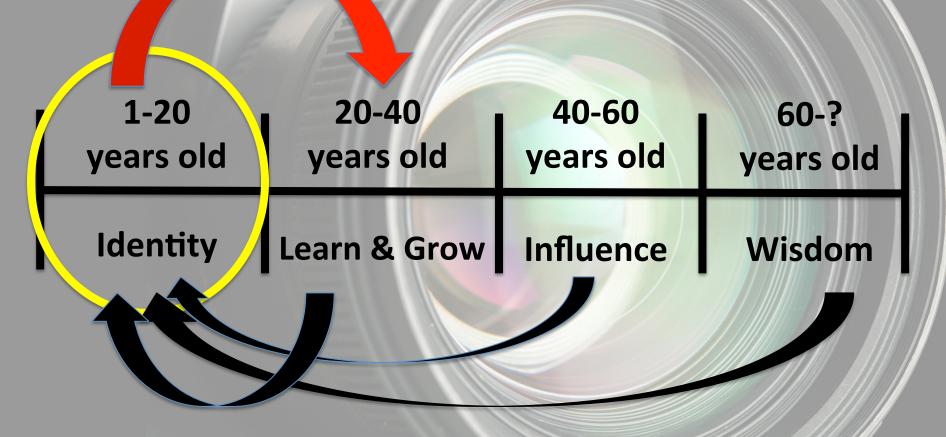


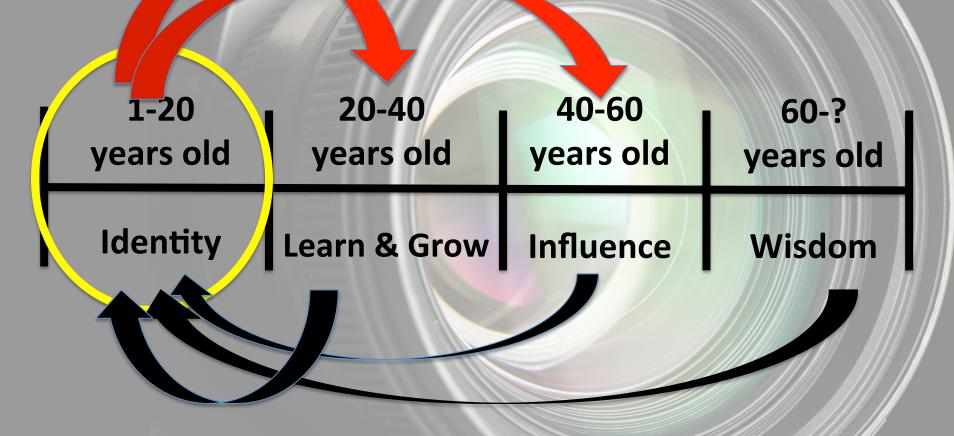


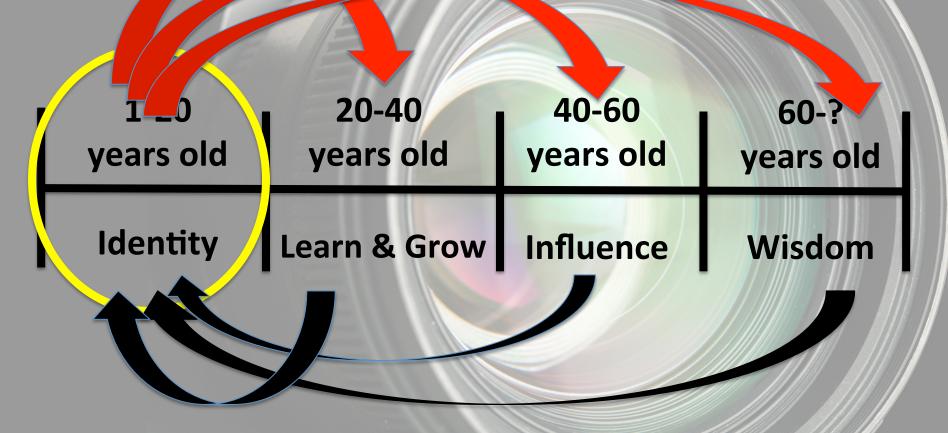












To be a dynamic and integrated partnership of generations

To be a dynamic and integrated partnership of generations

-Goes totally against the current of our culture

# To be a dynamic and integrated partnership of generations

- -Goes totally against the current of our culture
- -It is awkward at best and really difficult at worst

# To be a dynamic and integrated partnership of generations

- -Goes totally against the current of our culture
- -It is awkward at best and really difficult at worst
- -It will increase the satisfaction of the '20-40' year old men and women by 200%

#### **Quest Distinctive**

# To be a dynamic and integrated partnership of generations

- -Goes totally against the current of our culture
- -It is awkward at best and really difficult at worst
- -It will increase the satisfaction of the '20-40' year old men and women by 200%
- -It will be a profoundly enjoyable life giving venue for the '40+' influencers and "wisdomers"

#### **Quest Distinctive**

# To be a dynamic and integrated partnership of generations

- -Goes totally against the current of our culture
- -It is awkward at best and really difficult at worst
- -It will increase the satisfaction of the '20-40' year old men and women by 200%
- -It will be a profoundly enjoyable life giving venue for the '40+' influencers and "wisdomers"
- -Children & Students will come to know their value









