





FIND
YOUR
FOCUS

A perspective view of a tunnel with multiple concentric circular rings. The left side of the tunnel is illuminated with a vibrant purple light, while the right side is lit with a bright green light. The word "BELONG" is centered in the middle of the tunnel in a bold, white, sans-serif font with a thick green outline. The overall atmosphere is futuristic and dynamic.

BELONG


A futuristic tunnel with purple and blue lighting and a small robot-like figure on the right.

BELONG

'Connection'

A close-up, top-down view of a camera lens. The lens is composed of several concentric glass elements, creating a series of circular patterns. The lighting is dramatic, with a strong blue glow on the left side and a warm orange glow on the right side. The word "EQUIP" is overlaid in the center of the lens in a stylized, white font with a blue outline and a drop shadow. The letters are bold and have a slightly irregular, hand-drawn appearance. The background is a dark, textured surface, possibly the camera's body or a lens cap, with a fine, grainy texture.

EQUIP

A close-up, artistic view of a camera lens. The lens is the central focus, with multiple glass elements visible. The lighting is dramatic, with a strong blue glow on the left and a warm orange glow on the right, creating a high-contrast, moody atmosphere. The text 'EQUIP' and 'Maturity' is overlaid on the lens.

EQUIP
'Maturity'

The background features a series of concentric, glowing circles that create a tunnel-like effect. The color palette transitions from a deep blue on the left to a vibrant red on the right, with purple and magenta tones in the center. The circles have a grainy, textured appearance, giving the overall image a futuristic or digital feel.

REACH

A perspective view of a tunnel with concentric circular walls. The left side of the tunnel is illuminated with blue light, while the right side is illuminated with red light. A small, dark vehicle is visible in the distance on the right side of the tunnel.

REACH

‘Compassion’



PRAY



PRAY

‘Dependence’

John 17



John 17

The High Priestly Prayer

John 17

The High Priestly Prayer

John 17

The High Priestly Prayer

...be a mouthpiece on behalf of God to the people
and on behalf of the people to God

John 17

The High Priestly Prayer

...be a mouthpiece on behalf of God to the people
and on behalf of the people to God

1. Why was it appropriate for Jesus to pray at all?

John 17

The High Priestly Prayer

...be a mouthpiece on behalf of God to the people
and on behalf of the people to God

1. Why was it appropriate for Jesus to pray at all?
2. **What is it about the content of this prayer that informs us about what we ought to pray about or respond to?**

John 17

v. 1-5

Jesus prays for Himself

v. 6-19

Jesus prays for His disciples
(those who were following Him)

v. 20-26

Jesus prays for those who would follow Him due
to the testimony of His disciples

John 17

v. 1-5

v. 1-13

Jesus prays for Himself

v. 6-19

Jesus prays for His disciples

(those who were following Him)

v. 20-26

Jesus prays for those who would follow Him due to the testimony of His disciples



v. 1-5

Jesus prays for Himself

John 17

- 1 When Jesus had spoken these words, He lifted up His eyes to heaven, and said,
“Father, the hour has come,
glorify your Son that the Son may glorify you,
- 2 since you have given Him authority over all flesh,
to give eternal life to all whom you have given Him.
- 3 And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.
- 4 I glorified you on earth, having accomplished the work that you gave me to do.

5

And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

v. 6-19 (v.13)

Jesus prays for His disciples
(those who were following Him)

- 6 “I have manifested Your name to the people whom you gave Me out of the world. Yours they were, and You gave them to Me, and they have kept Your word.
- 7 Now they know that everything that You have given Me is from You.
- 8 For I have given them the words that You gave Me, and they have received them and have come to know in truth that I came from You; and they have believed that You sent Me.

- 9 I am praying for them, I am not praying for the world but for those whom You have given Me, for they are Yours.
- 10 All Mine are Yours, and Yours are Mine, and I am glorified in them.
- 11 And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one.

9 I am praying for them, I am not praying for the world but for those whom You have given Me, for they are Yours.

10 All Mine are Yours, and Yours are Mine,
and I am glorified in them.

11 And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one.

9 I am praying for them, I am not praying for the world but for those whom You have given Me, for they are Yours.

10 All Mine are Yours, and Yours are Mine,
and *Christ* am glorified in us.

11 And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one.

- 9 I am praying for them, I am not praying for the world but for those whom You have given Me, for they are Yours.
- 10 All Mine are Yours, and Yours are Mine, and I am glorified in them.
- 11 And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me,
that they may be one, even as We are one.

- 9 I am praying for them, I am not praying for the world but for those whom You have given Me, for they are Yours.
- 10 All Mine are Yours, and Yours are Mine, and I am glorified in them.
- 11 And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me,
that we may be one, even as *They* are one.

12 While I was with them, I kept them in Your name, which You have given Me.

I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.

13 But now I am coming to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

12 While I was with them, I kept them in Your name, which You have given Me.

I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.

13 But now I am coming to You, and these things I speak in the world,
that they may have My joy fulfilled in themselves.

12 While I was with them, I kept them in Your name,
which You have given Me.

I have guarded them, and not one of them has
been lost except the son of destruction,
that the Scripture might be fulfilled.

13 But now I am coming to You,
and these things I speak in the world,
that we may have *His* joy fulfilled in us.

The High Priestly Prayer

...be a mouthpiece of God to the people
and people to God

1. Why was it appropriate for Jesus to pray at all?

The High Priestly Prayer

...be a mouthpiece of God to the people
and people to God

1. Why was it appropriate for Jesus to pray at all?

- Interdependence between these two persons of the Godhead....their Oneness.
- They share in each others glory.
- The eternal glory of God is extended to those who know Him.

The High Priestly Prayer

...be a mouthpiece of God to the people
and people to God

2. What is it about the content of this prayer that informs us about what we ought to pray about or respond to?

The High Priestly Prayer

...be a mouthpiece of God to the people
and people to God

2. What is it about the content of this prayer that informs us about what we ought to pray about or respond to?

- Christ wants us to glorify Him:
 - In our unity (oneness)
 - In living out His joy

So...therefore...what now?



So...therefore...what now?

Appreciate the shared glory of
the three persons of the Godhead....
a model of community and oneness.

So...therefore...what now?

Appreciate the shared glory of
the three persons of the Godhead....
a model of community and oneness.

So....therefore...what now?

Worship the shared glory of
the three persons of the Godhead....
a model of community and oneness.

So....therefore....what now?

Appreciate the shared glory of
the three persons of the Godhead....
a model of community and oneness.

**Desire to reflect that same model of community
in our unity and our joy.**

So...therefore...what now?

Appreciate the shared glory of
the three persons of the Godhead....
a model of community and oneness.

**Desire to reflect that same model of community
in our unity and our joy.**

*...be eager to maintain the unity of the Spirit
in the bond of peace. Ephesians 4:3*

So...therefore...what now?

Appreciate the shared glory of
the three persons of the Godhead....
a model of community and oneness.

**Desire to reflect that same model of community
in our unity and our joy.**

*...the joy of the Lord is our strength.
Nehemiah 8:10*