

FIND YOUR FOCUS



BEILONG 'Connection'

EQUIP

EQUIP Naturity

PRAY

PRA好 Dependence'



REACH 'Compassion'

The nature of God

The nature of God The nature of Mankind

The nature of God The nature of Mankind The nature of Jesus

The nature of God The nature of Mankind The nature of Jesus The *"rules of engagement"*



The nature of God...

Does God exist?

The nature of God...

Does God exist? What is God like?

Patch Adams

challenging God





Cooperate, Compete, or Ignore?

The nature of God...

Does God exist? What is God like?

The nature of God...

Does God exist? What is God like?

Infinite & Intimate

The nature of God...

Does God exist? What is God like?

Holy & Loving

The nature of God...

Does God exist? What is God like?

Holy & Loving

The nature of God...

Does God exist? What is God like?

Truth & Grace

The nature of God...

Does God exist? What is God like?

Truth & Grace

The nature of God...

Does God exist?

what is God like?

Unapproachable & Eng

The nature of God...

Does God exist?

What is God like?

Unapproachable & Engaging

The nature of God...

Does God exist? What is God like?

&

'Sinners In The Hands of an Angry God'

The nature of God...

Does God exist? What is God like?

&

'Sinners In The Hands of an Angry God'

Sinners In The Hands of a Gracious God

The nature of God...

Does God exist? What is God like?

Common Grace &

The nature of God...

Does God exist?

what is God like?

Common Grace & Special Grace

The nature of God...

Does God exist?

what is God like?

Infinite & Intimate

Infinite & Intimate

Infinite & Intimate

I John 3:18-20

- 18 Little children, let us not love in word or talk but in deed and in truth.
- 19 By this we shall know that we are of the truth and reassure our heart before Him,
- 20 for whenever our heart condemns us, God is greater than our heart, and He knows everything.

Infinite & Intimate

Luke 15:20-24

20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.

21 And the son said to him, "Father, I have sinned against heaven and before you.

21 "I am no longer worthy to be called your son."
22 But the father said to his servants, "Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.

- 23 And bring the fattened calf and kill it, and let us eat and celebrate.
- 24 For this my son was dead, and is alive again, he was lost, and is found. And they began to celebrate.

If God is *infinite* but <u>not</u> intimate He would simply be harsh.

If God is *infinite* but <u>not</u> intimate He would simply be harsh.

If God is *intimate* but <u>not</u> infinite He would simply be inadequate.

God is <u>not</u> harsh.

God is <u>not</u> harsh. God is <u>not</u> inadequate.

God is *not* harsh. God is *not* inadequate. God is worthy of our cooperation with rather than competing with Him or ignoring Him.

Where are you competing with God?

Where are you ignoring God?

Where are you cooperating with God?

God's nature implies that His presence is both infinitely and intimately good, both infinitely and intimately acceptable, and both infinitely and intimately perfect.

