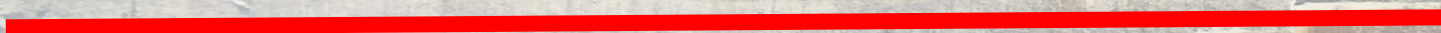


A photograph featuring a fan of green palm fronds in the upper right corner, set against a rustic, weathered wooden background. The text "PALM SUNDAY" is written in a black, cursive script font in the lower left quadrant. The word "PALM" is on the top line, and "SUNDAY" is on the bottom line, with the "S" being significantly larger and more decorative. The wood has a mix of light and dark brown tones with visible grain and knots.

*PALM
SUNDAY*

*PALM
SUNDAY*



*PALM
SUNDAY*

celebration

**PALM
SUNDAY**

celebration

“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” Luke 19:38

PALM
SUNDAY

celebration

“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” Luke 19:38

Danger

PALM
SUNDAY

celebration

“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” Luke 19:38

“How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes.” Luke 19:42

Danger

A fan of green palm fronds is positioned at the top of the image, fanning out from left to right. The background is a rustic wooden surface with horizontal planks of varying shades of brown and grey. The text is written in a white, handwritten-style font.

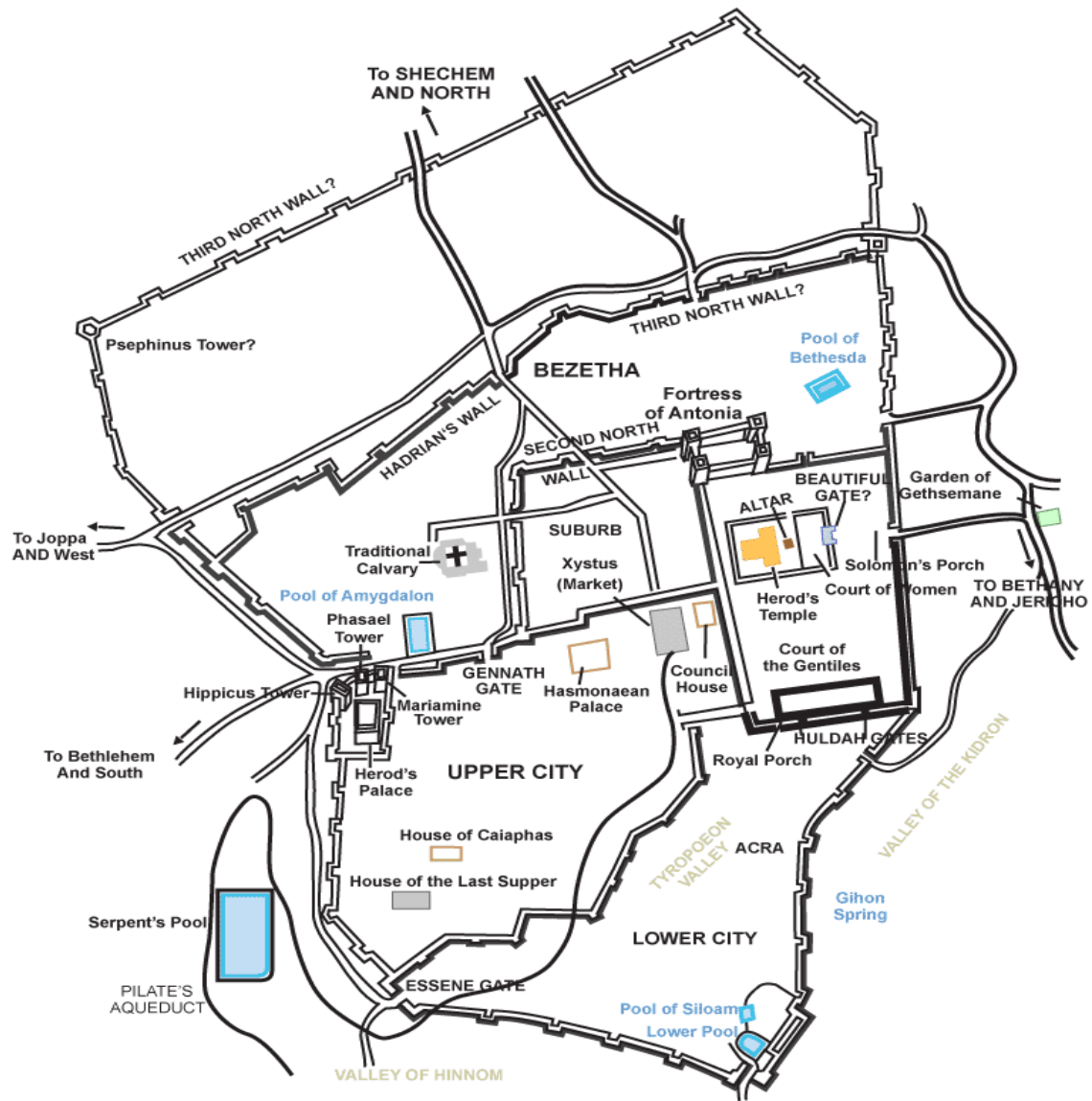
Celebration & Danger
define the life and ministry of Jesus,

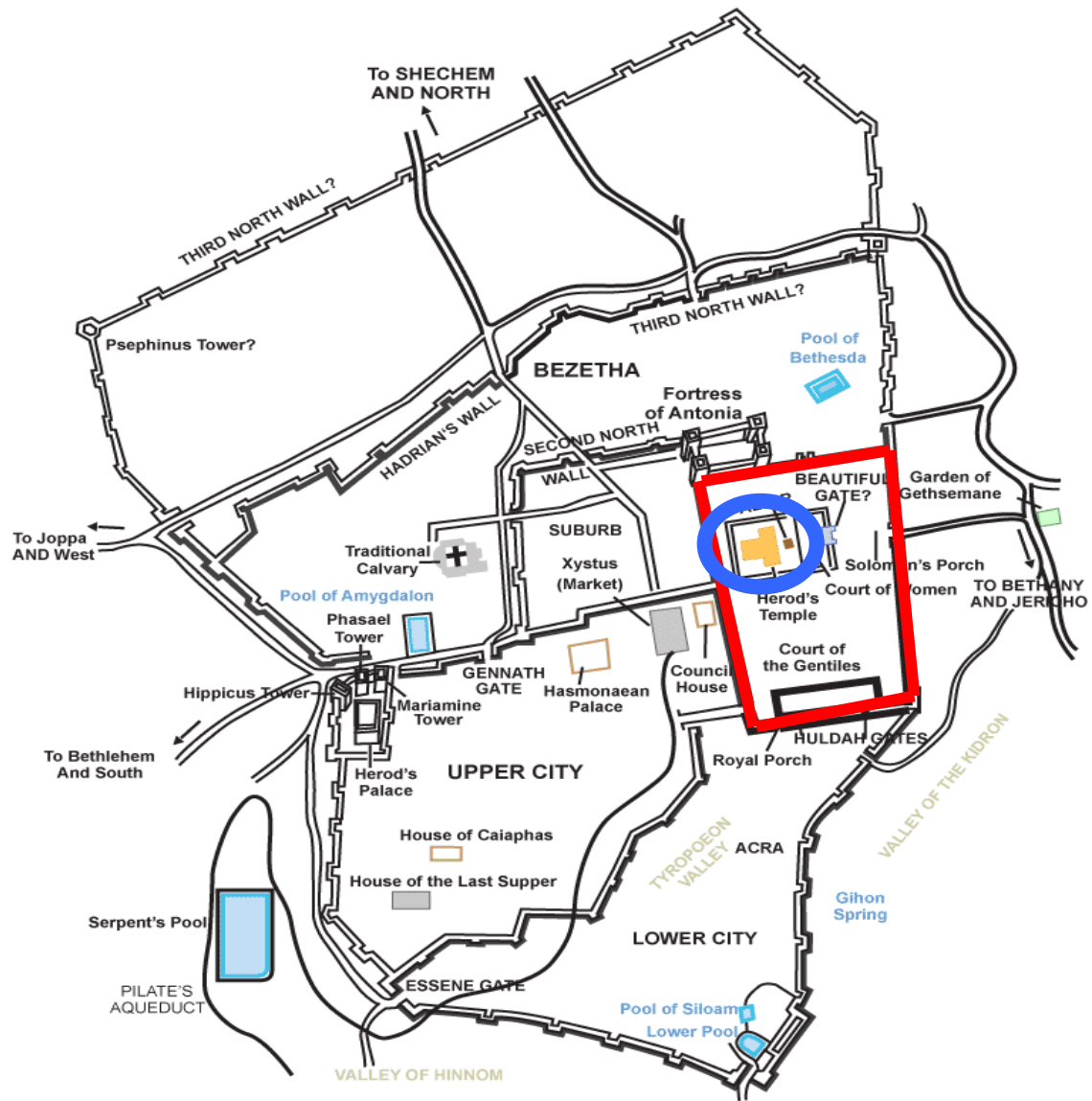


Celebration & Danger
define the life and ministry of Jesus,
...and they
define our daily lives.

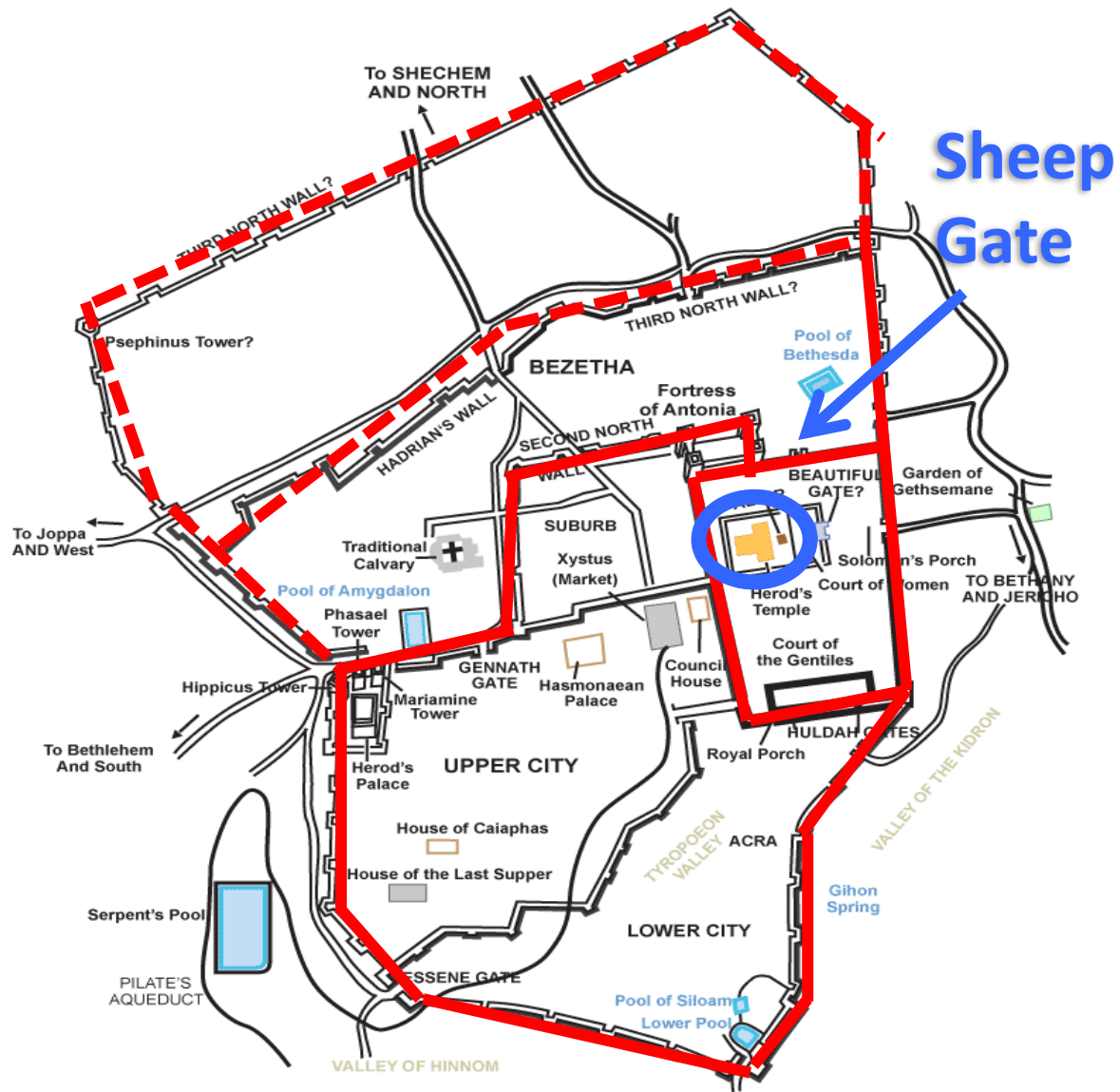
John 5:1-18

- 1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
- 2 Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades.
- 3 In these lay a multitudes of invalids—blind, lame, and paralyzed.



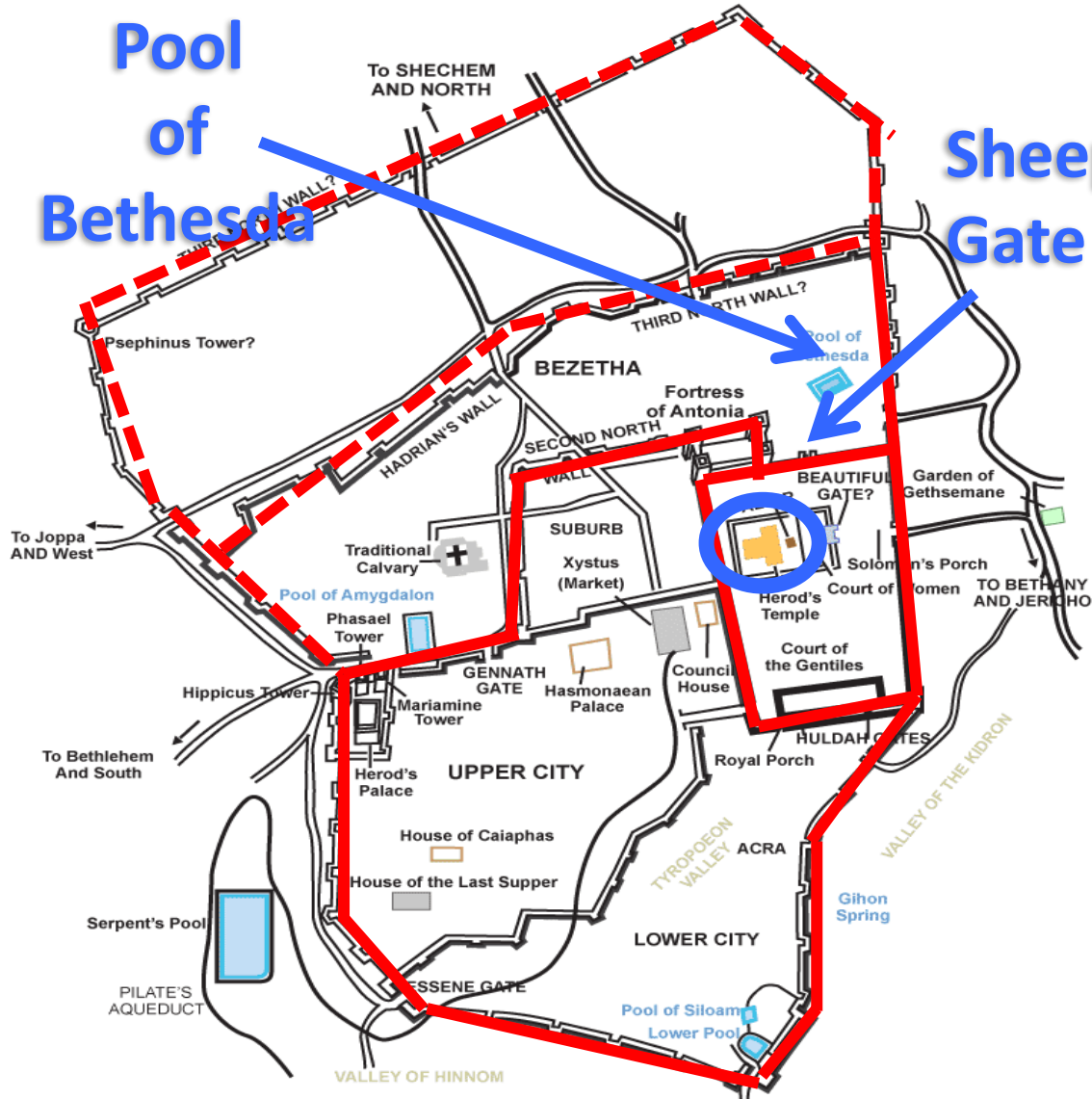






Pool of Bethesda

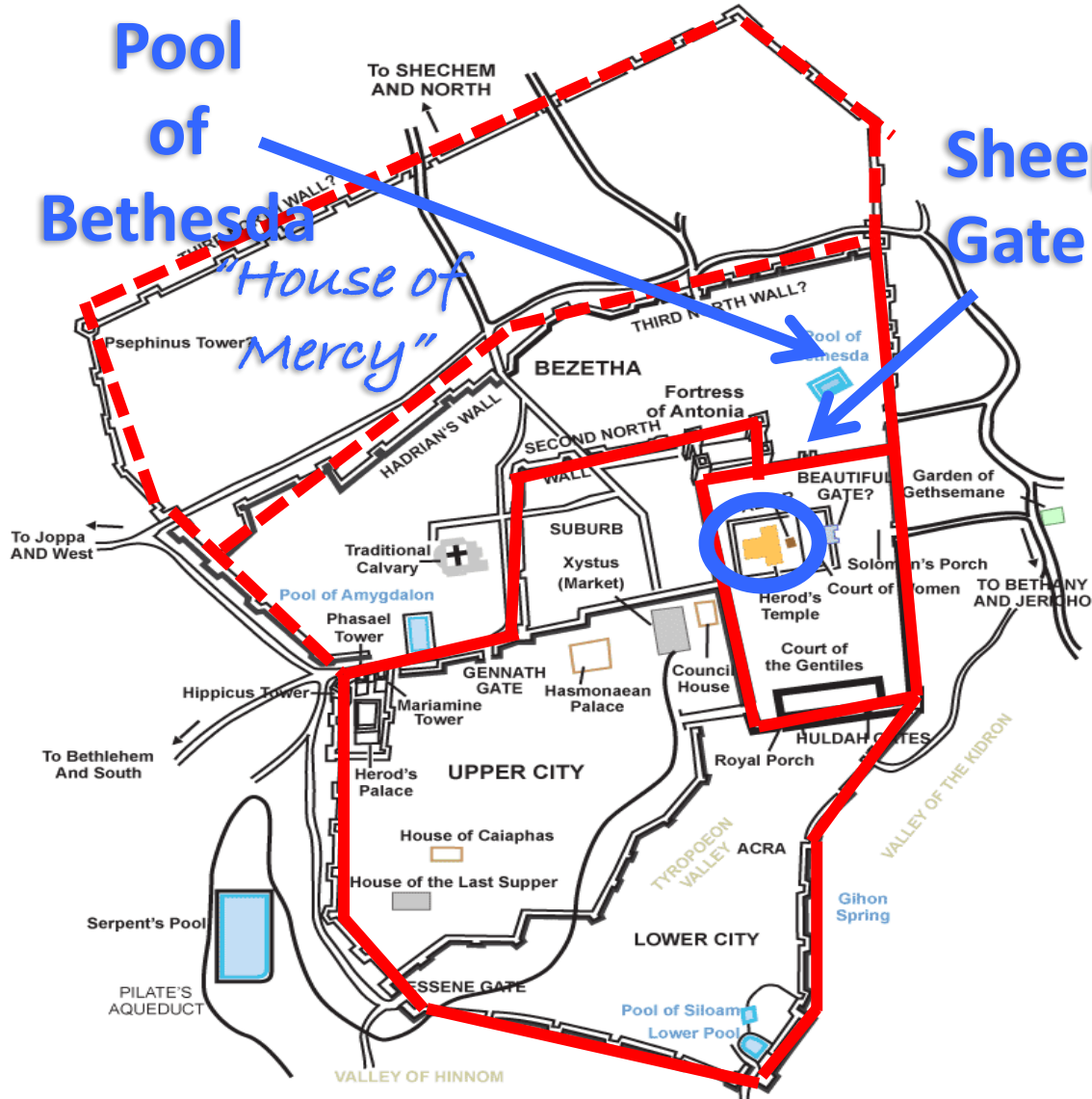
Sheep Gate



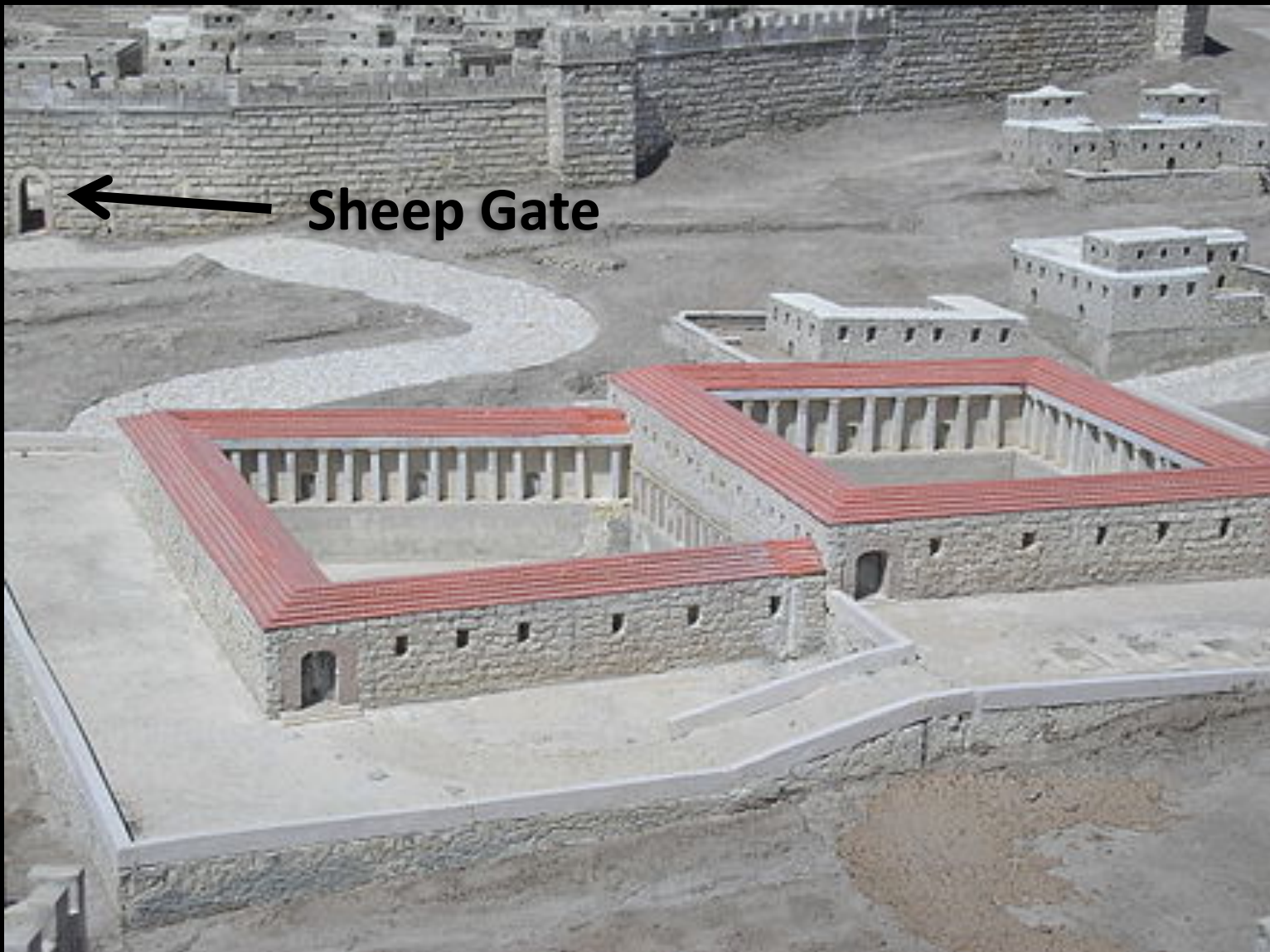
Pool of Bethesda

Sheep Gate

"House of Mercy"







Sheep Gate

John 5:1-18

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John 5:1-18

- 1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.
- 2 Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades.
- 3 In these lay a multitude of invalids—blind, lame, and paralyzed. ..waiting for the moving of the waters;
- 4 for the angel of the Lord went down at certain seasons into the pool, and stirred the water; whoever stepped in first after the stirring of the water was healed of what ever disease he had.

5 One man was there who had been an invalid for thirty-eight years.

5 When Jesus saw him lying there and knew that he had already been there a long time, He said to him, ***“Do you want to be healed?”***

6 The sick man answered Him, ***“Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.”***

8 Jesus said to him,
“Get up, take up your bed, and walk.”

9 And at once the man was healed, and he took up his bed and walked. Now the day was the Sabbath.

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9 And at once the man was healed, and he took up his bed and walked. **Now the day was the Sabbath.**

10 So the Jews said to the man who had been healed,
***“It is the Sabbath,
and it is not lawful for you to take up your bed.”***

11 But he answered them,
***“The man who healed me, that man said to me,
‘Take up your bed, and walk.’”***

8 Jesus said to him,
“*Get up, take up your bed, and walk.*”

9 And at once the man was healed, and he took up his bed and walked. **Now the day was the Sabbath.**

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, **but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work,** you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

— Exodus 20:8-11

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12 They asked him,

*“Who is the man who said to you,
‘Take up your bed, and walk.’”*

13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

12 They asked him,

***“Who is the man who said to you,
‘Take up your bed, and walk?’”***

13 Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place.

14 Afterward Jesus found him in the temple and said to him,

“See, you are well! Sin no more, that nothing worse may happen to you.”

15 The man went away and told the Jews that it was Jesus who had healed him.

16 And this is why the Jews were persecuting Jesus, because he was doing these things on the Sabbath.

17 But Jesus answered them,

“My Father is working until now, and I am working.”

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Celebration & Danger

define our daily lives.

Celebration & Danger

-Celebrate Jesus as King.

define our daily lives.

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*-Danger of simply fitting into the box
of 'religiosity'.*

define our daily lives.

Celebration & Danger

- Celebrate Jesus as King.
- Danger of simply fitting into the box of 'religiosity'.
- Danger of embracing Jesus as fully God.***

define our daily lives.



*If the world hates you,
know that it has hated me before it hated you.*

John 15:18

*I have been crucified with Christ.
It is no longer I who live, but Christ who lives in me.
And the life I now live in the flesh
I live by faith in the Son of God,
who loved me and gave Himself for me.*

Galatians 3:20



Celebration & Danger
defined the life and ministry of Jesus,



Celebration & Danger

defined the life and ministry of Jesus,
...and they can

define our daily lives.

The image features a rustic, weathered wooden background with horizontal planks of varying shades of brown and tan. In the top right corner, several green palm fronds are visible, partially overlapping the wood. The text 'PALM SUNDAY' is written in a black, stylized, cursive font in the upper right corner.

*PALM
SUNDAY*

