



PRODIGAL
WHICH ROAD ARE YOU ON?

A network diagram with a central blue circle containing the text "Luke 15". The diagram consists of a central blue circle with the text "Luke 15" in white. Surrounding the circle are several interconnected lines of various colors (blue, green, red, yellow, purple, cyan) that form a complex network. Each line is composed of small white circles connected by colored segments. The lines radiate outwards from the central circle, creating a web-like structure. The background is a light beige color.

Luke 15



What does
it look like
to love?



Luke 15

Celebrating when lost things are found!

Luke 14

Luke 14

34 “Salt is good, but if salt has lost its taste, how shall its saltiness be restored?

35 It is of no use either for the soil or for the manure pile. It is thrown away.

He who has ears to hear,
let him hear.”

Luke 14

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Luke 15

- 1 Now the tax collectors and sinners were all drawing near to hear Him.
- 2 And the Pharisees and the scribes grumbled, saying
“This man receives sinners and eats with them.”
- 3 So He told them this parable:

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**A simple story used to illustrate
a moral or spiritual principle/lesson.**

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Jesus used parables to reveal the truth
to those who wanted to know it and to conceal the truth
from those who were indifferent. (Matthew 13)

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“This man receives sinners and eats with them.”

3 So He told them this parable:

4 *“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it?*

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“This man receives sinners and eats with them.”

3 So He told them this parable:

4 *“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it?*

5

*And when he has found it,
he lays it on his shoulders, rejoicing.*

6

*And when he comes home, he calls
together his friends and his
neighbors, saying to them,*

*‘Rejoice with me, for I have
found my sheep that was lost.’*

7

Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

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heaven over one sinner who repents than
over ninety-nine righteous persons who
need no repentance.**

8

Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?

9

And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.'

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Just so, I tell you, there is joy before the angels of God over one sinner who repents."

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PRODIGAL

WHICH ROAD
ARE YOU ON?

So...therefore...what now?

- Are you needing a party?
- Are you a party thrower?
- Are you a party pooper?



11 And He said, “There was a man who had two sons.

11 And the younger of them said to his father, ‘Father, give me the share of the property that is coming to me.’ And he divided his property between them.

11 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.

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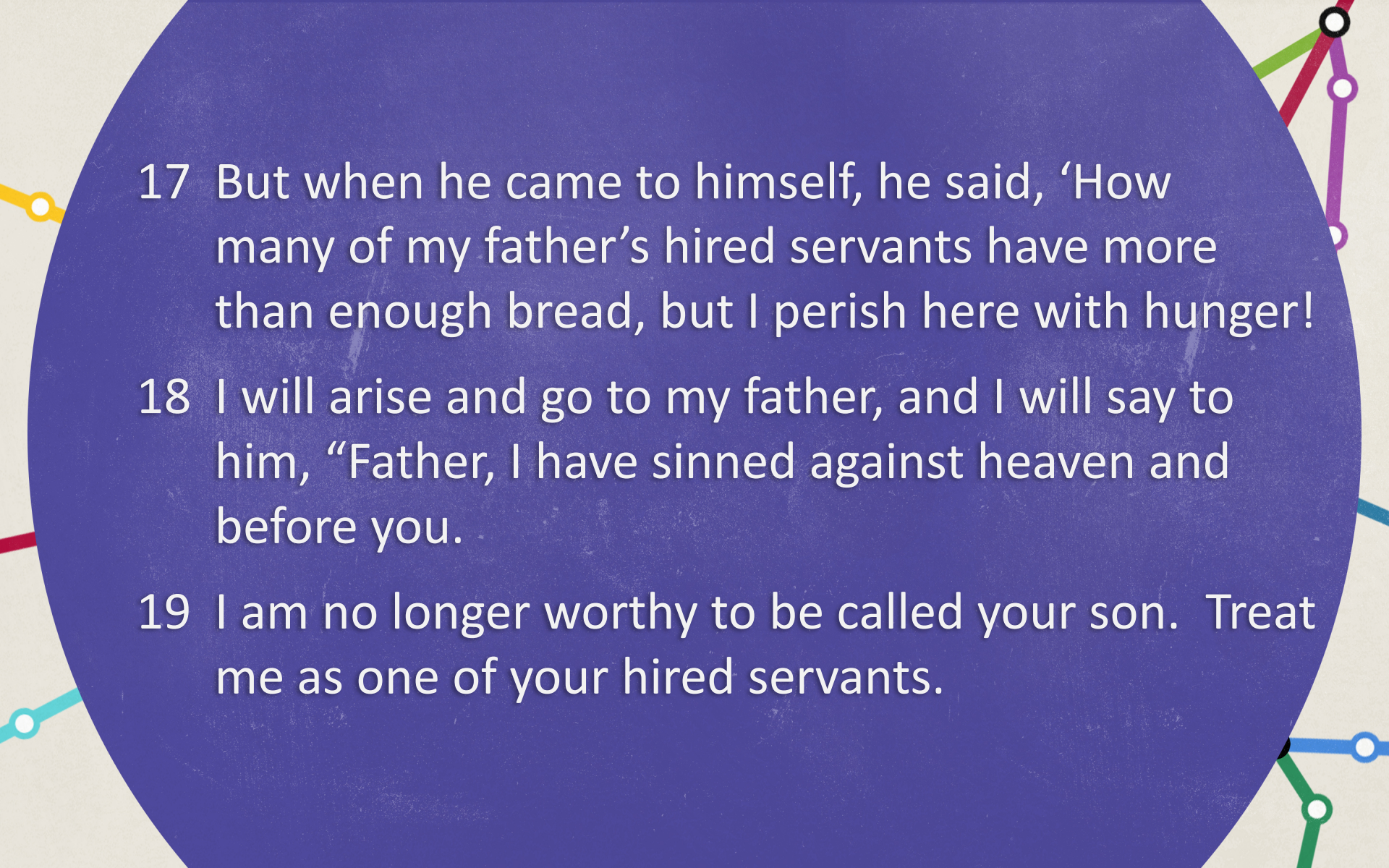
11 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.



14 And when he had spent everything, a severe famine arose in that country, and he began to be in need.

14 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs.

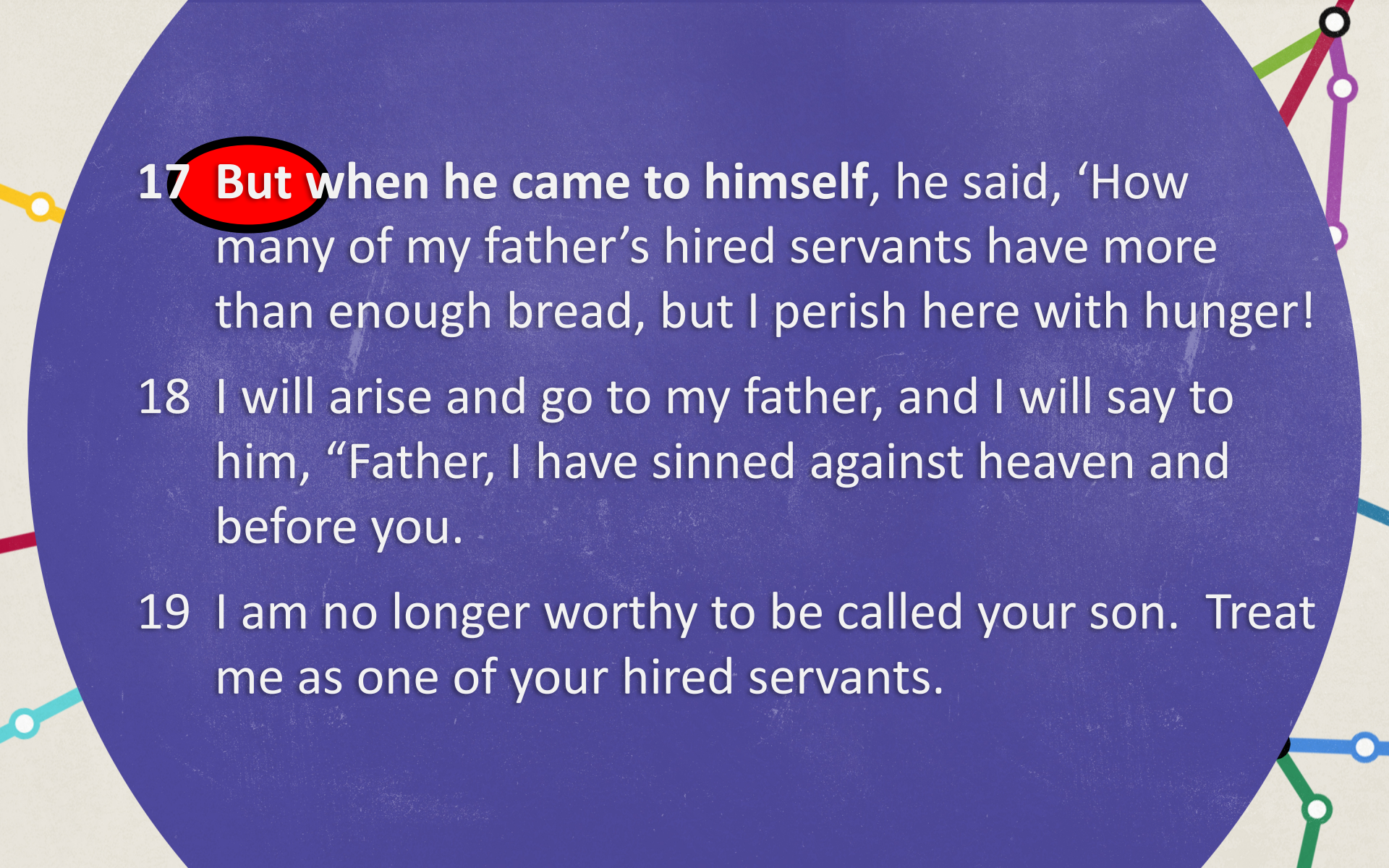
14 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.



17 But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger!

18 I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you.

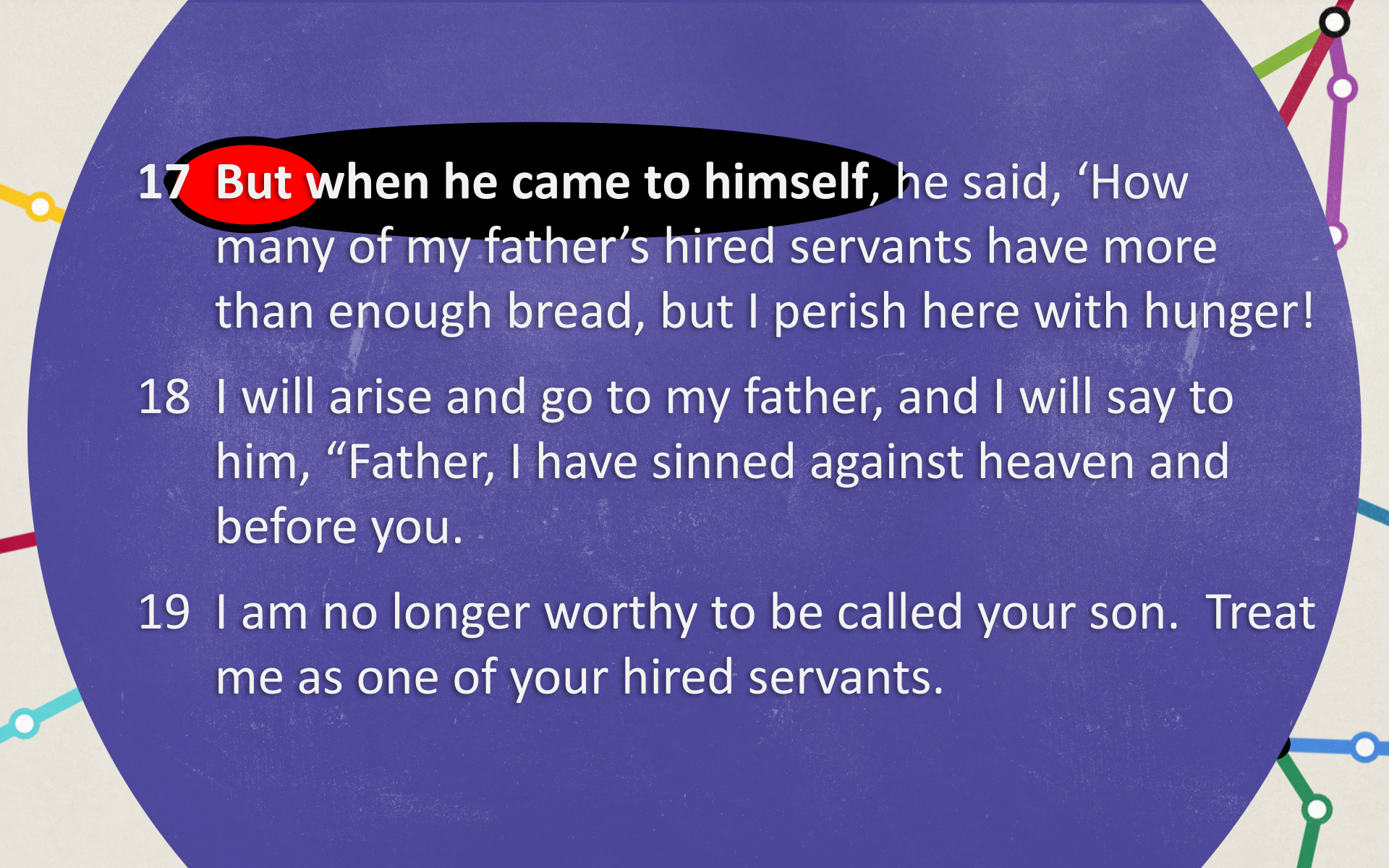
19 I am no longer worthy to be called your son. Treat me as one of your hired servants.



17 **But** when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger!

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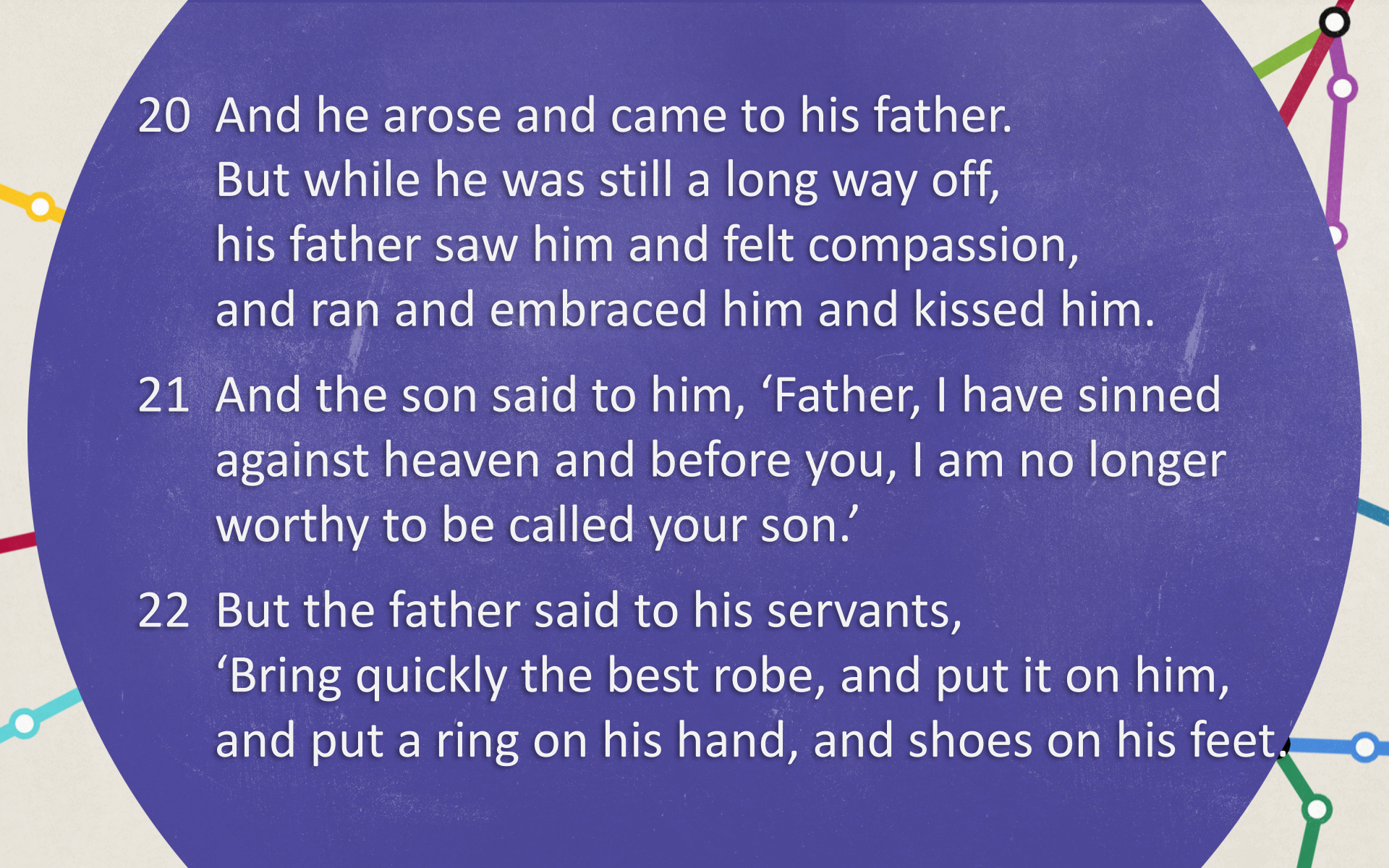
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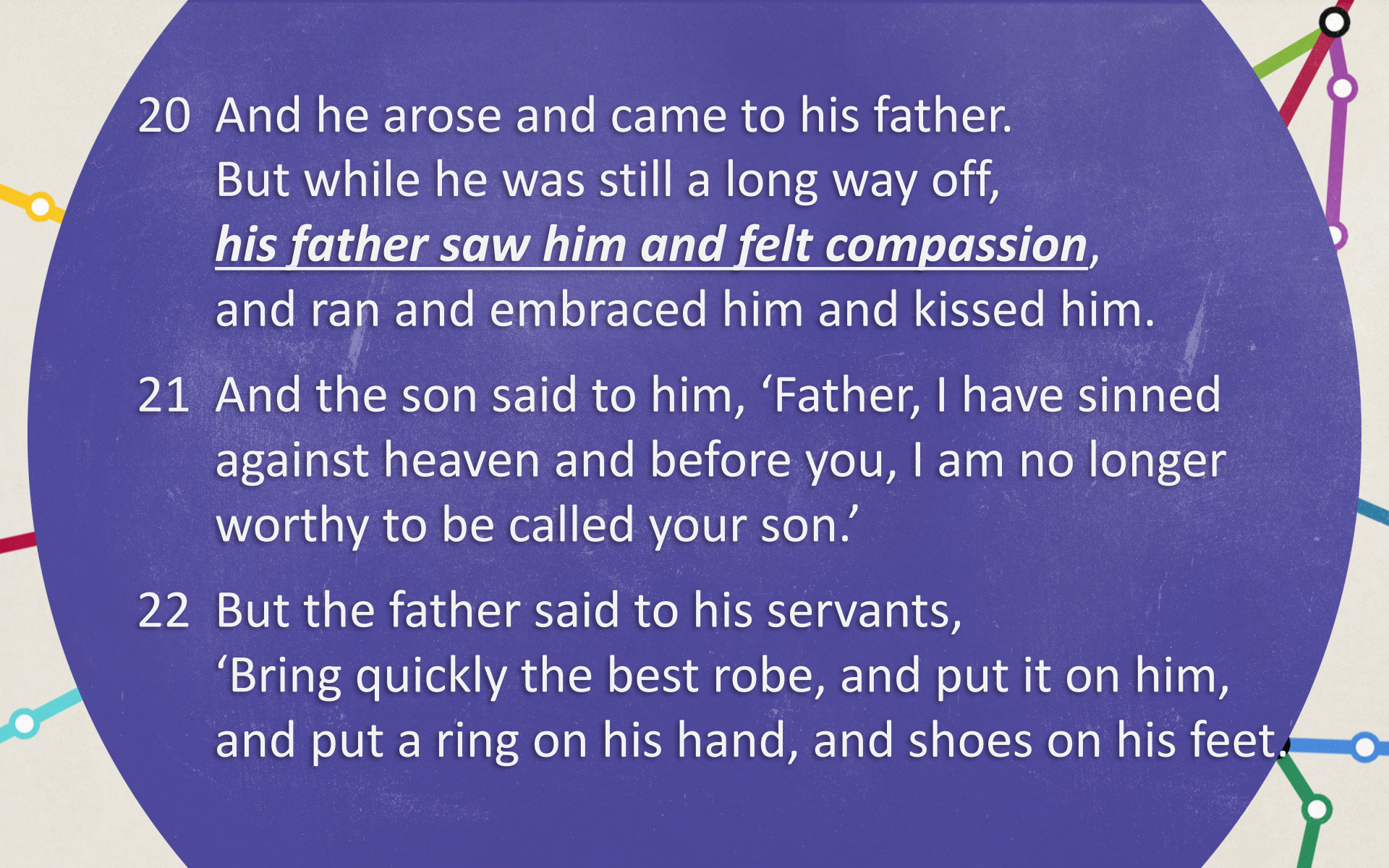
19 *I am no longer worthy to be called your son. Treat me as one of your hired servants.*



20 And he arose and came to his father.
But while he was still a long way off,
his father saw him and felt compassion,
and ran and embraced him and kissed him.

21 And the son said to him, 'Father, I have sinned
against heaven and before you, I am no longer
worthy to be called your son.'

22 But the father said to his servants,
'Bring quickly the best robe, and put it on him,
and put a ring on his hand, and shoes on his feet.'



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23 And bring the fattened calf and kill it,
and let us eat and celebrate.

24 For this my son was dead, and is alive again;
he was lost, and is found.
And they began to celebrate.



23 And bring the fattened calf and kill it,
and let us eat and **celebrate**.

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What does
it look like
to love?



Love is...



Love is...

...celebrating
when lost
people are
found!



Love is...

...celebrating
when dead
people are
made alive!

PRODIGAL

WHICH ROAD
ARE YOU ON?

So...therefore...what now?

PRODIGAL

WHICH ROAD
ARE YOU ON?

So...therefore...what now?

Have you come to the end of yourself?

PRODIGAL

WHICH ROAD
ARE YOU ON?

So...therefore...what now?

Have we come to the end of ourselves?

PRODIGAL

WHICH ROAD
ARE YOU ON?

So...therefore...what now?

Have we come to the end of ourselves?

Are you willing to humble yourself and
repent?

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WHICH ROAD
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So...therefore...what now?

Have we come to the end of ourselves?

Are we willing to humble ourselves and
repent?

Are you willing to let God
throw a party for you?

PRODIGAL

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Are we willing to humble ourselves and
repent?

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PRODIGAL WHICH ROAD ARE YOU ON?

Are you willing to...

Suffer

His

Kindness?

PRODIGAL

WHICH ROAD
ARE YOU ON?

So...therefore...what now?

In spite of the disrespect and contempt we have for God He retains a heart of *compassion and patience*, waiting for us to come to the end of ourselves, and then graciously throws a party to celebrate our return.

A central blue circle with a white border contains the text "That's what we call 'the gospel!'". The circle is surrounded by a network of colorful lines (blue, green, red, yellow, purple) and white nodes, resembling a molecular structure or a network diagram. The background is a light beige color.

That's what
we call
"the gospel!"

