



PERSPECTIVE
A STUDY ON PHILIPPIANS



PERSPECTIVE

A STUDY ON PHILIPPIANS

**...the capacity to view things
in their true relations
or relative importance.**



'Gooney Butter Cake'

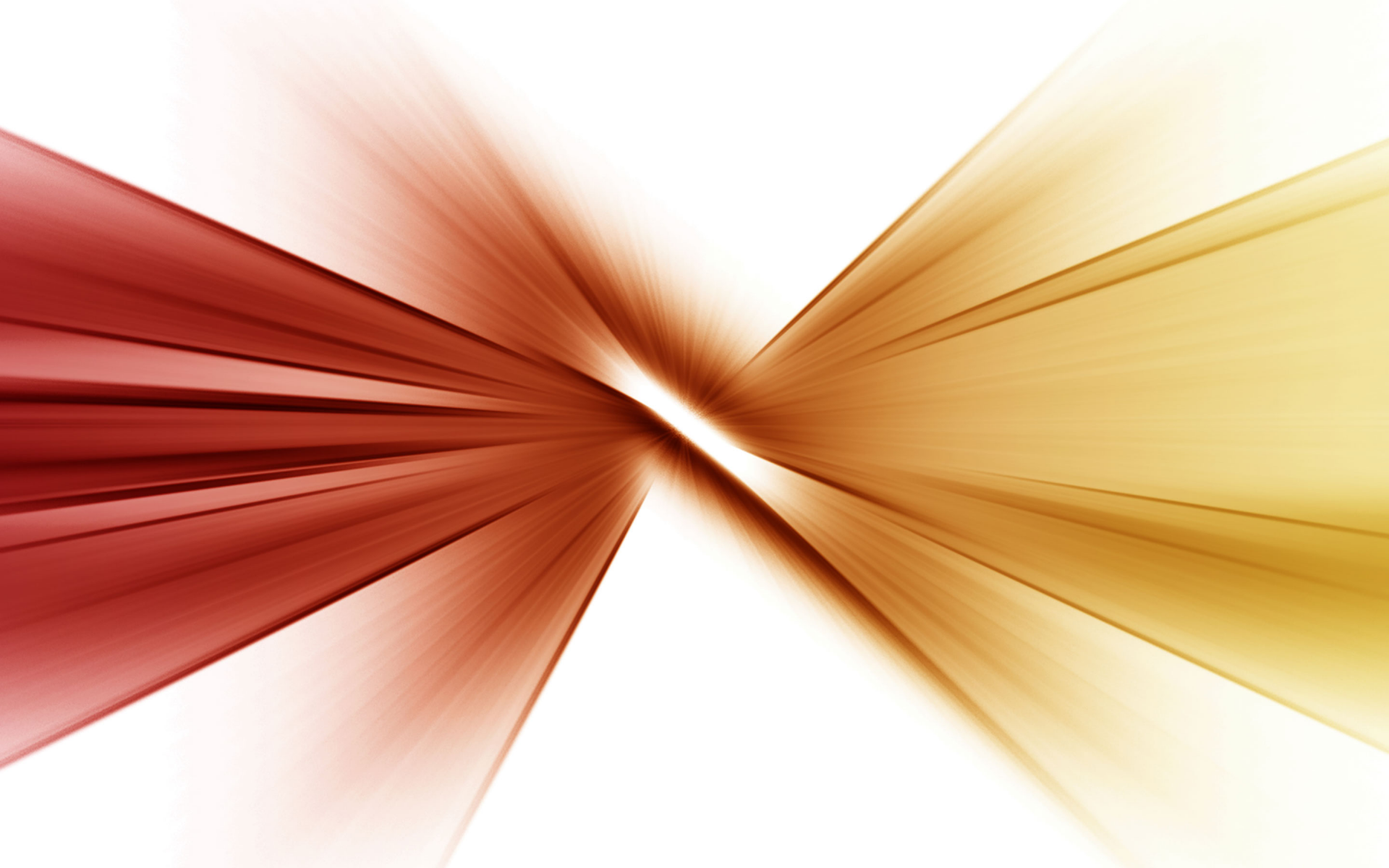
'Gooney Butter Cake'

or

'Gooney Butter Cake'

or

Eeyore





**Highs
&
Lows**



**Good
&
Bad**



**Victories
&
Defeats**

How can we integrate this dichotomy?

The background features a central bright white point from which numerous thin, semi-transparent lines radiate outwards. The lines on the left side are a soft pink color, while those on the right are a pale yellow. The overall effect is a sense of light and energy emanating from a central source.

How can we integrate this dichotomy?

By keeping perspective.

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

By seeing life from God's point of view.

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

By seeing life from God's point of view.

How can we discover His point of view?

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

By seeing life from God's point of view.

How can we discover His point of view?

Seeing it in His Word and in His Son.

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

By seeing life from God's point of view.

How can we discover His point of view?

Seeing it in His Word and in His Son.



PERSPECTIVE

A STUDY ON PHILIPPIANS



PERSPECTIVE

A STUDY ON PHILIPPIANS

- **Literal**



PERSPECTIVE

A STUDY ON PHILIPPIANS

- **Literal**
- **Grammatical**



PERSPECTIVE

A STUDY ON PHILIPPIANS

- **Literal**
- **Grammatical**
- **Historical**

PERSPECTIVE

A STUDY ON PHILIPPIANS

- **Literal**
- **Author**
- **Grammatical**
- **Historical**

PERSPECTIVE

A STUDY ON PHILIPPIANS

- **Literal**
- **Grammatical**
- **Historical**
- **Author**
- **Content**

PERSPECTIVE

A STUDY ON PHILIPPIANS

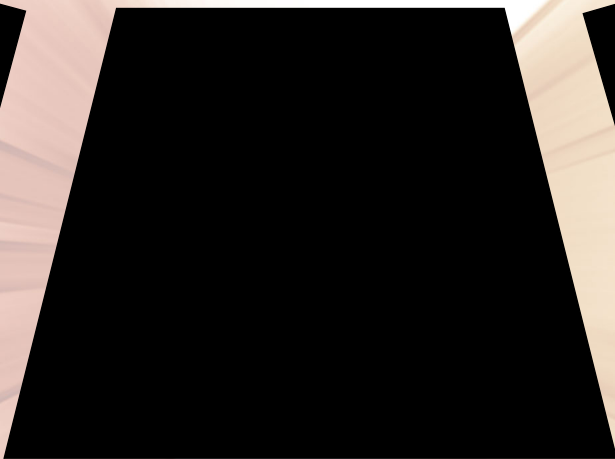
- **Literal**
- **Grammatical**
- **Historical**
- **Author**
- **Content**
- **Recipient**

PERSPECTIVE

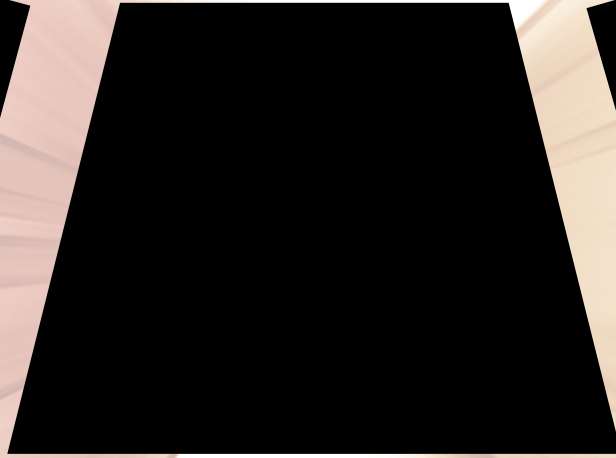
A STUDY ON PHILIPPIANS

- **Literal**
- **Grammatical**
- **Historical**
- **Author**
- **Content**
- **Recipient**

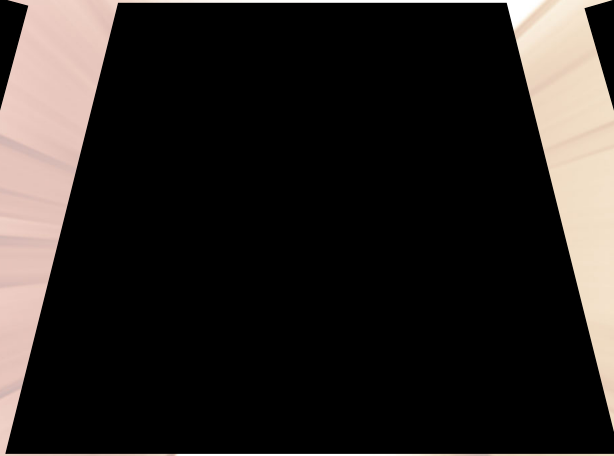
Stage



Northern Europe



Northern Europe



Mediterranean

Sea



Northern Europe

Italy

Mediterranean

Sea

Northern Europe

Rome



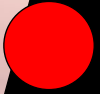
Italy

Mediterranean

Sea

Northern Europe

Rome



Italy

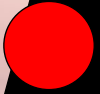
Greece

Mediterranean

Sea

Northern Europe

Rome



Italy

Greece

Athens



Corinth



Mediterranean

Sea

Northern Europe

Rome



Italy

Greece

Athens



Corinth



**Asia
Minor**
(Turkey)

Mediterranean

Sea

Northern Europe

Rome



Italy

Greece

Athens



Corinth



Ephesus



**Asia
Minor**
(Turkey)

Tarsus

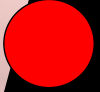


Mediterranean

Sea

Northern Europe

Rome



Italy

Greece

Athens



Corinth



Ephesus



**Asia
Minor
(Turkey)**

Tarsus



Mediterranean

Sea

**Middle
East**

Northern Europe

Rome

Italy

Greece

Athens

Corinth

Ephesus

**Asia
Minor**
(Turkey)

Tarsus

Mediterranean

Sea

**Middle
East**

Jerusalem

Northern Europe

Rome



Italy

Greece

Athens



Corinth



Ephesus



**Asia
Minor
(Turkey)**

Tarsus



Antioch



**Middle
East**



Jerusalem

Mediterranean

Sea

Northern Europe

Rome

Italy

Greece

Athens

Corinth

Ephesus

**Asia
Minor
(Turkey)**

Tarsus

Damascus

Antioch

**Middle
East**

Jerusalem

Mediterranean

Sea

Northern Europe

Rome

Italy

Philippi

Greece

Athens

Corinth

Ephesus

Asia Minor
(Turkey)

Tarsus

Damascus

Antioch

Mediterranean | **Sea**

Middle East

Jerusalem

Northern Europe

Rome

Italy

Philippi

Greece

Athens

Corinth

Ephesus

Asia Minor
(Turkey)

Tarsus

Damascus

Mediterranean Sea

Antioch

30

Middle East

Jerusalem

Northern Europe

Rome

Italy

Philippi

Greece

Athens

Corinth

Ephesus

Asia
Minor
(Turkey)

Tarsus

Damascus

Antioch

Middle
East

Jerusalem

Mediterranean

Sea

35

30

Northern Europe

Rome

Italy

Philippi

Greece

Athens

Corinth

Ephesus

Asia
Minor
(Turkey)

40

Tarsus

Damascus

35

Antioch

Middle
East

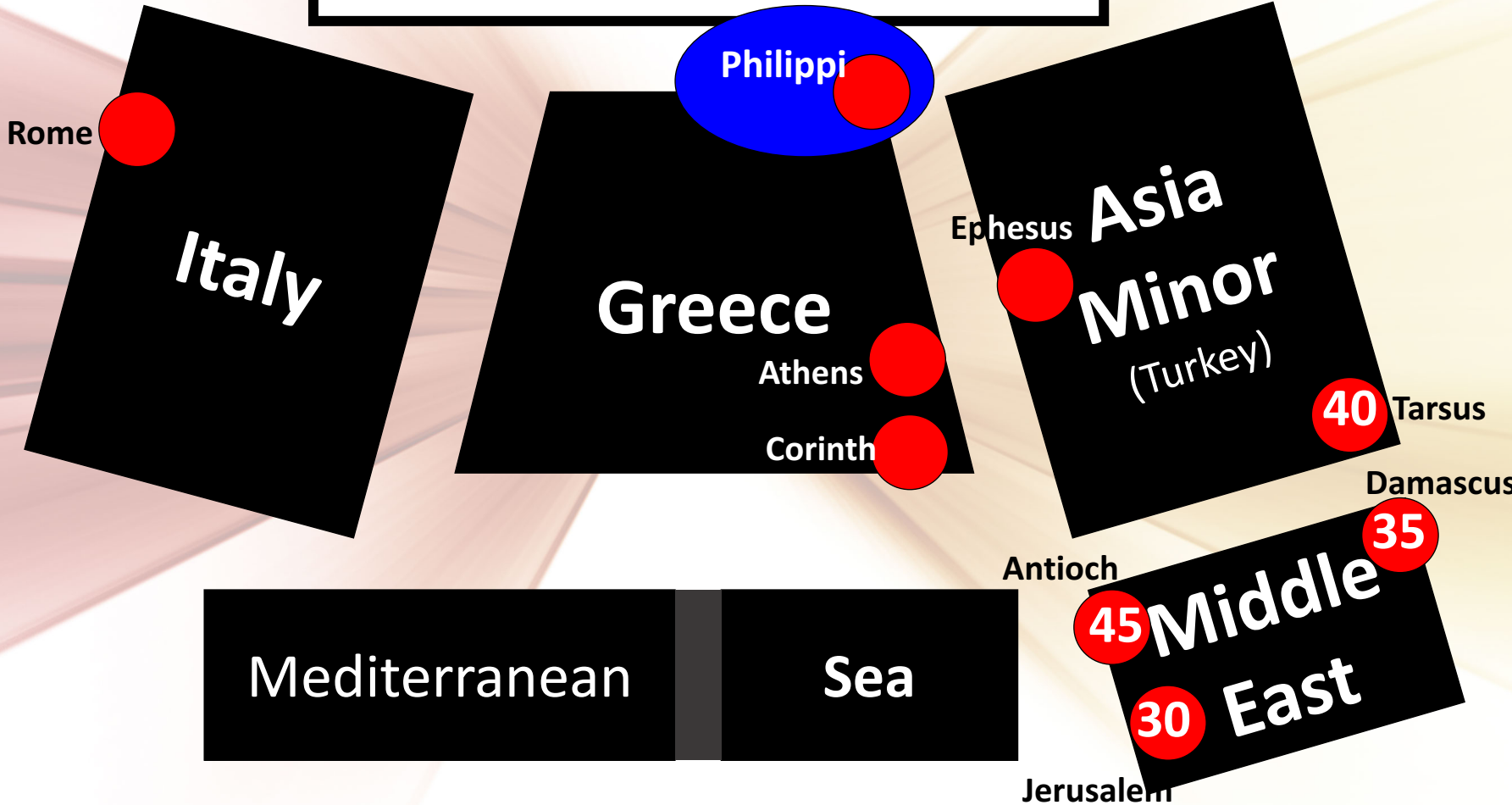
30

Jerusalem

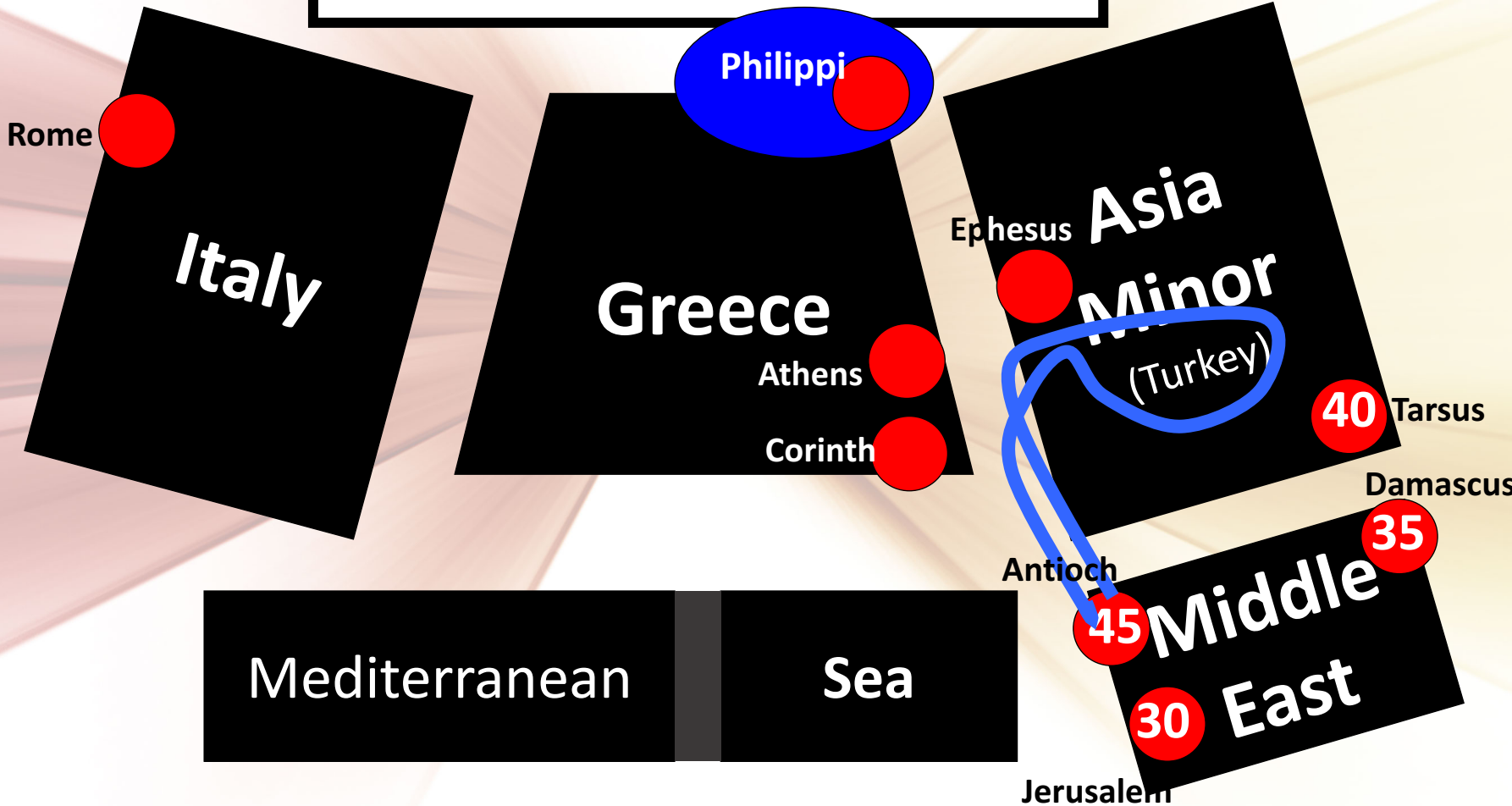
Mediterranean

Sea

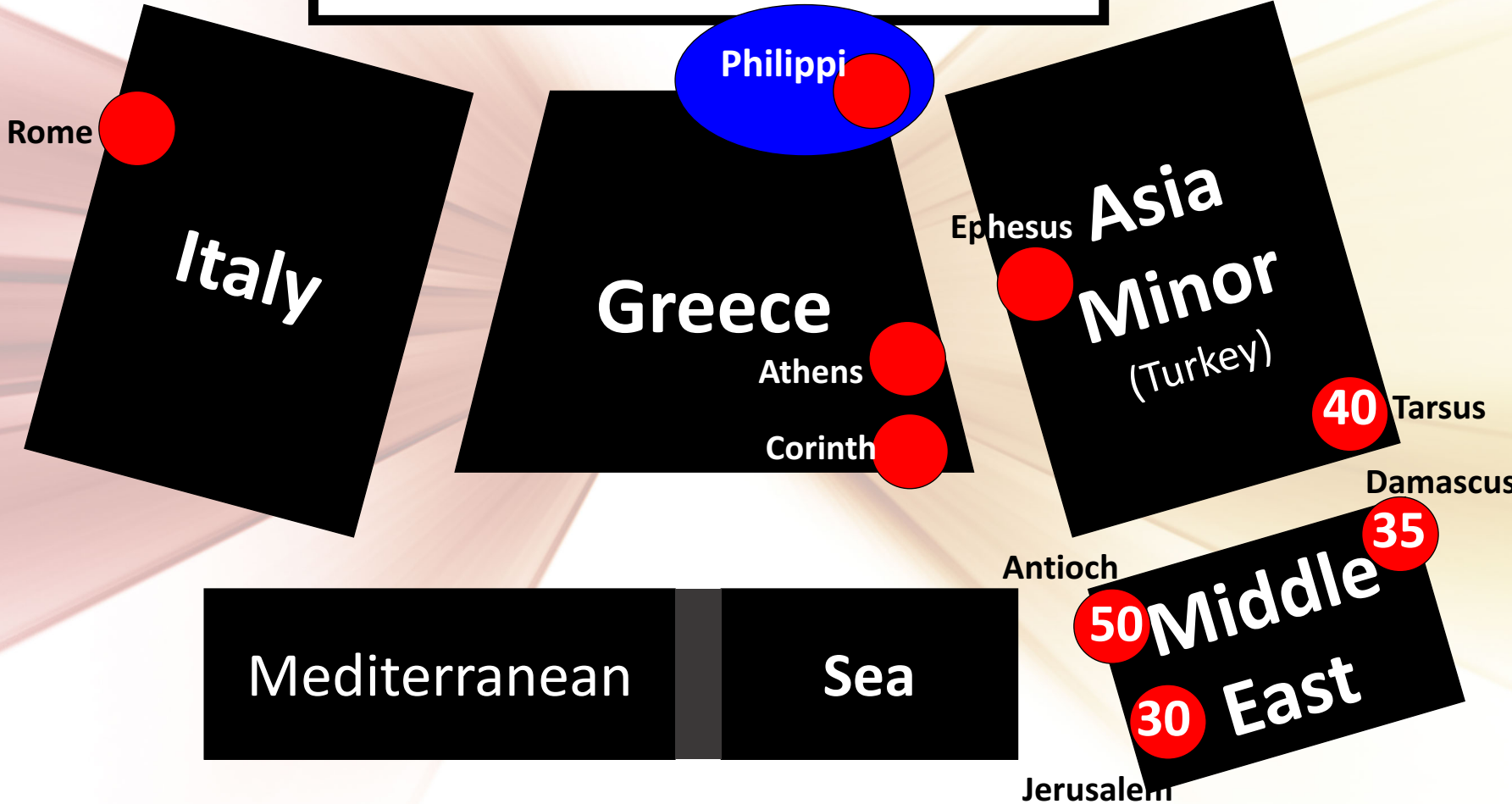
Northern Europe



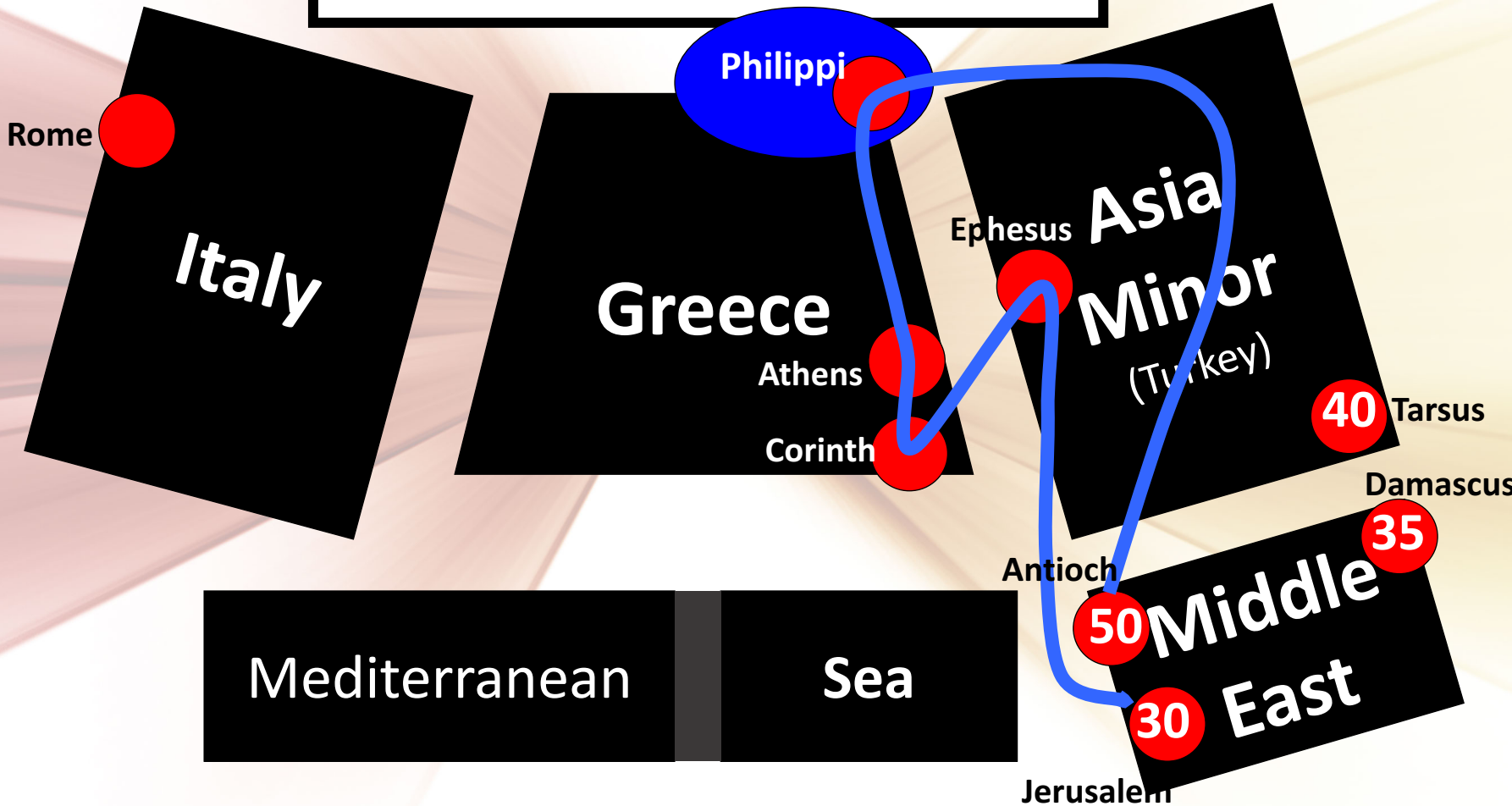
Northern Europe



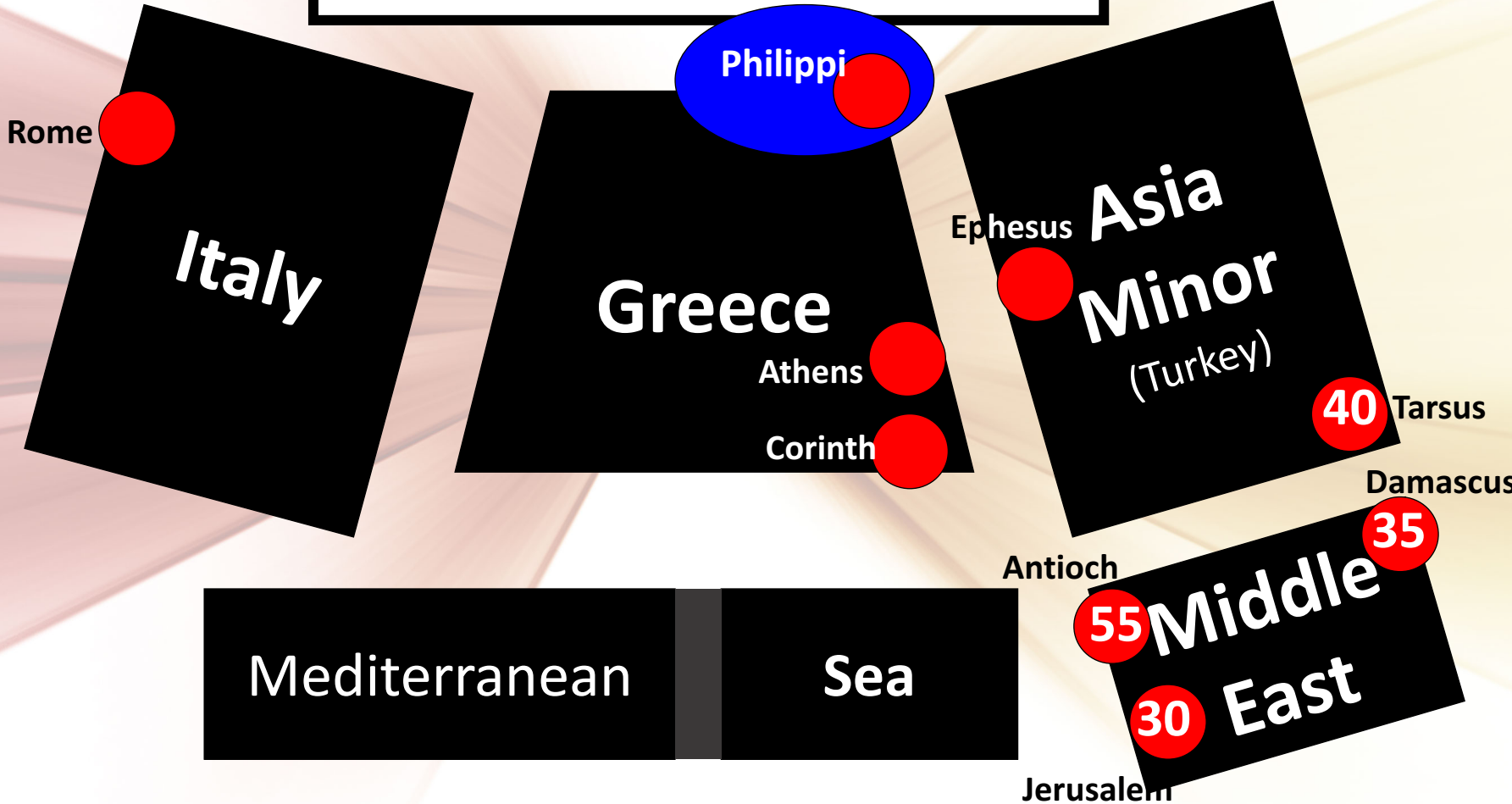
Northern Europe



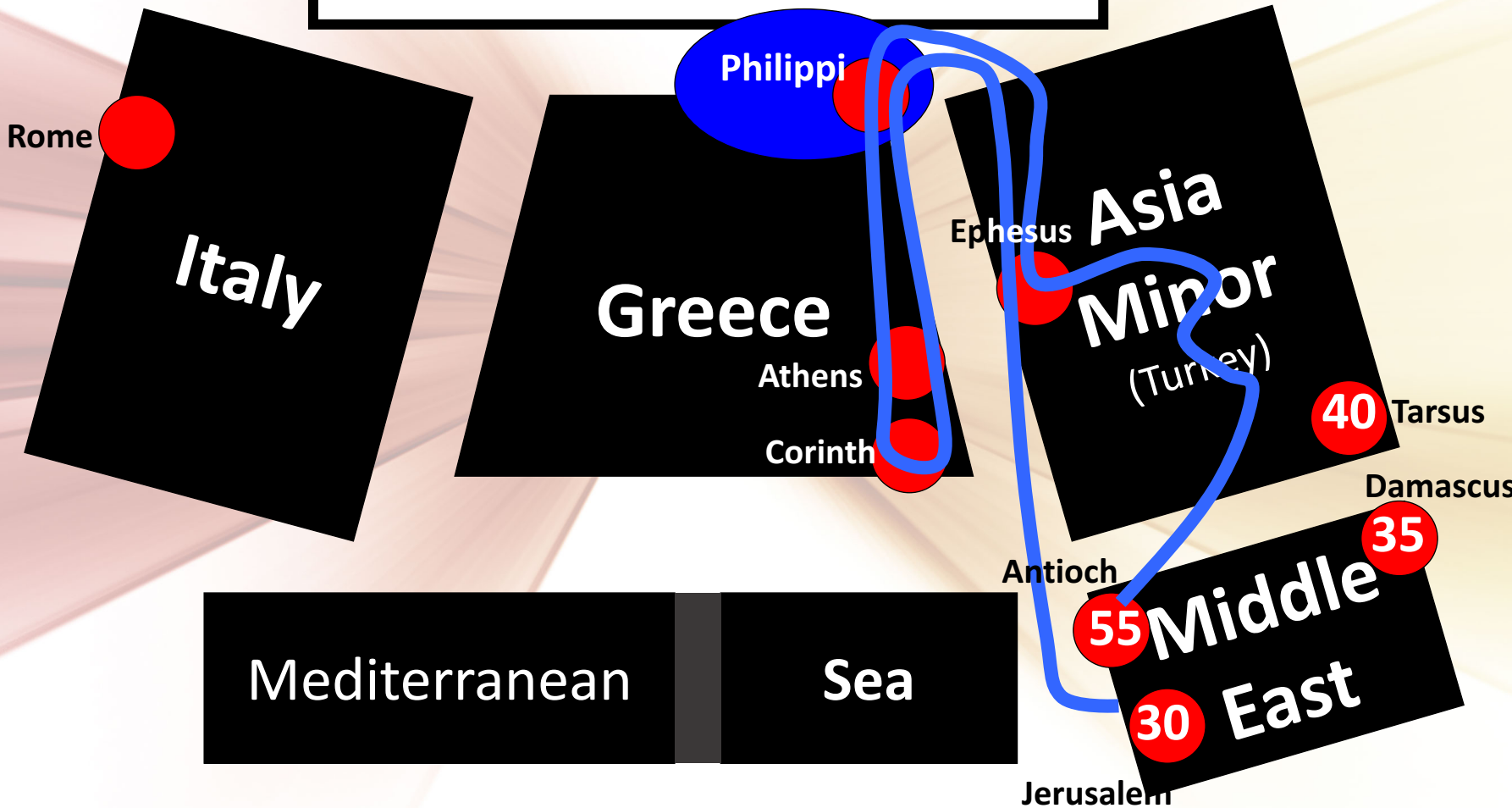
Northern Europe



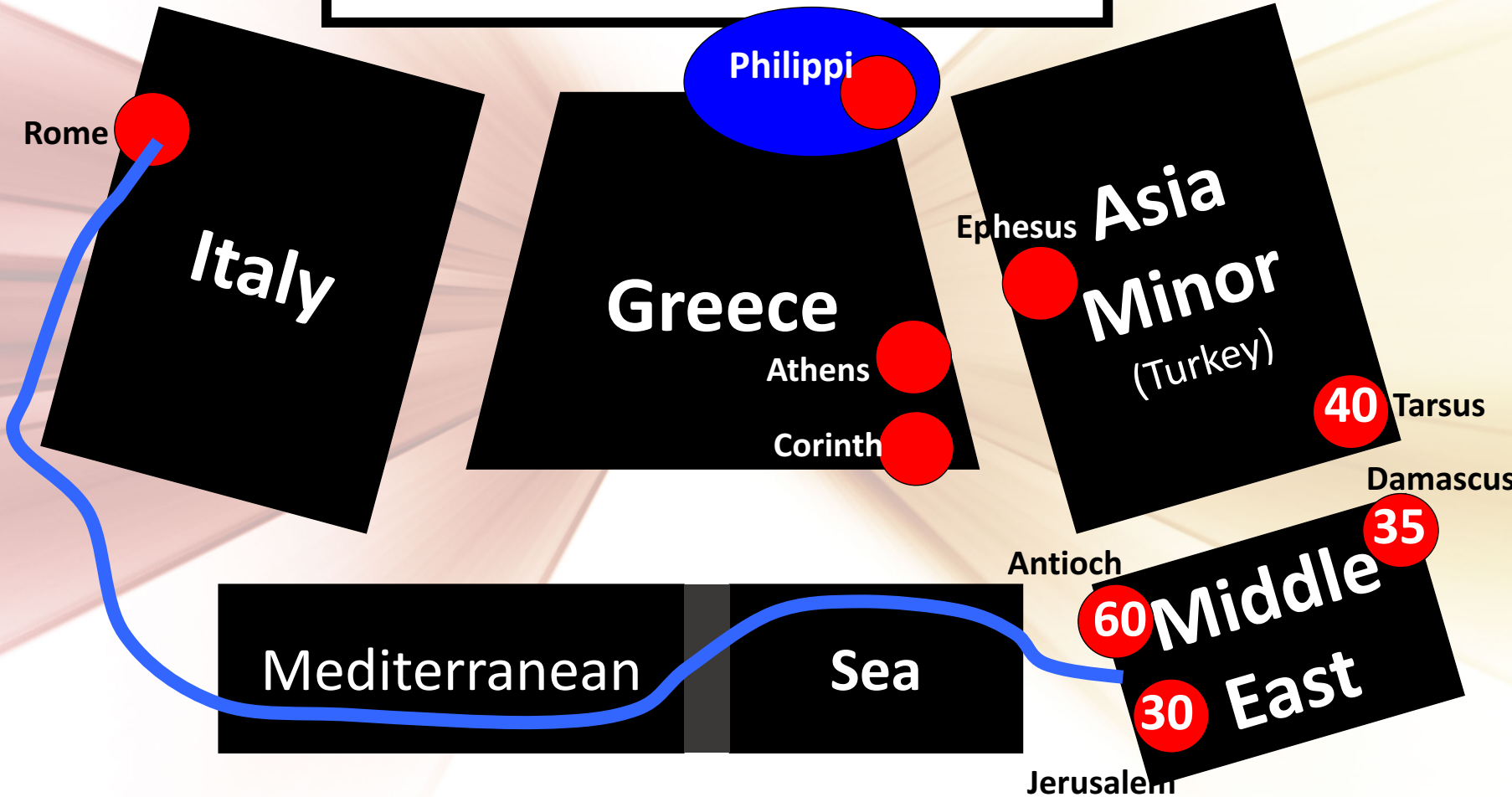
Northern Europe



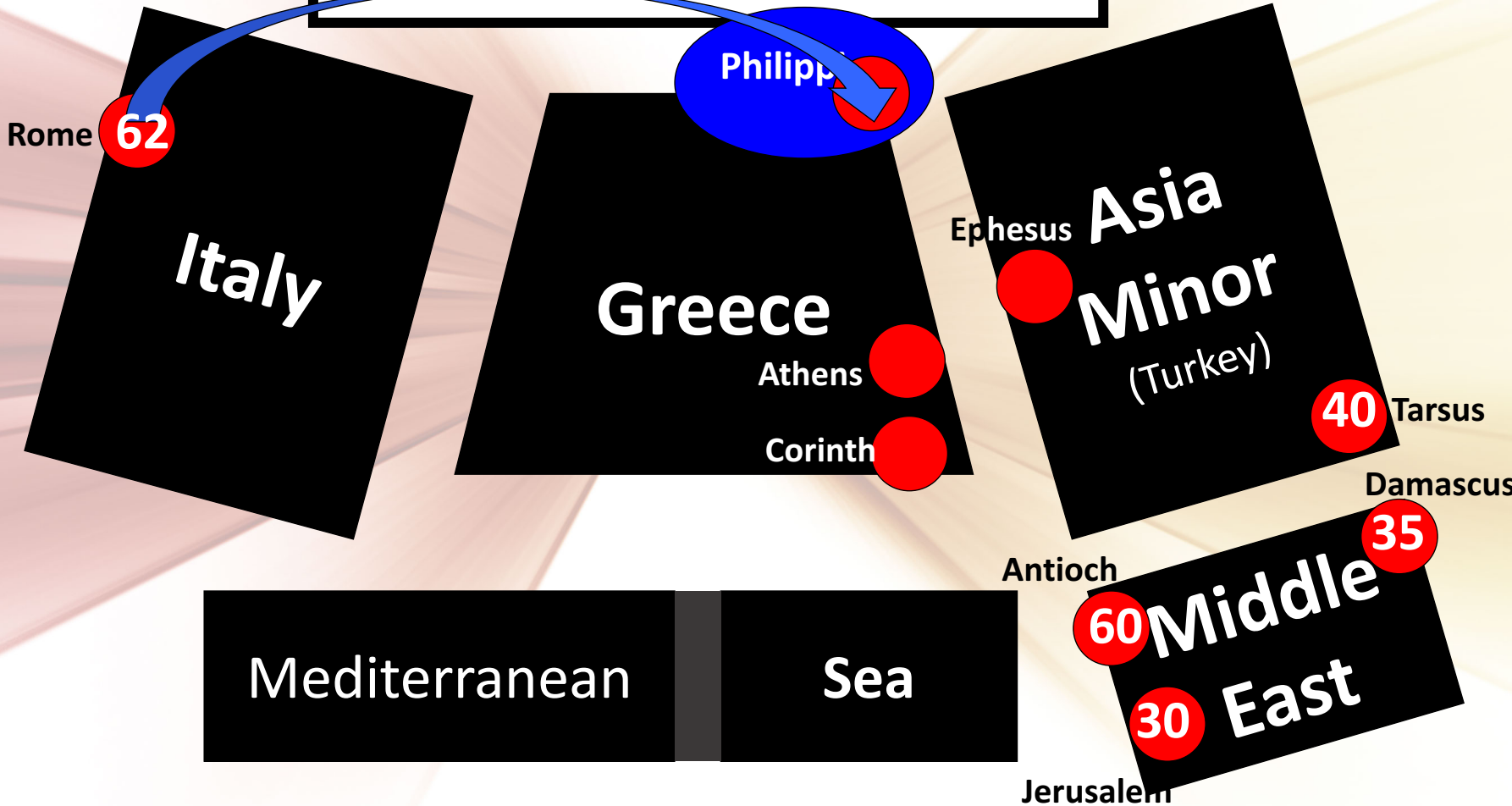
Northern Europe



Northern Europe



Northern Europe



Northern Europe



Rome

63

Italy

Philippi

Greece

Athens

Corinth

Ephesus

Asia
Minor
(Turkey)

40

Tarsus

Damascus

35

Antioch

60

Middle
East

30

East

Jerusalem

Mediterranean

Sea

Northern Europe

Rome **65**

Italy

Philippi

Greece

Athens

Corinth

Ephesus **40**

Asia Minor
(Turkey)

Tarsus

Damascus

Mediterranean Sea

Antioch **60**

Middle East

30

Jerusalem



PERSPECTIVE
A STUDY ON PHILIPPIANS

PERSPECTIVE

A STUDY ON PHILIPPIANS

Statements that offer 'perspective'.

**1:6 And I am sure of this,
that He who began a good work in you
will bring it to completion
at the day of Jesus Christ.**

PERSPECTIVE

A STUDY ON PHILIPPIANS

Statements that offer 'perspective'.

**1:6 And I am sure of this,
that He who began a good work in you
will bring it to completion
at the day of Jesus Christ.**

**1:12-13 I want you to know, brothers,
that what has happened to me has really served to
advance the gospel,
so that it has become known throughout the
whole imperial guard and to all the rest
that my imprisonment is for Christ.**

1:12-13 I want you to know, brothers,
that what has happened to me has really served to
advance the gospel,
so that it has become known throughout the
whole imperial guard and to all the rest
that my imprisonment **is for Christ.**

1:21 For to me to live is Christ, and to die is gain.

If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.

I am hard pressed between the two.

My desire is to depart and be with Christ, for that is far better.

But to remain in the flesh is more necessary on your account.

Convinced of this, I know that I will remain and continue with you all for your progress and join in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

PERSPECTIVE

A STUDY ON PHILIPPIANS

Statements that offer 'perspective'.

1:21 For to me **to live is Christ**, and to die is gain.

If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell.

I am hard pressed between the two.

My desire is to depart and be with Christ, for that is far better.

But to remain in the flesh is more necessary on your account.

Convinced of this, I know that I will remain and continue with you all for your progress and join in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

PERSPECTIVE

A STUDY ON PHILIPPIANS

Statements that offer 'perspective'.

**2:13 It is God who works in you,
both to will and to work for His good pleasure.**

3:8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in Him.

3:8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in Him.

4:11-12 I have learned in whatever situation to be content.

**I know how to be brought low,
and I know how to abound.**

In any and every circumstance,

**I have learned the secret of facing
plenty and hunger, abundance and need.**

**I can do all things through Him who strengthens
me.**

4:11-12 I have learned in whatever situation to be content.

**I know how to be brought low,
and I know how to abound.**

In any and every circumstance,

**I have learned the secret of facing
plenty and hunger, abundance and need.**

**I can do all things through Him who strengthens
me.**

It's a matter of....

PERSPECTIVE

A STUDY ON PHILIPPIANS

How can we integrate this dichotomy?

The background features a central bright white point from which numerous thin, semi-transparent lines radiate outwards. The lines on the left side are a soft pink color, while those on the right are a pale yellow. The overall effect is a sense of light and expansion, creating a symmetrical, butterfly-like or starburst pattern.

How can we integrate this dichotomy?

By keeping perspective.

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

By seeing life from God's point of view.

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

By seeing life from God's point of view.

How can we discover His point of view?

How can we integrate this dichotomy?

By keeping perspective.

How can we keep perspective?

By seeing life from God's point of view.

How can we discover His point of view?

Seeing it in His Word and in His Son.

How can we integrate this dichotomy?

By keeping perspective.

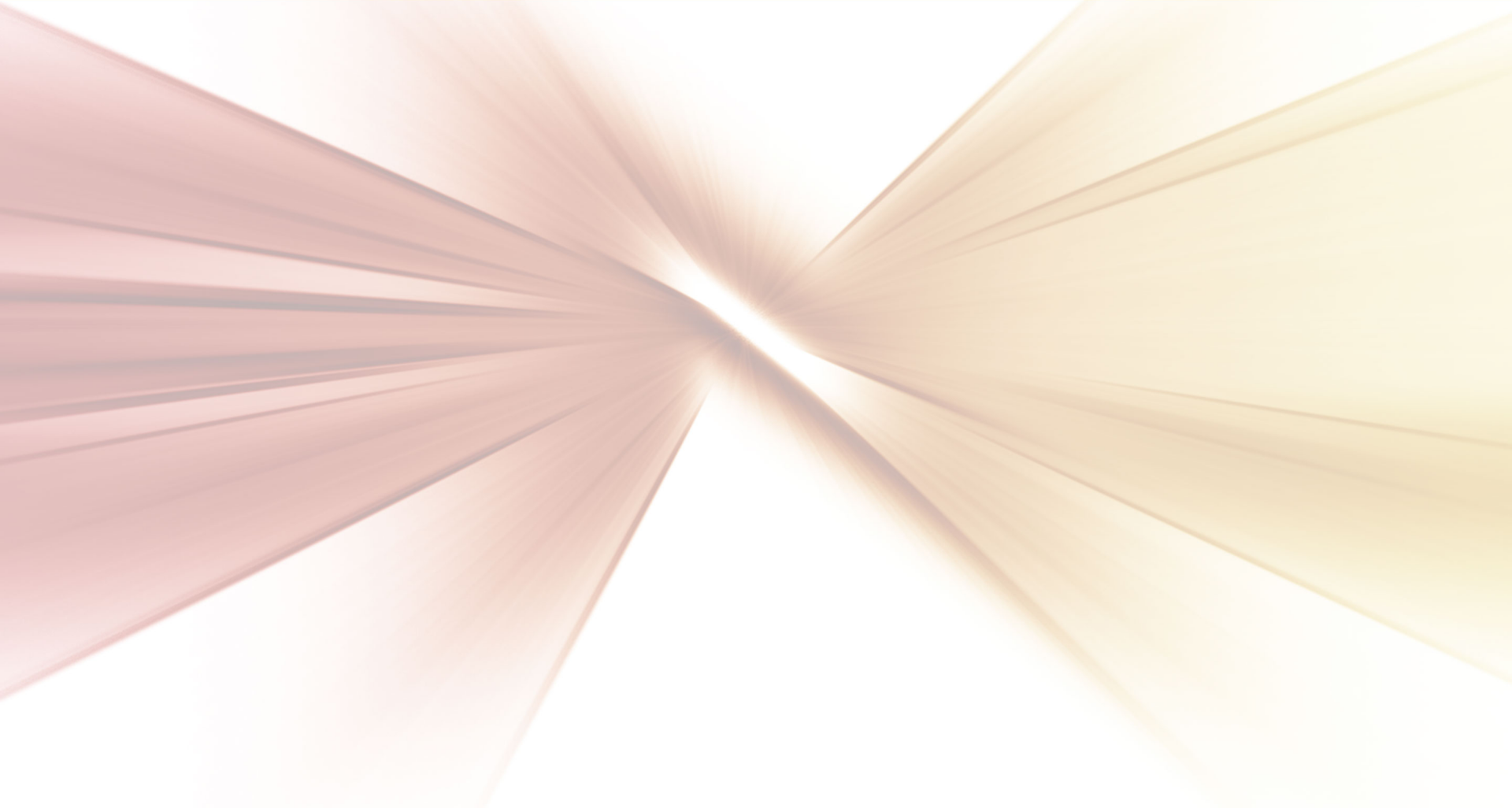
How can we keep perspective?

By seeing life from God's point of view.

How can we discover His point of view?

Seeing it in His Word and in His Son.

HIS SON.....JESUS



His Son.....Jesus

Colossians 1:15-20

- 15 He is the image of the invisible God, the firstborn of all creation.
- 16 For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities— all things were created through Him and for Him.
- 17 And He is before all things, and in Him all things hold together.

18 And He is the head of the body, the church.
He is the beginning, the firstborn of the dead,
that in everything He might be preeminent.

19 For in Him all the fullness of God was pleased to
dwell,

20 and through Him to reconcile to Himself all things,
whether on earth or in heaven,
making peace by the blood of His cross.

18 And He is the head of the body, the church.
He is the beginning, the firstborn of the dead,
that in everything He might be preeminent.

19 For in Him all the fullness of God was pleased to
dwell,

20 and through Him to reconcile to Himself all things,
whether on earth or in heaven,
making peace by the blood of His cross.