

P₃

R₁

A₁

Y₄


E₁

R₁

A close-up photograph of six wooden blocks arranged in a row, spelling out the word "PRAYER". Each block has a letter and a small number below it: 'P' with '3', 'R' with '1', 'A' with '1', 'Y' with '4', 'E' with '1', and 'R' with '1'. The blocks are resting on a dark, textured wooden surface. The background is blurred, showing more wooden blocks and a dark fabric.

P₃ R₁ A₁ Y₄ E₁ R₁


A meaningless dialogue,
with a God who isn't there,
about things that can't be changed.

A close-up photograph of six wooden blocks arranged in a row, spelling out the word "PRAYER". Each block has a letter and a small number below it: P₃, R₁, A₁, Y₄, E₁, and R₁. The blocks are resting on a dark, textured wooden surface. The lighting is soft, highlighting the natural grain of the wood.

P₃ R₁ A₁ Y₄ E₁ R₁

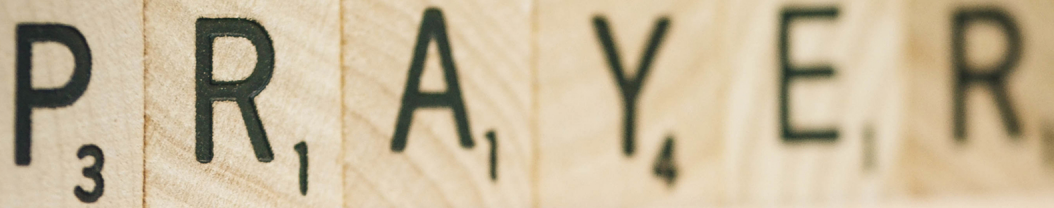
A meaningful dialogue,
with a God who is there,
about things that we can't change...

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A close-up photograph of six wooden blocks spelling out the word "PRAYER". Each block has a letter and a small number below it: P₃, R₁, A₁, Y₄, E₁, R₁. The blocks are arranged in a row on a dark, textured wooden surface. The lighting is soft, highlighting the natural grain of the wood.


P₃ R₁ A₁ Y₄ E₁ R₁

A meaningful dialogue,
with a God who is there,
about things that we can't change...but over which He is sovereign!

A row of six light-colored wooden blocks, each with a letter and a subscript number. The letters are P, R, A, Y, E, R. The subscripts are 3, 1, 1, 4, 1, 1 respectively. The blocks are arranged on a wooden surface.

P₃ R₁ A₁ Y₄ E₁ R₁


A meaningful dialogue,
with a God who is there,
about things that we can't change...but over which He is **sovereign!**

A row of six wooden blocks spelling out the word "PRAYER". Each letter is on a separate block, with a small number below it: P₃, R₁, A₁, Y₄, E₁, R₁. The blocks are arranged on a wooden tray. The background is a dark, textured wooden surface.

P₃ R₁ A₁ Y₄ E₁ R₁

A meaningful dialogue,
with a God who is there,
about things that we can't change...but over which He is **sovereign!**

...having undisputed compassion and authority.

A row of six light-colored wooden blocks, each with a letter and a small number below it, spelling out the word "PRAYER". The blocks are arranged in a slightly overlapping manner on a wooden surface. The letters are P, R, A, Y, E, R. The numbers below the letters are 3, 1, 1, 4, 1, 1 respectively. The background is a dark, textured wooden surface.

P₃ R₁ A₁ Y₄ E₁ R₁

A GAME CHANGER

A row of six wooden blocks spelling out the word "PRAYER". Each letter is on a separate block, with a small number below it: P₃, R₁, A₁, Y₄, E₁, R₁.

P₃ R₁ A₁ Y₄ E₁ R₁

A GAME CHANGER

Philippians 4:5-7

- 5 The Lord is at hand;
- 6 do not be anxious about anything,
but in everything by prayer and supplication
with thanksgiving
let your requests be made known to God.
- 7 And the peace of God,
which surpasses all understanding,
will guard your hearts and your minds
in Christ Jesus.

P₃ R₁ A₁ Y₄ E₁ R₁

Matthew 6:5-13

- 5 And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward.
- 6 But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

- 7 And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.
- 8 Do not be like them, for your Father knows what you need before you ask Him.

9 Pray then like this:

“Our Father in heaven,
hallowed be your name.

10 Your kingdom come,
your will be done,
on earth as it is in heaven.

11 Give us this day our daily bread,
12 and forgive us our debts,
as we also have forgiven our debtors.

13 And lead us not into temptation,
but deliver us from evil.”

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Ou **Father**

Deuteronomy 14:1

You are the sons of the LORD your God.

9 Pray then like this:

■ Our **Father**

Deuteronomy 14:1

You are the sons of the **LORD** your God.

YHWH: the memorial name of God, so holy that the Jews would not even speak it.

Adonai: Lord...a statement of reverence

Vowels of 'adonai' and the consonants of YHWH= Jehovah

9 Pray then like this:

Our **Father**

Deuteronomy 32:4-6

The Rock, His work is perfect, for all His ways are justice.
A God of faithfulness and without iniquity, just and upright is He.

They have dealt corruptly with Him;
they are no longer His children because they are blemished;
they are a crooked and twisted generation.

Do you thus repay the LORD, you foolish and senseless people?

***Is not He your father, who created you,
who made you and established you?***

9 Pray then like this:

Our **Father**

Psalm 103:6-14

The LORD works rightness and justice for all who are oppressed. He made known His ways to Moses, His acts to the people of Israel. The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us. ***As a father shows compassion to His children, so the LORD shows compassion to those who fear Him.*** He knows our frame; He remembers that we are dust.

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9 Pray then like this:

Our Father

Jeremiah: 31:7-10

For thus says the LORD; “Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, “O LORD, save your people, the remnant of Israel.’

Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here.



With weeping they shall come, and with pleas for mercy I will lead them back. I will make them walk by brooks of water, in a straight path in which they shall not stumble,
for I am a father to Israel, and Ephraim is my firstborn.
Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, “He who scattered Israel will gather him, and keep him as a shepherd keeps his flock.”

9 Pray then like this:

Our **Father**

Hosea: 11: 1-10

When Israel was a child, I loved him, and out of Egypt I called my son.

The more they were called, the more they went away;
they kept sacrificing to the Baals and burning offerings to idols.

Yet it was I who taught Ephraim to walk; I took them by their arms,
but they did not know that I healed them. I led them with cords of
kindness, with the bands of love, and I became to them as one who
eases the yoke on their jaws, and I bent down to them and fed them.

They shall not return to the land of Egypt, but Assyria shall be their king, because they have refused to return to me.

The sword shall rage against their cities, consume the bars of their gates, and devour them because of their own counsels.

My people are bent on turning away from me, and though they call out to the Most High, He shall not raise them up at all.

How can I give you up, O Ephraim? How can I hand you over, O Israel?

How can I make you like Admah? How can I treat you like Zeboiim?

My heart recoils within me; my compassion grows warm and tender.

I will not execute my burning anger; I will not again destroy Ephraim; for I am God and not a man, the Holy One in your midst, and I will not come in wrath.

They shall go after the LORD; He will roar like a lion;

when He roars, His children shall come trembling from the west;

9 Pray then like this:

- “Our Father in heaven,
hallowed be your name.
- 10 Your kingdom come,
your will be done,
on earth as it is in heaven.
- 11 Give us this day our daily bread,
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Greek: *pater*
Aramaic: *Abba*

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A GAME CHANGER

Kaddish a hymn of praise to God recited in a Jewish prayer service.

Worship Leader:

Glorified and sanctified be God's great name throughout the world, which He has created according to His will. May He establish His kingdom in your lifetime and during your days.

Congregation:

May His great name be blessed forever to all eternity.

So...therefore...what now?

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Prayer is only as valuable as the
veracity of the deity engaged.

So...therefore...what now?

Prayer is only as valuable as the
veracity of the deity engaged.


The nature of God is not only transcendent
but also profoundly present.

So...therefore...what now?

Prayer is only as valuable as the
veracity of the deity engaged.

The nature of God is not only transcendent
but also profoundly present.

Therefore...prayer is the most important activity of
bringing God's character to bear on our reality.

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