

P₃

R₁

A₁

Y₄

E₁

R₁

A close-up photograph of six wooden blocks spelling out the word "PRAYER" in a row. Each block has a letter and a small number below it: P₃, R₁, A₁, Y₄, E₁, R₁. The blocks are resting on a dark, textured wooden surface. The background is blurred, showing more wooden blocks and a dark fabric.


P₃ R₁ A₁ Y₄ E₁ R₁

A meaningless dialogue,
with a God who isn't there,
about things that can't be changed.

A close-up photograph of six light-colored wooden blocks arranged in a row on a dark, textured wooden surface. Each block has a letter and a small number printed on it. From left to right, the blocks are: 'P' with a subscript '3', 'R' with a subscript '1', 'A' with a subscript '1', 'Y' with a subscript '4', 'E' with a subscript '1', and 'R' with a subscript '1'. The word 'PRAYER' is clearly visible. The background is dark and out of focus.


P₃ R₁ A₁ Y₄ E₁ R₁

A meaningful dialogue,
with a God who is there,
about things that we can't change...but over which He is sovereign!

A row of six light-colored wooden blocks, each with a letter and a small number below it, spelling out the word 'PRAYER'. The blocks are arranged on a dark, textured wooden surface. The letters are P, R, A, Y, E, R. The numbers below the letters are 3, 1, 1, 4, 1, 1 respectively. The background is a dark, textured wooden surface.

P₃ R₁ A₁ Y₄ E₁ R₁

A meaningful dialogue,
with a God who is there,
about things that we can't change...but over which He is sovereign!

A close-up photograph of six wooden blocks spelling out the word "PRAYER". Each letter is on a separate block, with a small number below it: P₃, R₁, A₁, Y₄, E₁, R₁. The blocks are arranged on a wooden tray and set against a dark, textured wooden background.

P₃ R₁ A₁ Y₄ E₁ R₁

A meaningful dialogue,
with a God who is there,
about things that we can't change...but over which He is **sovereign!**

...having undisputed compassion and authority.

A close-up photograph of six wooden blocks spelling out the word "PRAYER". Each block has a letter and a small number below it: P₃, R₁, A₁, Y₄, E₁, and R₁. The blocks are arranged in a row on a wooden surface. The background is a dark, textured wooden surface.

P₃ R₁ A₁ Y₄ E₁ R₁

A GAME CHANGER

P₃ R₁ A₁ Y₄ E₁ R₁

A GAME CHANGER

P₃ R₁ A₁ Y₄ E₁ R₁

Matthew 6:5-13

- 5 And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward.
- 6 But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

- 7 And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words.
- 8 Do not be like them, for your Father knows what you need before you ask Him.

9 Pray then like this:

- “Our Father in heaven,
hallowed be your name.
- 10 Your kingdom come,
your will be done,
on earth as it is in heaven.
- 11 Give us this day our daily bread,
- 12 and forgive us our debts,
as we also have forgiven our debtors.
- 13 And lead us not into temptation,
but deliver us from evil.”

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Greek: pater
Aramaic: Abba

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Intimate yet Honoring

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Intimate yet Honoring

*So different than
many of our family
cultures today.*

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¹¹ Give us this day our daily bread,
¹² and forgive us our debts,
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**Where is the location
of God’s Kingdom on
earth at this point?**

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**Where is the location
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...in the hearts and lives of
believers, and in the
reigning presence of Christ
in His body, the church—

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**Where is the location
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earth at this point?**

...in the hearts and lives of
believers, and in the
reigning presence of Christ

in His body, the church—

so that we increasingly

-reflect His love,

-obey His laws,

-honor Him,

-do good for all people,

-and proclaim the good

news of the kingdom.

The Bottom Line

Prayer is only as valuable as the
veracity of God Himself.

The nature of God is not only transcendent
but also profoundly present.

Therefore...prayer is the most important activity of
bringing God's character to bear on our reality.

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but deliver us from evil.”

For yours is the kingdom and the power and the glory, forever. Amen.

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9 Pray then like this:

■ “Our **Father** in heaven,
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10 Your kingdom come,
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11 **Give us this day our daily bread,**

12 and forgive us our debts,
as we also have forgiven our debtors.

13 And lead us not into temptation,
but deliver us from evil.”

For yours is the kingdom with the power and the glory, forever. Amen

9 Pray then like this:

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hallowed be your name.

10 Your kingdom come,
your will be done,
on earth as it is in heaven.

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Exodus 16

Manna- “what is it?”

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hallowed be your name,
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on earth as it is

11 Give us this day our
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13 And lead us not into
but deliver us from

Exodus 16

Manna- “what is it?”

John 6:30-35

30 So they said to Him,

**“Then what sign do you do that
we may see and believe you?
What work do you perform?”**

**31 Our fathers ate the manna in the
wilderness; as it is written,**

**“He gave the bread from heaven to
eat.”**

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32 Jesus then said to them,

"Truly, truly, I say to you, it was not Moses who gave you the bread of heaven, but my Father gives you the true bread from heaven.

33 For the bread of God is He who comes down from heaven and gives life to the world."

34 They said to Him,

"Sir, give us this bread always."

35 Jesus said to them, "I AM the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

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Colossians 2:13-14

13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses,

14 by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross.

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Colossians 3:12-13

12 Put on then, as God’s chosen ones,
holy and beloved, compassionate
hearts, kindness, humility, meekness,
and patience,

13 bearing with one another and, if one
has a complaint against another,
forgiving each other; as the Lord has
forgiven you, so you also must forgive.

9 Pray then like this:

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13 And lead us not into temptation,
but deliver us from the evil one.

For yours is the kingdom and the power and the glory forever. Amen.

James 1:12-15

- 12 Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love Him.
- 13 Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and He Himself tempts no one.
- 14 But each person is tempted when He is lured and enticed by his own desire.

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- 14 But each person is tempted when He is lured and enticed by his own desire.
- 15 Then desire when it has conceived gives birth to sin, and sin when it is fully grown bring forth death.

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Prayer is the place for the serious work of confessing our sins and forgiving others.

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Prayer reflects our daily need for God rather than our periodic 'check in's' under duress.

Prayer is the place for the serious work of confessing our sins and forgiving others.

Prayer is a sanctuary from the temptations and strategies of the enemy.

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about things that we can't change...but over which He is **sovereign!**

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as we forgive our those who have trespassed
against us.

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*For yours is the kingdom and the power
and the glory forever. Amen*