

- **10** Finally, be strong in the Lord and in the strength of His might.
- **11** Put on the whole armor of God, that you may be able to stand against the schemes of the devil.
- 12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.
- 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.

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The author of 'good' is so because of the content of His character.



The author of 'good' is so because of the content of His character.

The author of 'evil' is so because he questions the veracity of God's character...



The author of 'good' is so because of the content of His character.

...the author of 'evil' is so because of his rebellious pride...



The author of 'good' is so because of the content of His character.

...the author of 'evil' is so because of his rebellious pride...

"I am willing to compete with God!"

# Spiritual Forces of Evil in the Heavenly Places

**World** 

External Solicitation to Sin <u>Flesh</u>

Devil



- Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.
- 16 For all that is in the world—
  the desires of the flesh
  and the desires of the eyes
  and pride of life—

is not from the Father but is from the world.

<sup>17</sup> And the world is passing away along with its desires, but whoever does the will of God abides forever.



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- 1. The earth: Mt. 13:35; John 21:25; Acts 17:24
- 2. The earth in contrast to heaven: I John 3:17
- 3. The human race, mankind: Mt. 5:14; John 1:9



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- 4. A term to distinguish Gentiles from Jews: Romans 11:12, 15
- 5. The sum total of our possessions: Mt. 16:26; I Cor. 7:31

# World: Greek- cosmos

- 1. The earth: Mt. 13:35; John 21:25; Acts 17:24
- 2. The earth in contrast to heaven: I John 3:17
- 3. The human race, mankind: Mt. 5:14; John 1:9
- 4. A term to distinguish Gentiles from Jews: Romans 11:12, 15
- 5. The sum total of our possessions:
  Mt. 16:26; I-Cor. 7:31
- 6. The current condition of human affairs, in alienation from and opposition to God...



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### Love: Greek-agape(o)(ate)

A love which centers in moral preference...

"to prefer"

... actively doing what the Lord prefers...

A strong, intentional, courageous and discriminating affection which involves choice and selection of God's greater good.



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the desires of the flesh



Epithumia- a driving desire the desires of the flesh

Sarx- Physical Passions and Pleasures



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Epithumia- a driving desire

and the desires of the eyes

Ophthalmos- the eye, the mind's eye; **Personal Possessions** 



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### Selfish Ambition: Powerful Position

and pride of life—



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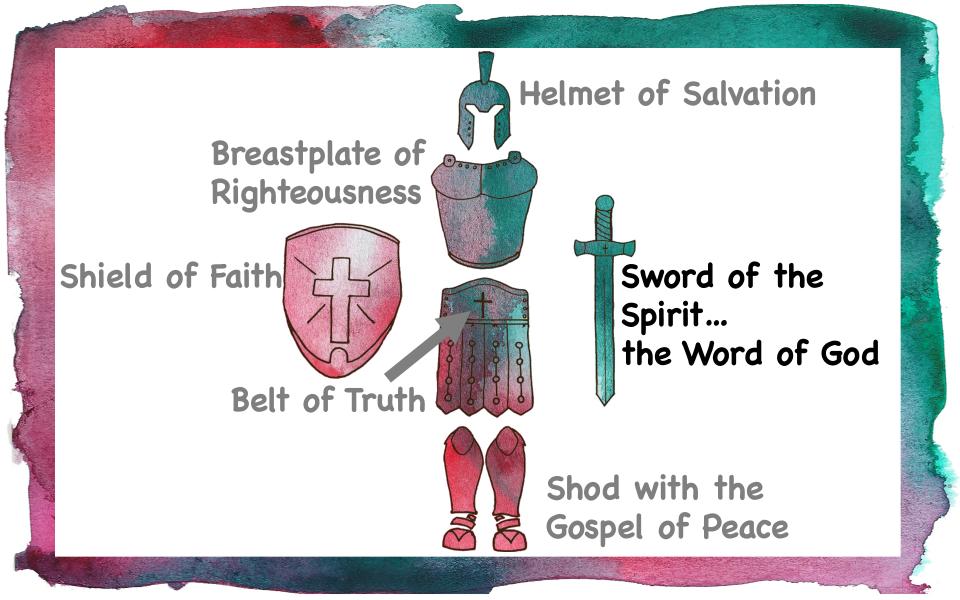
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### What are you living for...



### What are you living for...

...the temporal pleasures of your bodies,



### What are you living for...

- ...the temporal pleasures of your bodies,
- ...the trinkets you try to collect to satisfy your felt needs,



### What are you living for...

- ...the temporal pleasures of your bodies,
- ...the trinkets you try to collect to satisfy your felt needs,
- ...your selfish ambitions that are aimed at proving your worth to yourself and to others...



### What are you living for...

- ...the temporal pleasures of your bodies,
- ...the trinkets you try to collect to satisfy your felt needs,
- ...your selfish ambitions that are aimed at proving your worth to yourself and to others...

in exchange for the real treasures of life in the depths of the human heart?

# James 4:4

You adulterous people! Do you not know that friendship with the world is ennity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.

