



TITUS
THE GOOD LIFE



TITUS

THE GOOD LIFE

- A gentile from Antioch

The logo features the word "TITUS" in a large, white, sans-serif font, centered within a horizontal teal-to-cyan gradient bar. Below this bar, the words "THE GOOD LIFE" are written in a smaller, dark grey, sans-serif font. The entire logo is set against a dark blue circular background with a thin white outline. The background of the slide is dark blue with several diagonal grey lines radiating from the right side.

TITUS

THE GOOD LIFE

- A gentile from Antioch



- A gentile from Antioch



- A gentile from Antioch



- A gentile from Antioch



- A gentile from Antioch
- A student of Greek philosophy and poetry

The logo features a large, dark teal circle in the center of a dark background with diagonal lines. Inside the circle, the word "TITUS" is written in a bold, white, sans-serif font, set against a light teal rectangular background. Below this, the words "THE GOOD LIFE" are written in a smaller, dark grey, sans-serif font.

TITUS

THE GOOD LIFE

- A gentile from Antioch
- A student of Greek philosophy and poetry
- A convert to Christ when Paul and Barnabas ministered in Antioch

TITUS

THE GOOD LIFE

- A gentile from Antioch
- A student of Greek philosophy and poetry
- A convert to Christ when Paul and Barnabas ministered in Antioch
- Accompanied Paul and Barnabas to the Jerusalem Council that

TITUS

debated the necessity of gentile believers needing to obey the Mosaic Law or not....especially circumcision

- A gentile from Antioch
- A student of Greek philosophy and poetry
- A convert to Christ when Paul and Barnabas ministered in Antioch
- Accompanied Paul and Barnabas to the Jerusalem Council that

TITUS

debated the necessity of gentile believers needing to obey the Mosaic Law or not....especially circumcision

- Sent by Paul years later to smooth over hard feelings and misunderstandings with the church in Corinth and to collect a financial contribution for the impoverished believers in Israel

- A gentile from Antioch
- A student of Greek philosophy and poetry
- A convert to Christ when Paul and Barnabas ministered in Antioch
- Accompanied Paul and Barnabas to the Jerusalem Council that

TITUS

debated the necessity of gentile believers needing to obey the Mosaic Law or not....especially circumcision

- Sent by Paul years later to smooth over hard feelings and misunderstandings with the church in Corinth and to collect a financial contribution for the impoverished believers in Israel
- Sent by Paul to help develop the young churches on Crete

- A gentile from Antioch



- A gentile from Antioch



- A gentile from Antioch
- A student of Greek philosophy and poetry
- A convert to Christ when Paul and Barnabas ministered in Antioch
- Accompanied Paul and Barnabas to the Jerusalem Council that

TITUS

debated the necessity of gentile believers needing to obey the Mosaic Law or not....especially circumcision

- Sent by Paul years later to smooth over hard feelings and misunderstandings with the church in Corinth and to collect a financial contribution for the impoverished believers in Israel
- Sent by Paul to help develop the young churches on Crete
- A trusted co-worker in the gospel along side Paul and others



TITUS

THE GOOD LIFE



TITUS

THE GOOD LIFE

The Good Stuff

Well, me and my lady had our first big fight
So I drove around till I saw the neon light
The corner bar, it just seemed right so I pulled up
Not a soul around but the old bar keep
Down at the end lookin' half asleep
But he walked up and said, what'll it be?
I said the good stuff

He didn't reach around for the whiskey
He didn't pour me a beer
His blue eyes kinda went misty
He said you can't find that here

'Cause its the first long kiss on a second date
Momma's all worried when you get home late
And droppin' the ring in the spaghetti plate
'Cause you're hands are shakin' so much
And its the way that she looks with her eyes and her hair
Eatin' burnt suppers the whole first year
And askin' for seconds to keep her from tearin' up
Yeah man, that's the good stuff

He grabbed a carton of milk and he poured a glass
And I smiled and said I'll have some of that
We sat there and talked as an hour passed like old friends
I saw a black and white picture and it caught my stare
It was a pretty girl with bu-font hair
He said, that's my Bonnie, taken 'bout a year after we wed

He said, I spent five years in the bar when the cancer took
her from me

But I've been sober three years now

'Cause the one thing's stronger than the whiskey

Was the sight of her holdin' my baby girl

The way she adored that string of pearls

I gave her the day that our youngest boy Earl

Married his high school love

And its a new t-shirt sayin' I'm a grandpa

Bein' right there as our time got small

And holdin' her hand when the Good Lord called her up

Yeah man that's the good stuff

He said, when you get home she'll start to cry
When she says, I'm sorry, say so am I
Look into those eyes so deep in love and drink it up
'Cause that's the good stuff
That's the good stuff

David Brooks; The Second Mountain

Every so often, you meet people who radiate joy— who seem to know why they were put on this earth, who glow with a kind of inner light. Life, for these people, has often followed what we might think of as a two-mountain shape. They get out of school, they start a career, and they begin climbing the mountain they thought they were meant to climb. Their goals on this first mountain are the ones our culture endorses: to be a success, to make your mark, to experience personal happiness. But when they get to the top of that mountain, something happens. They look around and find the view....unsatisfying.

David Brooks; The Second Mountain

Then they realize: This wasn't '*my*' mountain after all. There's another, bigger mountain out there that is actually '*my*' mountain. And so they embark on a new journey. On the second mountain, life moves from self-centered to other-centered. They want the things that are truly worth wanting, not the things other people tell them to want. They embrace a life of interdependence, not independence. They surrender to a life of four commitments....

-to a spouse and/or family,
-to a vocation,
-to a philosophy or especially a faith,
-and to a community of people.



TITUS

THE GOOD LIFE

TITUS

THE GOOD LIFE

...in the life of a
church.

1:1-4 & 3:12-15

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness,
- 2 in hope of eternal life, which God, who never lies, promised before the ages began
- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;
- 4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

1:1-4 & 3:12-15

- 1 Paul, a servant of God and an apostle of Jesus Christ,
for the sake of the faith of God's elect and their
knowledge of the truth, which accords with godliness,
- 2 in hope of eternal life, which God, who never lies,
promised before the ages began
- 3 and at the proper time manifested in His word through
the preaching with which I have been entrusted by the
command of God our Savior;
- 4 To Titus, my true child in a common faith: Grace and
peace from God the Father and Christ Jesus our Savior.

1:1-4 & 3:12-15

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with godliness,
- 2 in hope of eternal life, which God, who never lies, promised before the ages began
- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;
- 4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

1:1-4 & 3:12-15

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,
- 2 in hope of eternal life, which God, who never lies, promised before the ages began
- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;
- 4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

1:1-4 & 3:12-15

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,
- 2 in hope of eternal life, which God, **who never lies**, promised before the ages began
- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;
- 4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

1:1-4 & 3:12-15

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,
- 2 in hope of eternal life, which God, **who never lies**, promised before the ages began
- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;
- 4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

1:1-4 & 3:12-15

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,
- 2 in hope of eternal life, which God, **who never lies**, promised before the ages began
- 3 and at the proper time manifested in His word through the preaching with which I have been entrusted by the command of God our Savior;
- 4 To Titus, **my true child in a common faith**: Grace and peace from God the Father and Christ Jesus our Savior.

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,

5 things younger men need from older men:

- 4 To Titus, **my true child in a common faith**: Grace and peace from God the Father and Christ Jesus our Savior.

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,

5 things younger men need from older men:

1. A man who unconditionally cares (**love**).

- 4 To Titus, **my true child in a common faith**: Grace and peace from God the Father and Christ Jesus our Savior.

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,

5 things younger men need from older men:

1. A man who unconditionally cares (**love**).
2. **Stories** that help them see that things work out.

- 4 To Titus, **my true child in a common faith**: Grace and peace from God the Father and Christ Jesus our Savior.

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,

5 things younger men need from older men:

1. A man who unconditionally cares (**love**).
 2. **Stories** that help them see that things work out.
 3. Someone who consistently **prays** for them.
-
- 4 To Titus, **my true child in a common faith**: Grace and peace from God the Father and Christ Jesus our Savior.

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,

5 things younger men need from older men:

1. A man who unconditionally cares (**love**).
2. **Stories** that help them see that things work out.
3. Someone who consistently **prays** for them.
4. To be a **fan** rather than someone who competes.

- 4 To Titus, **my true child in a common faith**: Grace and peace from God the Father and Christ Jesus our Savior.

- 1 Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their **knowledge** of the truth, which accords with **godliness**,

5 things younger men need from older men:

1. A man who unconditionally cares (**love**).
2. **Stories** that help them see that things work out.
3. Someone who consistently **prays** for them.
4. To be a **fan** rather than someone who competes.
5. **Vulnerability**.....reveals the imperfections that cost him along the way.

- 4 To Titus, **my true child in a common faith**: Grace and peace from God the Father and Christ Jesus our Savior.

Titus:

The Good Life

is a God-centered life
that is enhanced by
'good leaders'
who invest in
'good relationships'
who together do
'good works'.

Titus:

The Good Life

is a God-centered life
that is enhanced by

'good leaders'

who invest in

'good relationships'

who together do

'good works'.

Titus:

The Good Life

is a God-centered life
that is enhanced by

'good leaders'

who invest in

'good relationships'

who together do

'good works'.

Titus:

The Good Life

is a God-centered life
that is enhanced by
'good leaders'
who invest in
'good relationships'
who together do
'good works'.

Titus:

The Good Life

is a Christ-centered church

that is enhanced by

'Godly leaders'

who invest in

'Godly relationships'

who together do

'Godly works'.