



**TITUS**

**THE GOOD LIFE**

***Titus:***

***The Good Life***

***is a Christ-centered church***

that is enhanced by

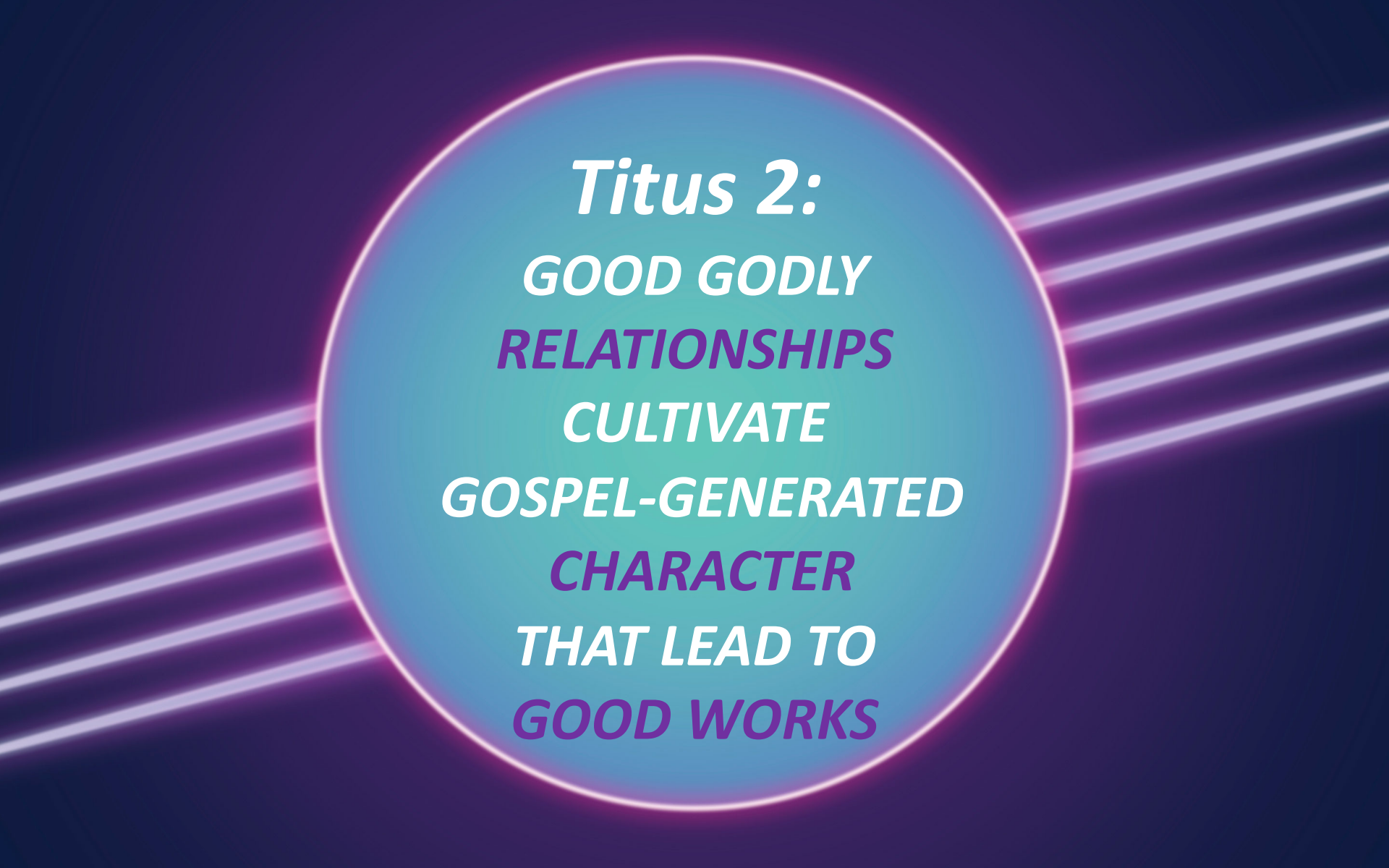
***good 'Godly leaders'***

who invest in

***good 'Godly relationships'***

who together do

***good 'Godly works'.***



***Titus 2:***  
***GOOD GODLY***  
***RELATIONSHIPS***  
***CULTIVATE***  
***GOSPEL-GENERATED***  
***CHARACTER***  
***THAT LEAD TO***  
***GOOD WORKS***

## Titus 2:11-15

<sup>11</sup> For the grace of God has appeared, bringing salvation for all people, <sup>12</sup> training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, <sup>13</sup> waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, <sup>14</sup> who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

<sup>15</sup> Declare these things; exhort and rebuke with all authority. Let no one disregard you.

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***Titus 2:11-15***

***Jesus is renewing and  
purifying us by his grace.***

***Titus 2:1-10***

***Our Response: Engage in  
relationships that  
cultivate gospel-  
generated character that  
lead to good works.***

## Titus 2:1-10

<sup>1</sup> But as for you, teach what accords with sound doctrine.

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## Titus 2:1-10

<sup>1</sup> But as for you (Titus), teach what accords with sound doctrine.

## Titus 2:1-10

<sup>1</sup> But as for you (Titus), SPEAK what accords with sound doctrine.

<sup>2</sup> Older men are to be...

## Titus 2:1-10

<sup>2</sup> Older men are to be:  
sober-minded,

*Clear-headed, restraint of passions, pursuit of matters that are noble and worth fighting for.*

<sup>2</sup> Older men are to be sober-minded, dignified,

*Not focused on the cheap thrills of life but rather on deeper matters of faith and life. Mature focus on the things that are good.*



## Titus 2:1-10

<sup>2</sup> Older men are to be  
sober-minded,  
dignified,  
self-controlled,

*Temperate in matters that many people pursue to excess. Restraint over impulsive responses.*

## Titus 2:1-10

<sup>2</sup> Older men are to be  
sober-minded,  
dignified,  
self-controlled,  
sound in faith,  
in love,  
and in steadfastness.

*Vibrancy of faith in the  
midst of people walking  
away from gospel-values.*

## Titus 2:1-10

<sup>2</sup> Older men are to be sober-minded, dignified, self-controlled, and of good faith,

*...in the way of people walking away from gospel-values.*

**TRUE FOR WOMEN TOO**  
in love,  
and in steadfastness.

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<sup>2</sup> Older men are to be  
sober-minded,  
dignified,  
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*Vibrancy of faith in the  
midst of people walking  
away from gospel-values.*

<sup>3</sup> Older women likewise are to be...

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## Titus 2:1-10

<sup>3</sup> Older women likewise are to be...  
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not slanderers or slaves to much wine.

## Titus 2:1-10

- <sup>3</sup> Older women likewise are to be reverent in behavior, not slandering, and not drinking too much wine.

**TRUE FOR MEN TOO**



## Titus 2:1-10

<sup>3</sup> Older women likewise are to be...  
reverent in behavior,  
**not slanderers or slaves to much wine.**

They are to teach what is good, <sup>4</sup> and so  
train the young women to love their  
husbands and children,

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<sup>3</sup> Older women likewise are to be...  
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They are to teach what is good, <sup>4</sup> and so  
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husbands and children,

*Greek – “to be husband-  
lovers and children-lovers”*

<sup>5</sup> to be: self-controlled,

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pure,

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pure,  
working at home,

## Titus 2:1-10

<sup>5</sup> to be: self-controlled,  
pure,  
working at home,

*“Good Manager of  
a household.”*

*the idea is to work  
hard and  
intentionally care  
for your household.*

<sup>5</sup> to be: self-controlled,  
pure,  
working at home,  
kind,

<sup>5</sup> to be: self-controlled,  
pure,  
working at home,  
kind, and  
submissive to their own husbands,  
that the word of God may not be reviled.



## Titus 2:1-10

<sup>5</sup> to be: self-controlled,  
pure,  
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*Context: Paul taught  
mutual-submission  
(Ephesians 5:21-33)*

Defer | Offer

## Titus 2:1-10

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***Context:** Paul taught mutual-submission (Ephesians 5:21-33)*

Defer | Offer

In other words – Seek the interest of one another (Philippians 2:4)

<sup>5</sup> to be: self-controlled,  
pure,  
working at home,  
kind, and

**submissive to their own husbands,**

**that the word of God may not be reviled.**

## *Greco-Roman Cultural Context:*

- 1. Patriarchal*
- 2. Opposition  
and persecution  
of “subversive”  
religions*

<sup>6</sup> Likewise, urge the younger men to be self-controlled.

*Composure, having focus, not giving into impulsive behavior.*

*Young men, Direct your passion and energy towards godly goals.*

## Titus 2:1-10

<sup>7</sup> Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, <sup>8</sup> and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

<sup>7</sup> *(Titus)* Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, <sup>8</sup> and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

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<sup>7</sup> ***(Titus)*** Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, <sup>8</sup> and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us.

<sup>9</sup> Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, <sup>10</sup> not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.



***Titus:***

***The Good Life***

***is a Christ-centered church***

that is enhanced by

***good 'Godly leaders'***

who invest in


***good 'Godly relationships'***

who together do

***good 'Godly works'.***

A large teal circle with a glowing pink border is centered on a dark blue background. Several parallel pink lines radiate from the circle's edge towards the corners of the frame. The text "Your life is a witness." is centered within the circle in white, bold font.

**Your life is a  
witness.**

A large blue circle with a glowing pink border is centered on a dark blue background. Several parallel pink light rays emanate from the circle, extending towards the left and right edges of the frame. The text is centered within the circle in a white, bold, sans-serif font.

**Godly relationships  
are key to  
cultivating godly  
character.**

A teal circle with a pink glow is centered on a dark blue background. Several pink light streaks radiate from the circle's edge. The text "You have to earn the right to be heard." is written in white, bold, sans-serif font inside the circle.

**You have to  
earn the right to  
be heard.**



**People are  
not projects.**



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**THE GOOD LIFE**