



TITUS
THE GOOD LIFE

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THE GOOD LIFE

...in your experience in the
church.

Titus:

The Good Life

is a Christ-centered church

that is enhanced by

good 'Godly shepherds'

who invest in

good 'Godly relationships'

who together do

good 'Godly works'.

TITUS THE GOOD LIFE

Big Idea for today...

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People who are transformed by
the grace and mercy of God...

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People who are transformed by
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are to be thoughtful and purposeful
about investing themselves in the
lives of others...

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People who are transformed by
the grace and mercy of God...

...
are to be thoughtful and purposeful
about investing themselves in the
lives of others...

with works that accomplish
beautiful and productive things.

- 1 Remind them
 - to be submissive to rulers and authorities,
 - to be obedient,
 - to be ready for every **good** work,
- 2
 - to speak evil to no one,
 - to avoid quarreling,
 - to be gentle,
 - and to show perfect courtesy toward all people.

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To choose to **place yourself under the authority** of another.

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To be persuaded of what comes first, what is **the priority**.

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To be standing **ready to meet the challenge** of the situation.

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agathos

Something that is intrinsically or inherently good and reflects its origin in the nature of the mercy of God.

To be standing **ready to meet the challenge** of the situation.

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To **refuse to blaspheme** one another; to reverse the moral good.

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To **abstain from fighting**; to be peaceable.

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 - to be gentle,**
 - and to show perfect courtesy toward all people.

To be equitable and fair; to **keep the “spirit of the law”**.

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 - to speak evil to no one,
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 - and to show perfect courtesy toward all people.**

To show a **divinely balanced humility** with all of the human race.

3 For we ourselves were once
foolish,
disobedient,
led astray,
slaves to various passions and pleasures,
passing our days in malice and envy,
hated by others and hating one another.

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To ignorantly **miss a proper sense** of life and God.

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To refuse to be persuaded; a **willful act of rejection**.

3 For we ourselves were once
foolish,
disobedient,
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slaves to various passions and pleasures,
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To wander off course; to deviate from the proper path; **deceived**.

3 For we ourselves were once
foolish,
disobedient,
led astray,
slaves to various passions and pleasures,
passing our days in malice and envy,
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To **be in bondage** to various '*hedonistic*' sensual delights.

3 For we ourselves were once
foolish,
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led astray,
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To have a **heart filled with spite; holding a grudge** out of jealousy.

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foolish,
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slaves to various passions and pleasures,
passing our days in malice and envy,
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To actively detest good things or people; to demean; **to treat with contempt.**

- 4 But when the **goodness** and lovingkindness of God our Savior appeared,
- 5 He saved us,
not because of works done by us in righteousness,
but according to His own mercy,
by the washing of regeneration and renewal of
the Holy Spirit,
- 6 whom He poured out on us richly through
Jesus Christ our Savior,
- 7 so that being justified by His grace we might become
heirs according to the hope of eternal life.

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4 But when the **goodness** and lovingkindness of God our Savior
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5 He saved us,
not because
but according

chrestotes

A kindness that is also serviceable;
to be well-fit for use.

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heirs according to the hope of eternal life.

8 The saying is trustworthy, and I want you to insist on these things,
so that those who have believed in God may be careful to devote themselves to **good** works.

These things are excellent and profitable for people.

9 But avoid foolish controversies, genealogies, dissensions, and quarrels about the law,

for they are unprofitable and worthless.

10 As for the person who stirs up division, after warning him once and then twice, have nothing more to do with him,

11 knowing that such a person is warped and sinful;
he is self condemned.

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kalós

attractively good;

good that inspires and motivates others to embrace what is lovely, beautiful, and praiseworthy;

i.e. well done so as to be winsome and appealing.

“Beautiful inside and out”. The highest form of beauty.

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Ephesians 2:8-10

8 For by grace you have been saved through faith.

And this is not your own doing; it is the gift of God,

9 not a result of works, so that no one may boast.

10 For we are His workmanship, created in Christ Jesus for **good** works, which God prepared beforehand, that we should walk in them.

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11 knowing that such a person is warped and sinful; he is self condemned.

- 12 When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there.
- 13 Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing.
- 14 And let our people learn to devote themselves to **good** works, so as to help cases of urgent need, and not be unfruitful.
- 15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.

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- 14 And let our people learn to devote themselves to **good** works, **(noble acts that inspire others to embrace what is lovely and beautiful, that reveals the attractiveness of God Himself)** so as to help cases of urgent need, and not be unfruitful.

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Local Outreach

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Local Outreach

Do Good Works

Local Outreach

Do Good Works

Build Good Will

Local Outreach

Do Good **Works**

Build Good **Will**

Share Good **News**

So.....therefore.....what now

Like what?

So.....therefore.....what now

Like what?

...like the things that God has prepared
before hand for you to “walk in”!

Like what?

...like the things that God has prepared
before hand for you to “walk in”!

...like the things that truly matter,
urgent in nature not necessarily time!