MATTHE KINGDOM BEGINS

Matthew 3:1-12

- 1 In those days John the Baptist came preaching in the wilderness of Judea,
- 2 <u>"Repent, for the kingdom of heaven is at hand."</u>
- 3 For this is he who was spoken of by the prophet Isaiah when he said,

"The voice of one crying in the wilderness;

Prepare the way of the Lord; make His paths straight."

If John's baptism called people to repentance and confession, why would Jesus get baptized? What is the significance of Jesus' baptism?

Matthew 3:13-17

¹³ Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented.

Matthew 3:13-17

¹⁶ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷ and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

Matthew 3:13-17

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Matthew 3:13-17

¹³ Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴ John would have prevented him, saying, "I myself need to be baptized by you yourself, and do you yourself come to me?"

THE BAPTISM OF JESUS SHOWS US

JESUS' INTENTION TO IDENTIFY WITH HIS PEOPLE

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Fulfill:

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Fulfill: To bring to completion; to fill to the full.

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Fulfill: To bring to completion; to fill to the full.

Righteousness:

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Fulfill: To bring to completion; to fill to the full.

<u>Righteousness</u> (In Matthew)<u>:</u> To complete all that God desires. To be perfectly obedient.

THE BAPTISM OF JESUS DEMONSTRATES

JESUS' OBEDIENCE TO GOD.

THE BAPTISM OF JESUS DEMONSTRATES

JESUS' OBEDIENCE TO GOD.

JESUS' DEVOTED COMMITMENT TO HIS

RESCUE MISSION

Matthew 3:13-17

¹⁶ And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷ and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

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Genesis 1:1-2

"¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. <u>And the Spirit</u> <u>of God was hovering over the face of the waters.</u>"

Matthew 3:13-17

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"Behold my servant, whom I uphold, my chosen, <u>in</u> <u>whom my soul delights; I have put my Spirit upon</u> him; he will bring forth justice to the nations."

THE BAPTISM OF JESUS DESIGNATES

JESUS' IDENTITY AS MESSIAH

Matthew 3:13-17

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"Behold my servant, whom I uphold, my chosen, <u>in</u> <u>whom my soul delights;</u> I have put my Spirit upon him; he will bring forth justice to the nations."

Isaiah 53:11-12

"¹¹ by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities"

"¹² he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors."

THE BAPTISM OF JESUS DESIGNATES JESUS' IDENTITY AS MESSIAH

THE SUFFERING SERVANT OF ISAIAH

Matthew 3:13-17

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⁶ "As for me, *I have set my King on Zion*, my holy hill." ⁷ I will tell of the decree: The Lord said to me, "*You are my Son*; today I have begotten you. ⁸ Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

THE BAPTISM OF JESUS DESIGNATES JESUS' IDENTITY AS MESSIAH

THE SUFFERING SERVANT OF ISAIAH THE SON OF GOD, THE DAVIDIC KING

1. WE ARE MORE DEEPLY FLAWED THAN WE EVER THOUGHT.



1. WE ARE MORE DEEPLY FLAWED THAN WE EVER THOUGHT.

2. WE ARE MORE DEEPLY LOVED THAN WE EVER DARED TO HOPE.

TIMOTHY KELLER

MATTHE KINGDOM BEGINS