

# MATTHEW

## KINGDOM VALUES



# MATTHEW

## KINGDOM VALUES Chapters 5-7



# MATTHEW

1. The Kingdom is born- Narrative
2. ***The Kingdom Values-*** ***chapters 5-7*** ***Discourse***
3. Early Evidence of the Kingdom Narrative
4. ***The Kingdom Mission-*** ***chapter 10*** ***Discourse***
5. Important issues about the Kingdom Narrative
6. ***The Kingdom Secrets-*** ***chapter 13*** ***Discourse***
7. The intensity of the Kingdom grows Narrative
8. ***The Kingdom Life-*** ***chapter 18*** ***Discourse***
9. Last minute instructions for the Kingdom Narrative
10. ***The Kingdom Transitions-*** ***chapter 23-25*** ***Discourse***
11. The Kingdom is executed and resurrects Narrative

Bible



# Bible

God's creation and re-creation of an intimate relationship with mankind.

# Bible

God's creation and re-creation of an intimate relationship with mankind.

## Old Testament

Establishing the Law and the Prophets that outline our relationship to a Holy God.

# Bible

God's creation and re-creation of an intimate relationship with mankind.

## Old Testament

Establishing the Law and the Prophets that outline our relationship to a Holy God.

## New Testament

Description of the two comings of the Messiah who establishes our relationship with Himself by grace.

# Bible

God's creation and re-creation of an intimate relationship with mankind.

## Old Testament

Establishing the Law and the Prophets that outline our relationship to a Holy God.

## New Testament

Description of the two comings of the Messiah who establishes our relationship with Himself by grace.

## Matthew

A guide for what it means to follow Jesus as Messiah.



# Bible

God's creation and re-creation of an intimate relationship with mankind.

## Old Testament

Establishing the Law and the Prophets that outline our relationship to a Holy God.

## New Testament

Description of the two comings of the Messiah who establishes our relationship with Himself by grace.

## Matthew

A guide for what it means to follow Jesus as Messiah.

## Sermon on the Mount

'Values' that allow our lives to be useful, fruitful, and stable.

# Bible

God's creation and re-creation of an intimate relationship with mankind.

## Old Testament

Establishing the Law and the Prophets that outline our relationship to a Holy God.

## New Testament

Description of the two comings of the Messiah who establishes our relationship with Himself by grace.

## Matthew

A guide for what it means to follow Jesus as Messiah.

## Sermon on the Mount

'Values' that allow our lives to be useful, fruitful, and stable.

## Beatitudes

Qualities that glorify God.

# MATTHEW

## Last week's BIG IDEA

In order to glorify God  
by being a transformative presence in the world, we need to  
***INCORPORATE, ADOPT, EMBRACE, AND ENGAGE***  
8 qualities that are radically anti-cultural  
but totally in line with God's Kingdom.

# MATTHEW

## Today's BIG IDEA

Even the smallest detail of God's Word is critically important for the expression of God's heart and God's plan for the redemption of mankind.

# MATTHEW KINGDOM VALUES

- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until *heaven* and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in *the kingdom of heaven*, but whoever does them and teaches them will be called great in *the kingdom of heaven*.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter *the kingdom of heaven*.

# MATTHEW KINGDOM VALUES

“When Jesus explains that He hasn’t come to destroy the law and the prophets, He is referring specifically to Jewish law and the teaching of the many prophets of the Hebrew Scriptures. Remember, Jesus was Jewish, and was preaching to those who knew the Jewish law and scriptures, both Jew and Gentile. He had to explain Himself in this way because He had just seconds earlier done something incredibly risky by saying, in what we call the Beatitudes, that the poor, those in mourning, the meek, the hungry, the thirsty, the merciful, the pure of heart, the peacemakers, and the falsely persecuted are those who are blessed. He raised them up over the rich, those without feeling, the bullies, the well-fed, the merciless, the deceitful, the war makers, and the persecutors. He told them, the poor, the meek, the peacemakers, and so on, that they were the salt of the earth and the light of the world, and that they needed to let their light shine. This was seemingly heretical, dangerous stuff. And so, He felt it was necessary to explain Himself.”

# MATTHEW KINGDOM VALUES

- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until *heaven* and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in *the kingdom of heaven*, but whoever does them and teaches them will be called great in *the kingdom of heaven*.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter *the kingdom of heaven*.

# MATTHEW KINGDOM VALUES


- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until ***heaven*** and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in ***the kingdom of heaven***, but whoever does them and teaches them will be called great in ***the kingdom of heaven***.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter ***the kingdom of heaven***.



# MATTHEW KINGDOM VALUES

**17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

**18** For truly, I say to you, until *heaven* and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.



# MATTHEW KINGDOM VALUES

**17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

**18** For truly, I say to you, until **heaven** and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

not an ***iota***, not a ***keraia***

# MATTHEW KINGDOM VALUES

17 "Do not think that I have come to abolish the Law or the Prophets;  
I have not come to abolish them but to fulfill them.

18 For truly, I say to you, until **heaven** and earth pass away,  
not an iota, not a dot, will pass from the Law until all is  
accomplished.

not a **jot**, not a **tittle**

not an **iota**, not a **keraia**

# MATTHEW KINGDOM VALUES

17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

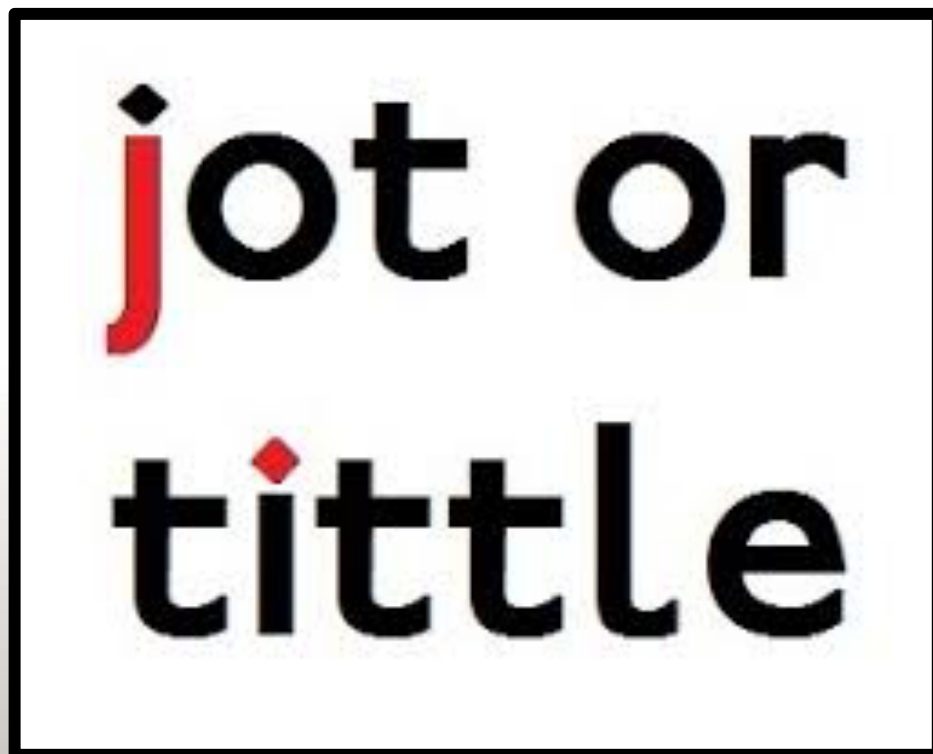
18 For truly, I say to you, until **heaven** and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

not a **jot**, not a **tittle**

not an **iota**, not a **keraia**

not a **yod**, not a **niqqud**





KINGDOM VALUES

Greek Alphabet

<b>Α</b> <b>Alpha</b> (al-fah)	<b>Β</b> <b>Beta</b> (bay-tah)	<b>Γ</b> <b>Gamma</b> (gam-ah)	<b>Δ</b> <b>Delta</b> (dei-ta)	<b>Ε</b> <b>Epsilon</b> (ep-si-lon)	<b>Ζ</b> <b>Zeta</b> (zay-tah)
<b>Η</b> <b>Eta</b> (ay-tah)	<b>Θ</b> <b>Theta</b> (thay-tah)	<b>Ι</b> <b>Iota</b> (eye-o-tah)	<b>Κ</b> <b>Kappa</b> (cap-pah)	<b>Λ</b> <b>Lambda</b> (lamb-dah)	<b>Μ</b> <b>Mu</b> (mew)
<b>Ν</b> <b>Nu</b> (new)	<b>Ξ</b> <b>Xi</b> (zie)	<b>Ο</b> <b>Omicron</b> (om-e-cron)	<b>Π</b> <b>Pi</b> (pie)	<b>Ρ</b> <b>Rho</b> (roe)	<b>Σ</b> <b>Sigma</b> (sig-mah)
<b>Τ</b> <b>Tau</b> (taw)	<b>Υ</b> <b>Upsilon</b> (up-si-lon)	<b>Φ</b> <b>Phi</b> (fie)	<b>Χ</b> <b>Chi</b> (kie)	<b>Ψ</b> <b>Psi</b> (sigh)	<b>Ω</b> <b>Omega</b> (oh-may-gah)



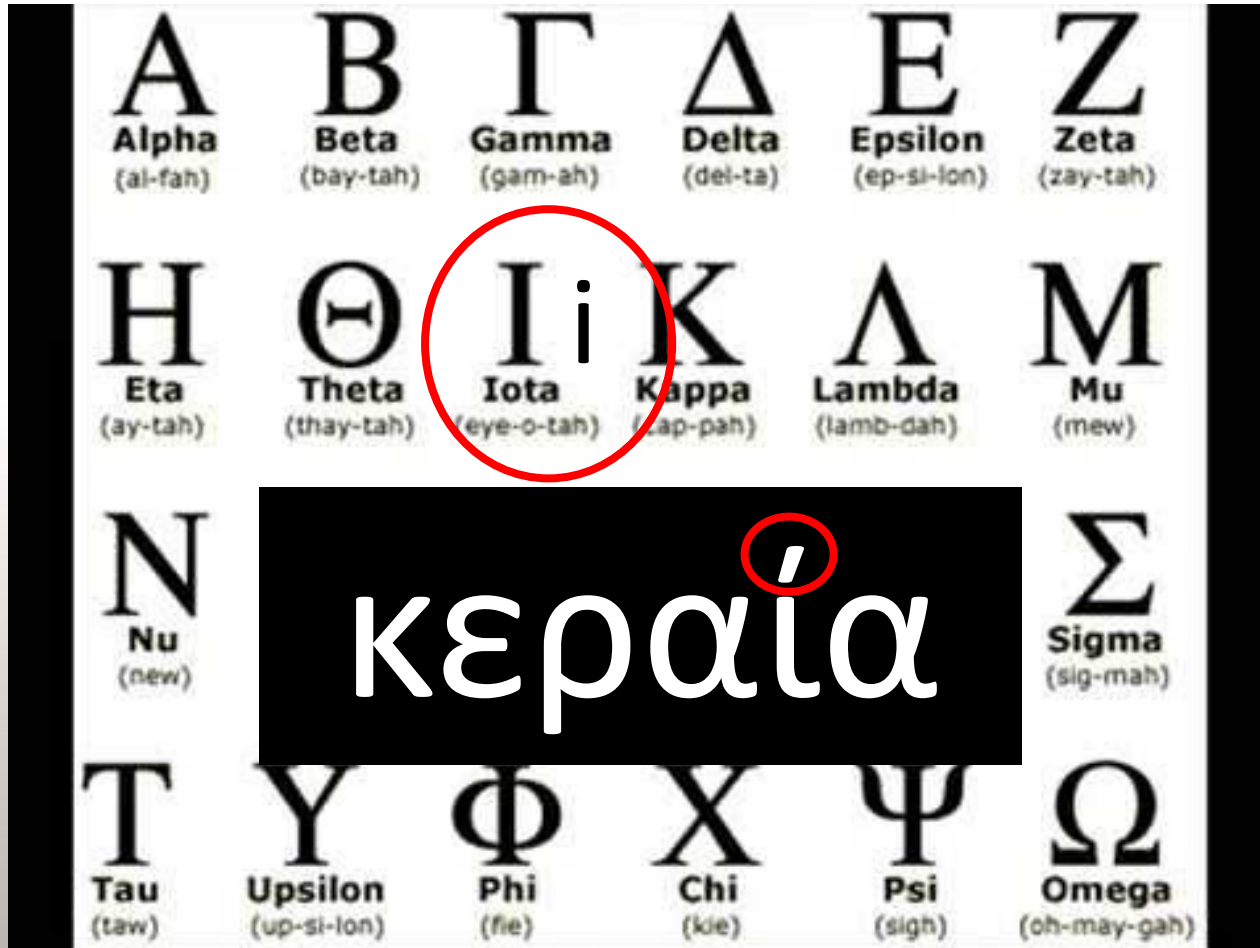
<b>Α</b> <b>Alpha</b> (al-fah)	<b>Β</b> <b>Beta</b> (bay-tah)	<b>Γ</b> <b>Gamma</b> (gam-ah)	<b>Δ</b> <b>Delta</b> (dei-ta)	<b>Ε</b> <b>Epsilon</b> (ep-si-lon)	<b>Ζ</b> <b>Zeta</b> (zay-tah)
<b>Η</b> <b>Eta</b> (ay-tah)	<b>Θ</b> <b>Theta</b> (thay-tah)	<b>Ι</b> <b>Iota</b> (eye-o-tah)	<b>Κ</b> <b>Kappa</b> (cap-pah)	<b>Λ</b> <b>Lambda</b> (lamb-dah)	<b>Μ</b> <b>Mu</b> (mew)
<b>Ν</b> <b>Nu</b> (new)	<b>Ξ</b> <b>Xi</b> (zie)	<b>Ο</b> <b>Omicron</b> (om-e-cron)	<b>Π</b> <b>Pi</b> (pie)	<b>Ρ</b> <b>Rho</b> (roe)	<b>Σ</b> <b>Sigma</b> (sig-mah)
<b>Τ</b> <b>Tau</b> (taw)	<b>Υ</b> <b>Upsilon</b> (up-si-lon)	<b>Φ</b> <b>Phi</b> (fie)	<b>Χ</b> <b>Chi</b> (kie)	<b>Ψ</b> <b>Psi</b> (sigh)	<b>Ω</b> <b>Omega</b> (oh-may-gah)

<b>Α</b> <b>Alpha</b> (al-fah)	<b>Β</b> <b>Beta</b> (bay-tah)	<b>Γ</b> <b>Gamma</b> (gam-ah)	<b>Δ</b> <b>Delta</b> (dei-ta)	<b>Ε</b> <b>Epsilon</b> (ep-si-lon)	<b>Ζ</b> <b>Zeta</b> (zay-tah)
<b>Η</b> <b>Eta</b> (ay-tah)	<b>Θ</b> <b>Theta</b> (thay-tah)	<b>Ι</b> <b>Iota</b> (eye-o-tah)	<b>Κ</b> <b>Kappa</b> (cap-pah)	<b>Λ</b> <b>Lambda</b> (lamb-dah)	<b>Μ</b> <b>Mu</b> (mew)
<b>Ν</b> <b>Nu</b> (new)	<b>Ξ</b> <b>Xi</b> (zie)	<b>Ο</b> <b>Omicron</b> (om-e-cron)	<b>Π</b> <b>Pi</b> (pie)	<b>Ρ</b> <b>Rho</b> (roe)	<b>Σ</b> <b>Sigma</b> (sig-mah)
<b>Τ</b> <b>Tau</b> (taw)	<b>Υ</b> <b>Upsilon</b> (up-si-lon)	<b>Φ</b> <b>Phi</b> (fie)	<b>Χ</b> <b>Chi</b> (kie)	<b>Ψ</b> <b>Psi</b> (sigh)	<b>Ω</b> <b>Omega</b> (oh-may-gah)


A chart of the Greek alphabet, organized into four rows and six columns. Each entry consists of a large Greek letter, its name in bold, and its phonetic pronunciation in parentheses. The first two letters, Alpha and Beta, are circled in red. The last letter, Omega, is also circled in red.



<b>Α</b> <b>Alpha</b> (al-fah)	<b>Β</b> <b>Beta</b> (bay-tah)	<b>Γ</b> <b>Gamma</b> (gam-ah)	<b>Δ</b> <b>Delta</b> (dei-ta)	<b>Ε</b> <b>Epsilon</b> (ep-si-lon)	<b>Ζ</b> <b>Zeta</b> (zay-tah)
<b>Η</b> <b>Eta</b> (ay-tah)	<b>Θ</b> <b>Theta</b> (thay-tah)	<b>Ι</b> <b>Iota</b> (eye-o-tah)	<b>Κ</b> <b>Kappa</b> (cap-pah)	<b>Λ</b> <b>Lambda</b> (lamb-dah)	<b>Μ</b> <b>Mu</b> (mew)
<b>Ν</b> <b>Nu</b> (new)	<b>Ξ</b> <b>Xi</b> (zie)	<b>Ο</b> <b>Omicron</b> (om-e-cron)	<b>Π</b> <b>Pi</b> (pie)	<b>Ρ</b> <b>Rho</b> (roe)	<b>Σ</b> <b>Sigma</b> (sig-mah)
<b>Τ</b> <b>Tau</b> (taw)	<b>Υ</b> <b>Upsilon</b> (up-si-lon)	<b>Φ</b> <b>Phi</b> (fie)	<b>Χ</b> <b>Chi</b> (kie)	<b>Ψ</b> <b>Psi</b> (sigh)	<b>Ω</b> <b>Omega</b> (oh-may-gah)

<b>Α</b> <b>Alpha</b> (al-fah)	<b>Β</b> <b>Beta</b> (bay-tah)	<b>Γ</b> <b>Gamma</b> (gam-ah)	<b>Δ</b> <b>Delta</b> (dei-ta)	<b>Ε</b> <b>Epsilon</b> (ep-si-lon)	<b>Ζ</b> <b>Zeta</b> (zay-tah)
<b>Η</b> <b>Eta</b> (ay-tah)	<b>Θ</b> <b>Theta</b> (thay-tah)	<b>Ι</b> <b>Iota</b> (eye-o-tah)	<b>Κ</b> <b>Kappa</b> (kap-pah)	<b>Λ</b> <b>Lambda</b> (lamb-dah)	<b>Μ</b> <b>Mu</b> (mew)
<b>Ν</b> <b>Nu</b> (new)	<b>Ξ</b> <b>Xi</b> (zie)	<b>Ο</b> <b>Omicron</b> (om-e-cron)	<b>Π</b> <b>Pi</b> (pie)	<b>Ρ</b> <b>Rho</b> (roe)	<b>Σ</b> <b>Sigma</b> (sig-mah)
<b>Τ</b> <b>Tau</b> (taw)	<b>Υ</b> <b>Upsilon</b> (up-si-lon)	<b>Φ</b> <b>Phi</b> (fie)	<b>Χ</b> <b>Chi</b> (kie)	<b>Ψ</b> <b>Psi</b> (sigh)	<b>Ω</b> <b>Omega</b> (oh-may-gah)



								
Teit (T)	Cheit (Ch)	Zayin (Z)	Vav (V/O/U)	Hei (H)	Dalet (D)	Gimel (G)	Beit (B/V)	Alef (Silent)
								
Samekh (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	Yod (Y)
								
Tav (T/S)	Shin (Sh/S)	Reish (R)	Qof (Q)	Tzadei (Tz)	Tzadei (Tz)	Fe (F)	Pei (P/F)	Ayin (Silent)




								
Teit (T)	Cheit (Ch)	Zayin (Z)	Vav (V/O/U)	Hei (H)	Dalet (D)	Gimel (G)	Beit (B/V)	Alef (Silent)
								
Samekh (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	Yod (Y)
								
Tav (T/S)	Shin (Sh/S)	Reish (R)	Qof (Q)	Tzadei (Tz)	Tzadei (Tz)	Fe (F)	Pei (P/F)	Ayin (Silent)












								
Teit (T)	Cheit (Ch)	Zayin (Z)	Vav (V/O/U)	Hei (H)	Dalet (D)	Gimel (G)	Beit (B/V)	Alef (Silent)
								
Samekh (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	Yod (Y)
								
Tav (T/S)	Shin (Sh/S)	Reish (R)	Qof (Q)	Tzadei (Tz)	Tzadei (Tz)	Fe (F)	Pei (P/F)	Ayin (Silent)





								
Teit (T)	Cheit (Ch)	Zayin (Z)	Vav (V/O/U)	Hei (H)	Dalet (D)	Gimel (G)	Beit (B/V)	Alef (Silent)

								
Samekh (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	Yod (Y)

								
Tav (T/S)	Shin (Sh/S)	Reish (R)	Qof (Q)	Tzadei (Tz)	Tzadei (Tz)	Fe (F)	Pei (P/F)	Ayin (Silent)



ט ח ז ו ה ד ג **ב** **א**

Teit (T)   Cheit (Ch)   Zayin (Z)   Vav (V/O/U)   Hei (H)   Dalet (D)   Gimel (G)   Beit (B/V)   Alef (Silent)

ס ן נ מ מ ל ך כ י

Samekh (S)   Nun (N)   Nun (N)   Mem (M)   Mem (M)   Lamed (L)   Khaf (Kh)   Kaf (K/Kh)   Yod (Y)

**ת** ש ר ק ץ צ ף פ ע

**Tav (T/S)**   Shin (Sh/S)   Reish (R)   Qof (Q)   Tzadei (Tz)   Tzadei (Tz)   Fe (F)   Pei (P/F)   Ayin (Silent)

								
Teit (T)	Cheit (Ch)	Zayin (Z)	Vav (V/O/U)	Hei (H)	Dalet (D)	Gimel (G)	Beit (B/V)	Alef (Silent)
								
Samekh (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	Yod (Y)
								
Tav (T/S)	Shin (Sh/S)	Reish (R)	Qof (Q)	Tzadei (Tz)	Tzadei (Tz)	Fe (F)	Pei (P/F)	Ayin (Silent)

								
Teit (T)	Cheit (Ch)	Zayin (Z)	Vay (V/O/U)	Hei (H)	Dalet (D)	Gimel (G)	Beit (B/V)	Alef (Silent)
								
Samekh (S)	Nun (N)	Nun (N)	Mem (M)	Mem (M)	Lamed (L)	Khaf (Kh)	Kaf (K/Kh)	Yod (Y)
								
Tav (T/S)	Shin (Sh/S)	Reish (R)	Qof (Q)	Tzadei (Tz)	Tzadei (Tz)	Fe (F)	Pei (P/F)	Ayin (Silent)

# MATTHEW KINGDOM VALUES

- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until ***heaven*** and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in ***the kingdom of heaven***, but whoever does them and teaches them will be called great in ***the kingdom of heaven***.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter ***the kingdom of heaven***.

# MATTHEW KINGDOM VALUES

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

## **Ceremonial Law**

Expressions or symbols of God's initiation and restoration, all fulfilled in Christ.

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

## Ceremonial Law

Expressions or symbols of God's initiation and restoration, all fulfilled in Christ.

## Judicial / Civil Law

Guidelines for justice in a theocracy that protects people, satisfied in the work of Christ.



Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

## Ceremonial Law

Expressions or symbols of God's initiation and restoration, all fulfilled in Christ.

## Judicial / Civil Law

Guidelines for justice in a theocracy that protects people, satisfied in the work of Christ.

## Moral Law

Unconditional standards that form the eternal ethics of substance, for which Christ willing died so that we can obey from the Spirit rather than the flesh.

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

## Ceremonial Law

Expressions or symbols of God's initiation and restoration, all fulfilled in Christ.

## Judicial / Civil Law

Guidelines for justice in a theocracy that protects people, satisfied in the work of Christ.

## Moral Law

Unconditional standards that form the eternal ethics of substance, for which Christ willing died so that we can obey from the Spirit rather than the flesh.

# Four things every human has to land on:

1. The origin life
2. The meaning of life
3. The moral values of life
4. The destiny of life

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

**The Law does three things:**

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

## The Law does three things:

1. Reveals the holy nature of God's character, and the reality that ours is not...'tutors us toward Christ'.

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

## The Law does three things:

1. Reveals the holy nature of God's character, and the reality that ours is not... 'tutors us toward Christ'.
2. Even though it stirs our tendency to rebel, it also functions as a restraint against that tendency.

Even the smallest detail is important to God and His inerrant Word, His sufficient instruction, His perfect will, and His all-encompassing heart for people.

---

## The Law does three things:

1. Reveals the holy nature of God's character, and the reality that ours is not... 'tutors us toward Christ'.
2. Even though it stirs our tendency to rebel, it also functions as a restraint against that tendency.
3. Reveals that which is pleasing to God.

# MATTHEW KINGDOM VALUES

- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until ***heaven*** and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in ***the kingdom of heaven***, but whoever does them and teaches them will be called great in ***the kingdom of heaven***.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter ***the kingdom of heaven***.



# MATTHEW KINGDOM VALUES

- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until *heaven* and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in *the kingdom of heaven*, but whoever does them and teaches them will be called great in *the kingdom of heaven*.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter *the kingdom of heaven*.

# MATTHEW KINGDOM VALUES

- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until *heaven* and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** **Therefore** whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in *the kingdom of heaven*, but whoever does them and teaches them will be called great in *the kingdom of heaven*.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter *the kingdom of heaven*.

# MATTHEW KINGDOM VALUES

- 17** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.
- 18** For truly, I say to you, until *heaven* and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.
- 19** Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in *the kingdom of heaven*, but whoever does them and teaches them will be called great in *the kingdom of heaven*.
- 20** For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter *the kingdom of heaven*.

## Isaiah 61:1-3

- 1** The Spirit of the Lord GOD is upon me, because the LORD  
Has anointed me to bring good news to the poor;  
He has sent me to bind up the brokenhearted, to proclaim liberty  
to the captives, and the opening of the prison to those who are  
bound;
- 2** to proclaim the year of the LORD's favor, and the day of vengeance of  
our God;  
to comfort all who mourn;
- 3** to grant to those who mourn in Zion-- to give them a beautiful  
headdress instead of ashes, the oil of gladness instead of  
mourning, the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness, the planting of the  
LORD, that He may be glorified.

## Philippians 3:8-11

- 8** Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ
- 9** and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—
- 10** that I may know Him and the power of His resurrection, and may share His sufferings, becoming like Him in His death,
- 11** that by any means possible I may attain the resurrection from the dead.

## 1 Peter 1:3

**Blessed be the God and Father of our Lord Jesus Christ! According to His great mercy, He has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you.**

# MATTHEW

## Today's BIG IDEA

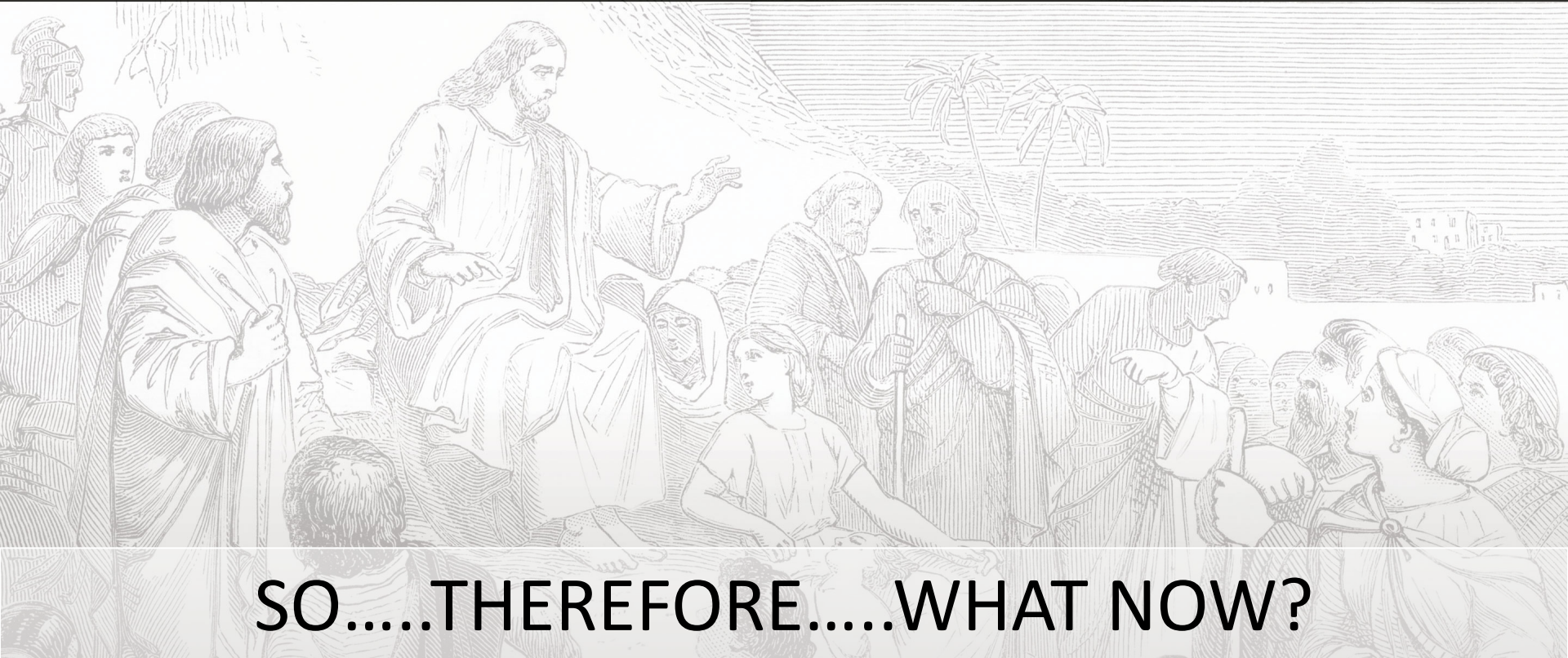
Even the smallest detail of God's Word is critically important for the expression of God's heart and God's plan for the redemption of mankind.

SO....THEREFORE....WHAT NOW?





EVERY WEEK YOU WILL RECEIVE A CARD TO HELP YOU PROCESS AND APPLY WHAT JESUS SAID...



SO.....THEREFORE.....WHAT NOW?

**MATTHEW**

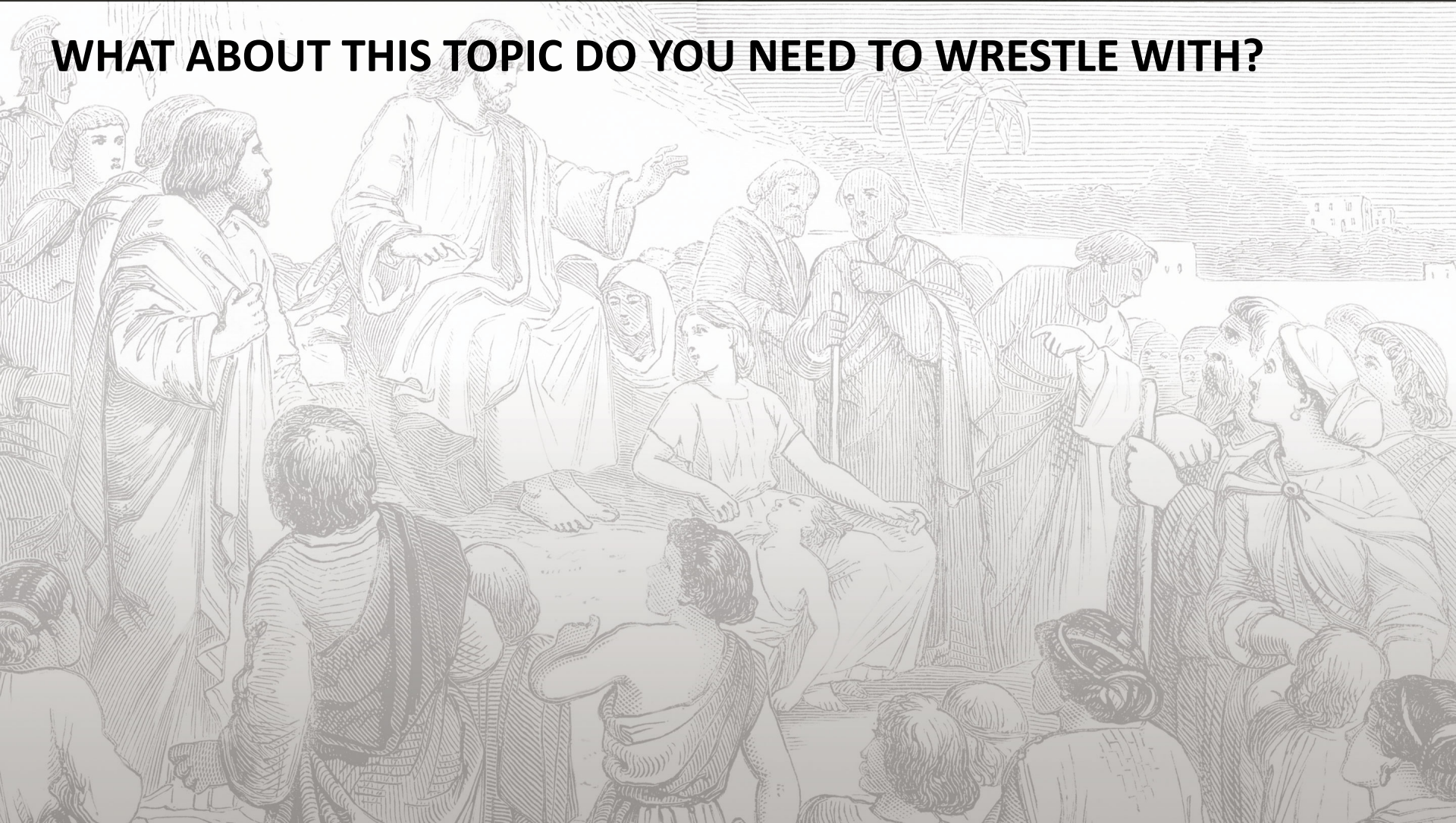
**KINGDOM  
VALUES**

# CHRIST FULFILLS THE LAW: MATTHEW 5:17-20



# CHRIST FULFILLS THE LAW: MATTHEW 5:17-20

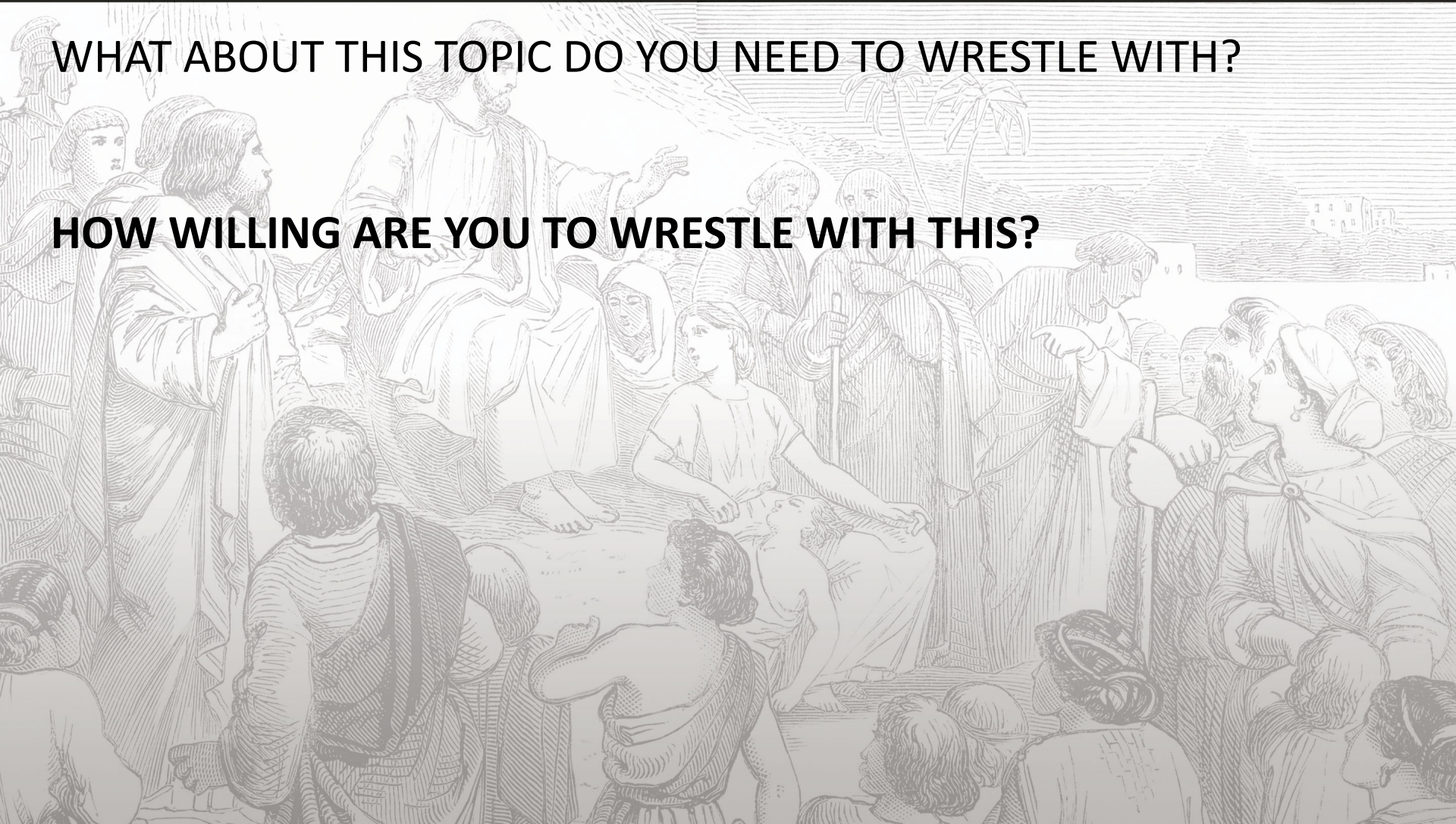
**WHAT ABOUT THIS TOPIC DO YOU NEED TO WRESTLE WITH?**



# CHRIST FULFILLS THE LAW: MATTHEW 5:17-20

WHAT ABOUT THIS TOPIC DO YOU NEED TO WRESTLE WITH?

**HOW WILLING ARE YOU TO WRESTLE WITH THIS?**

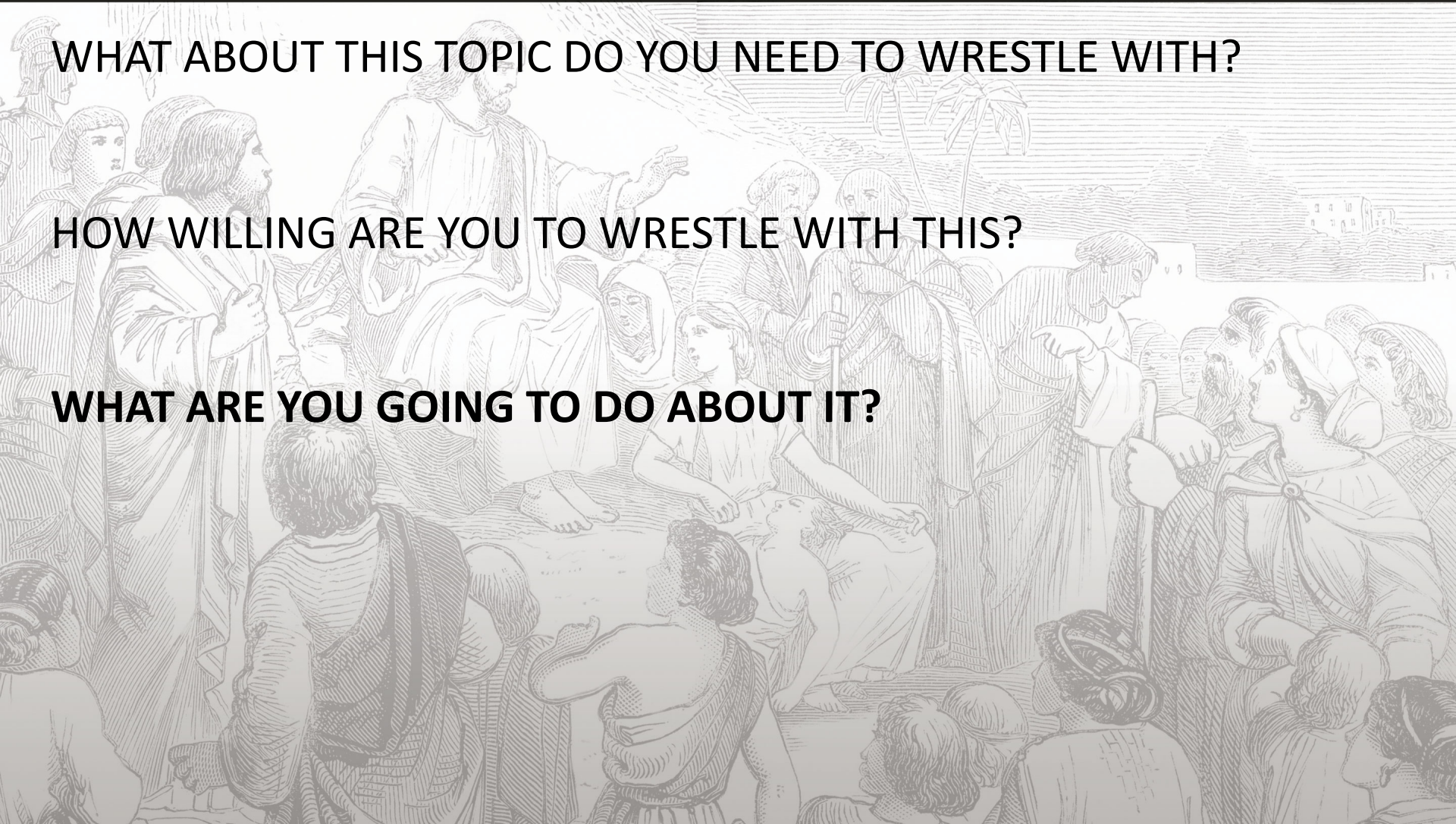


# CHRIST FULFILLS THE LAW: MATTHEW 5:17-20

**WHAT ABOUT THIS TOPIC DO YOU NEED TO WRESTLE WITH?**

**HOW WILLING ARE YOU TO WRESTLE WITH THIS?**

**WHAT ARE YOU GOING TO DO ABOUT IT?**



# CHRIST FULFILLS THE LAW: MATTHEW 5:17-20

WHAT ABOUT THIS TOPIC DO YOU NEED TO WRESTLE WITH?

HOW WILLING ARE YOU TO WRESTLE WITH THIS?

WHAT ARE YOU GOING TO DO ABOUT IT?

IS THERE A SCRIPTURE PASSAGE THAT MIGHT HELP TO TRANSFORM YOUR THINKING?

