IT'S NO JOKE
7 Parables in the Gospel of Matthew that Jesus told during the Passion Week.....
7 Parables in the Gospel of Matthew that Jesus told during the Passion Week.....
...the last week of His life.
Parable:
a simple story used to illustrate a moral or spiritual lesson...
Parable:
a simple story used to illustrate a moral or spiritual lesson…
…an earthly story that has a heavenly meaning.
Parable:
a simple story used to illustrate a moral or spiritual lesson…
...a story that has one primary point as its focus.
Parable:

a simple story used to illustrate a moral or spiritual lesson...

...used by Jesus to exact the cost of being intimate with Him and His kingdom.
Matthew 21:18-22

PARABLE OF THE FIG TREE

Genuine faith is revealed by substance and not just appearance.
MATTHEW 21:28-32

PARABLE OF THE TWO SONS

Obedient faith is revealed by actions not just words.
Essential faith is focused on Christ as the ‘cornerstone’.
Matthew 22:1-14

PARABLE OF THE WEDDING BANQUET
Matthew 22:13-14

13 Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’

14 For many are called, but few are chosen.”
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And again Jesus spoke to them in parables, saying,

“The kingdom of heaven may be compared to a king who gave a wedding feast(s) for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come.
MATTHEW 22:1-14

PARABLE OF THE WEDDING BANQUET

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Revelation 19:6-10
WEDDING BANQUET OF THE LAMB
Revelation 19:6-10

WEDDING BANQUET OF THE LAMB

6 Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah! For the Lord our God the Almighty reigns.

7 Let us rejoice and exult and give Him the glory, for the marriage of the Lamb has come, and His Bride has made herself ready.

8 It was granted her to clothe herself with fine linen, bright and pure” – for the fine linen is the righteous deeds of the saints.
9 And the angel said to me,  
   “Write this:
   Blessed are those who are invited to the marriage supper of the Lamb.”
   and he said to me,  
   “These are the true words of God.”
10 Then I fell down at his feet to worship him, but he said to me,  
   “You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.”
For the testimony of Jesus is the spirit of prophecy.
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For the testimony of Jesus is the spirit of prophecy.
And again Jesus spoke to them in parables, saying,

"The kingdom of heaven may be compared to a king who gave a wedding feast(s) for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come."
Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’

But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them.
Again he sent other servants, saying, ‘Tell those who are invited, ‘See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’

But they paid no attention and went off, one to his farm, another to his business,

while the rest seized his servants, treated them shamefully, and killed them.

Luke 13:34
O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!
MATTHEW 22:1-14

7 The king was angry, and he sent his troops and destroyed those murderers and burned their city.

8 Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy.

9 Go therefore to the main roads and invite to the wedding feast as many as you find.

10 And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding has was filled with guests.
Matthew 22:1-14

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Luke 14:16-23

“’A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses.

The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.

And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’

And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go quickly to the streets and lanes of the city, and bring in the poor and the crippled and the blind and the lame.’

And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled.

good. So the wedding has was filled with guests.
The king was angry, and he sent his troops and destroyed those murderers and burned their city.

Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find. And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding feast was filled with guests.

Luke 14:16-23

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11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment.
12 And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless.
Matthew 22:1-14

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Romans 13:12-14

Let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.
Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’
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Greek: *ekletloi*

The mysterious interaction and sequence of the sovereign and drawing call of God that results in conviction and surrender by the will of man.
Matthew 22:1-14

PARABLE OF THE WEDDING BANQUET
Honoring faith realizes that the privilege of being intimate with God is supplied by the righteousness that Christ provides for us.
SO.....THEREFORE
.....WHAT NOW?
In the face of our ‘poverty’, our ‘handicaps’, our ‘blindness’, and our ‘lameness’...
In the face of our ‘poverty’, our ‘handicaps’, our ‘blindness’, and our ‘lameness’...

we are divinely called to surrender our ragged and worn out garments in exchange for putting on the righteousness of Christ at His expense...
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we are divinely called to surrender our ragged and worn out garments in exchange for putting on the righteousness of Christ at His expense...

which is the only appropriate and acceptable attire for the most incredible celebration in all of history...
In the face of our ‘poverty’, our ‘handicaps’, our ‘blindness’, and our ‘lameness’...

we are divinely called to surrender our ragged and worn out garments in exchange for putting on the righteousness of Christ at His expense...

which is the only appropriate and acceptable attire for the most incredible celebration in all of history...

the wedding banquet where Christ is the bridegroom and those who have trusted Him are the bride.
Honoring faith accepts God’s invitation to the banquet that He hosts and where He provides the appropriate attire.
“Welcome to the Party!!!!!!”

Honoring faith accepts God’s invitation to the banquet that He hosts and where He provides the appropriate attire.