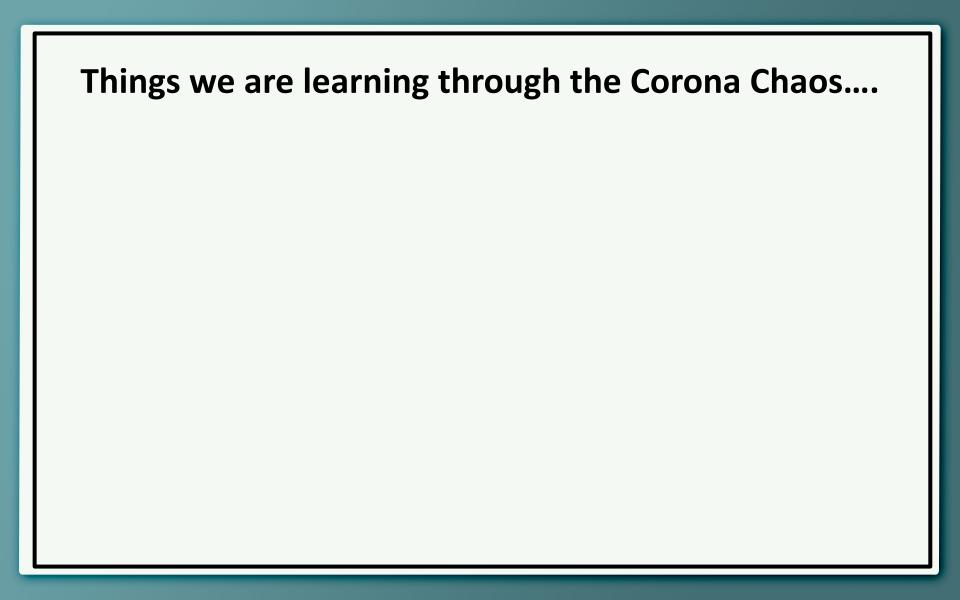
Sunday April 26, 2020

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...the 950th day of March



Crisis Creates

Crisis Creates Courage

Crisis Creates Conflict

Crisis Creates Questions



ANSWERS GROUNDED



IN FAITH AND HOPE

3:13-15 PETER

I Peter 3:13-17

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- **13** Now who is there to harm you if you are zealous for what is good?
- 14 But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,
- but in your hearts honor Christ the Lord as holy,

 always being prepared to make a defense to anyone who

 asks you for a reason for the hope that is in you;

 yet do it with gentleness and respect,
- 16 having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.
- 17 For it is better to suffer for doing good, if that should be God's will, than for doing evil.

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Why do you have hope?

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Hope: Greek elpis

....an expectation, a trust, a confidence.... that is grounded in what is sure or certain.

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I have hope because <u>God is real</u>.

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Willful

Willful

Moral

Willful

Moral

Intellectual

Ontological

Ontological Cosmological

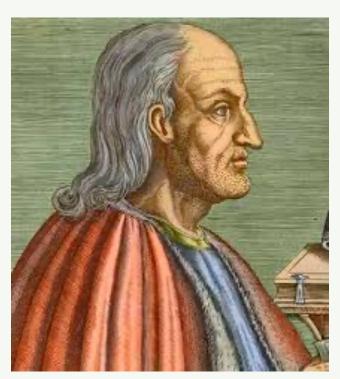
Ontological Cosmological

Teleological

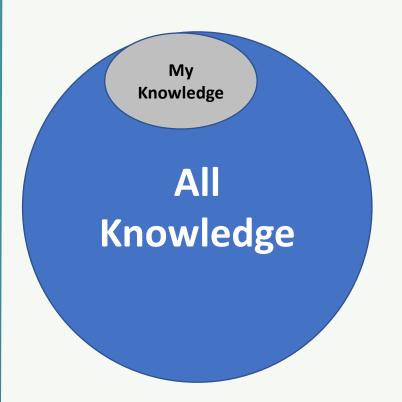
Ontological

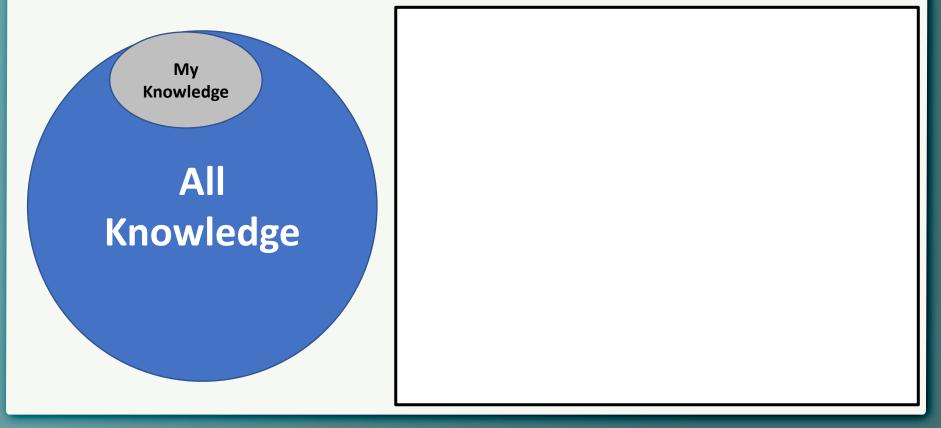


Is it possible or maybe even necessary that God exists?



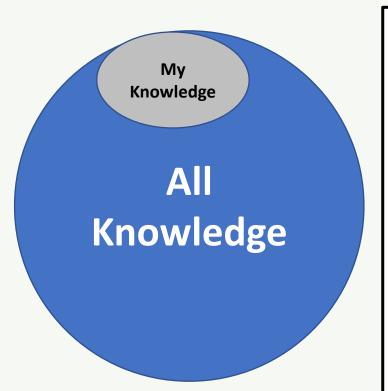






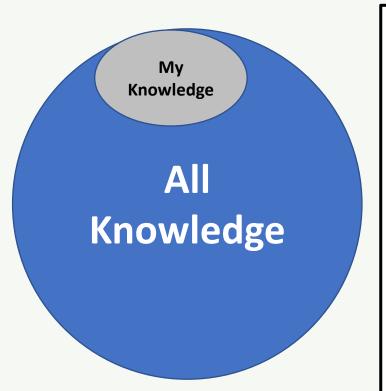
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1011 AD by Anselm of Canterbury



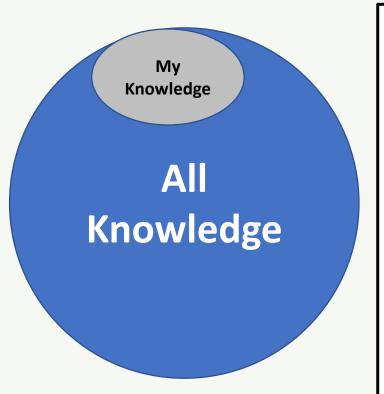
It is possible that God

 (a Maximally Great Being) exists.



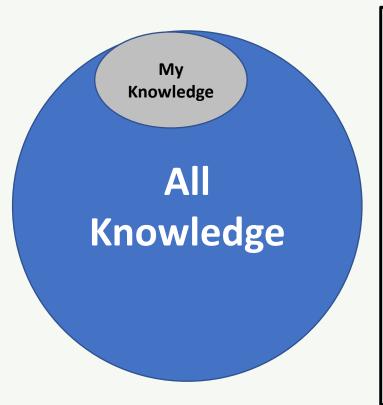
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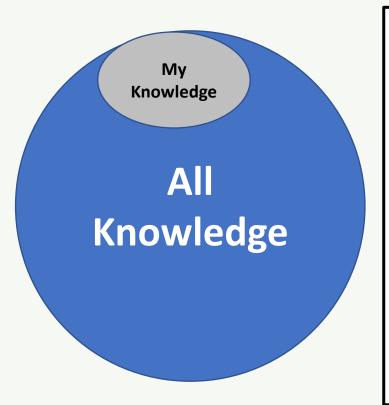


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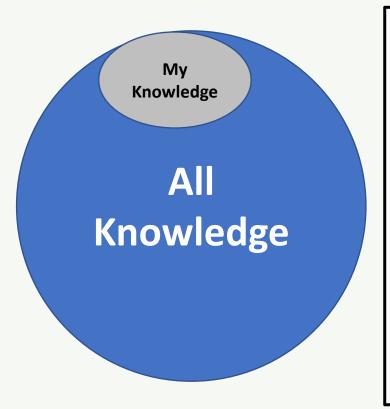


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- Therefore, a MGB exists in the actual world.

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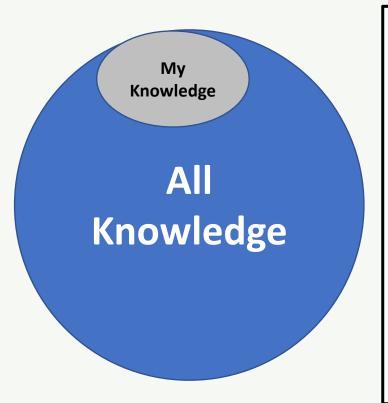


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- Therefore a MGB exits.

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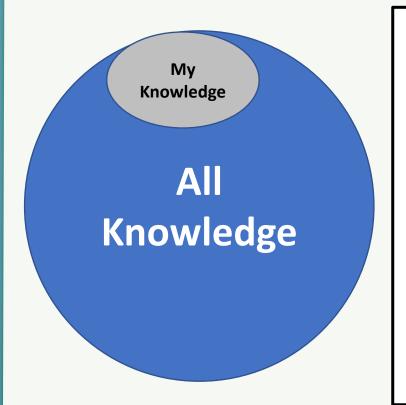
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- Therefore, a MGB exists in the actual world.
- Therefore a MGB exits.
- Therefore God exits.

Is it possible or maybe even necessary that God exists?

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The existence of God is profoundly possible and in fact logically necessary.

WHAT & WHY 3 reasons why to believe in God

Ontological Cosmological



...an argument for the existence of God which claims that all things in nature depend on something else for their existence (i.e. are contingent), and that the whole cosmos must therefore itself depend on a being which exists independently or necessarily.

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• Video #1 (Cosmological Argument)

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God is the uncaused cause...pre-existent and eternal:

Genesis 1:1

In the beginning God created the heavens and the earth.

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Exodus 3:14

I AM WHO I AM.

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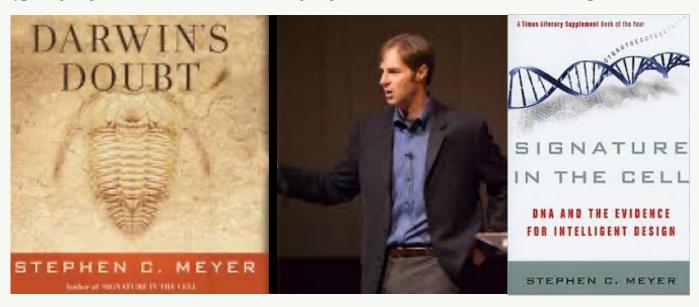
Teleological



...the argument for the existence of God from the evidence of order, and therefore design in nature, in what would be referred to as 'creation'. (Intelligent Design Argument or the Watchmaker Argument)

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Video #2 (Teleological Argument)

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Romans 1:18-23

- **18** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.
- **19** For what can be known about God is plain to them, because God has shown it to them.
- **20** For His invisible attributes, namely, His eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.
- **21** For although they knew God, they did not honor Him as God or give thanks to Him, but they became futile in their thinking, and their foolish hearts were darkened.
- 22 Claiming to be wise, they became fools,
- and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things.

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WHAT & WHY So...therefore...what now?

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So...therefore...what now?

The God who is categorically possible is in fact profoundly necessary as the transcendent uncaused cause in a finite universe that is filled with design and detail that is unable to be explained by pseudo-scientific random natural selection.

and who is is in fact the next question.

In as the next question.

What's the next question. Ontological Cosmological

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Video #3 (Phil Robertson)