



MATTHEW

**KINGDOM
AUTHORITY**



AUTHORITY

The background of the slide features a dense crowd of silhouettes in various shades of red and orange. Many of the silhouettes have their hands raised, suggesting a crowd at a concert, rally, or public event. The overall color palette is warm and vibrant.

AUTHORITY

...‘the power, the right and the responsibility to give orders, make decisions, and enforce obedience’.

***Matthew 8 & 9
reveals the authority that Jesus
possessed and demonstrated:***

- over disease and death;
- over nature and nations;
- over the demonic and the disciples...



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- over disease and death;
- over nature and nations;
- over the demonic and the disciples...
- **over you and over me?**



***Matthew 8 & 9
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possessed and demonstrated:***

***...and it has been described and defined
since before time began
and in the salvation history
of God's redemptive plan and work...***



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...even in the prophet Isaiah in approximately 700 BC.



Matthew 8:14-17

14 And when Jesus entered Peter's house,

He saw his mother-in-law lying sick with a fever.

15 He touched her hand, and the fever left her,
and she rose and began to serve Him.

16 That evening they brought to Him many who were oppressed by demons,
and He cast out the spirits with a word and healed all who were sick.

17 This was to fulfill what was spoken by the prophet Isaiah:

"He took our illnesses and bore our diseases."





The Jewish Synagogue in Capernaum



The 5th
Byzantine Church
just south of the
Jewish
synagogue
built over what is
believed to be
Peter's
(and Andrew's)
home.

Peter's
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home
in front of a
modern church
in Capernaum.





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Isaiah 53:4



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Isaiah 53:4

How did Matthew know this?

Isaiah 53:4

**4 Surely He took up our pain and bore our suffering,
yet we considered Him punished by God, stricken by Him,
and afflicted.**



Isaiah: approximately 700 BC – Judah and Jerusalem

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Judgment (hope) (1-39)

...for Judah

(chapters 1-12)

...for the nations

(chapters 13-23)

...the rise and fall of
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Hope (judgment) (40-66)

...for Jerusalem

(chapters 40-48)

...through “**the servant**”

(chapters 49-55)

...to the nations

(chapters 56-66)

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Isaiah 53:4 (*52:13-53:8-12*)

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Isaiah 53:4 (52:13-53:8-12)

13 See, my Servant will act wisely;

He will be raised and lifted up and highly exalted.

14 Just as there were many who were appalled at Him —

His appearance was so disfigured beyond that of any human being
and His form marred beyond human likeness—

15 so He will sprinkle many nations,

and kings will shut their mouths because of Him.

For what they were not told, they will see, and what they have
not heard, they will understand.



Isaiah 53:4 (52:13-53:8-12)

- 1** Who has believed our message and to whom has the arm of the LORD been revealed?
- 2** He grew up before Him like a tender shoot, and like a root out of dry ground.
He had no beauty or majesty to attract us to Him, nothing in His appearance that we should desire Him.
- 3** He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces He was despised, and we held Him in low esteem.



Isaiah 53:4 (52:13-53:8-12)

- 4** Surely **He took up our pain and bore our suffering,**
yet we considered Him punished by God, stricken by Him,
and afflicted.
- 5** But He was pierced for our transgressions,
He was crushed for our iniquities;
the punishment that brought us peace was on Him,
and by His wounds we are healed.
- 6** We all, like sheep, have gone astray, each of us has turned to our own
way; and the LORD has laid on Him the iniquity of us all.



Isaiah 53:4 (52:13-53:8-12)

7 He was oppressed and afflicted, yet He did not open His mouth;
He was led like a lamb to the slaughter,
and as a sheep before its shearers is silent,
so He did not open His mouth.

8 By oppression and judgment He was taken away.
Yet who of His generation protested?
For He was cut off from the land of the living;
for the transgression of my people He was punished.



Isaiah 53:4 (52:13-53:8-12)

9 He was assigned a grave with the wicked, and with the rich in His death, though He had done no violence, nor was any deceit in His mouth.

10 Yet it was the LORD's will to crush Him and cause Him to suffer, and though the LORD makes His life an offering for sin, He will see His offspring and prolong His days, and the will of the LORD will prosper in His hand.



Isaiah 53:4 (52:13-53:8-12)

11 After He has suffered, He will see the light of life and be satisfied; by His knowledge my righteous servant will justify many, and He will bear their iniquities.

12 Therefore I will give Him a portion among the great, and He will divide the spoils with the strong, because He poured out His life unto death, and was numbered with the transgressors. For He bore the sin of many, and made intercession for the transgressors.



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Puresso: to be on fire

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At his trial before the Sanhedrin, Jesus' words on the subject of His messiahship are noteworthy:

But Jesus remained silent and gave no answer.

Again the high priest asked him,

"Are you the Messiah, the Son of the Blessed One?"

"I am," said Jesus.

"And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven".

(Mark 14:61-62)


Isaiah 53:4 (52:13-53:8-12)

Jesus responded to the Samaritan woman at Jacob's well in Sychar:

The woman said, *"I know that Messiah" (called Christ) "is coming. When he comes, He will explain everything to us."*
Then Jesus declared, *"I who speak to you am He".*

(John 4:25-26)





**Jesus spoke and acted with absolute authority...
...astounding the people around Him.**

**Jesus has all authority in heaven and on earth...
...and He always has as the Son of God.**

**Jesus authority was delegated to Him by God the Father...
...because the Father empowered the Son of Man...Messiah.**

**Jesus authority is aimed at redeeming people who know they are broken...
...rather than people who are self-sufficient.**




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