



MATTHEW

**KINGDOM
AUTHORITY**

Matthew 8 & 9

**reveal the authority that Jesus
possessed and demonstrated:**



Matthew 8 & 9

reveal the authority that Jesus possessed and demonstrated:

- over disease and death;
- over nature and nations;
- over the demonic and the disciples...



Matthew 8 & 9

**reveal the authority that Jesus
possessed and demonstrated:**

*...and it has been described and defined
since before time began
and in the salvation history
of God's redemptive plan and work...*



Matthew 8 & 9

reveal the authority that Jesus possessed and demonstrated:

...and it has been described and defined since before time began and in the salvation history of God's redemptive plan and work...

...Jesus has authority over life and death.



Matthew 9:18-26

- 18** While He was saying these things to them, behold, a ruler came in and knelt before Him, saying,
"My daughter has just died, but come and lay your hand on her, and she will live."
- 19** And Jesus rose and followed him, with His disciples.
- 20** And behold, a woman who had suffered from a discharge of blood for twelve years came up behind Him and touched the fringe of His garment,
- 21** for she said to herself,
"If I only touch His garment, I will be made well."
- 22** Jesus turned, and seeing her He said,
"Take heart, daughter; your faith has made you well."
And instantly the woman was made well.

Main characters:

Main characters:

Jairus:

Main characters:

Jairus:

Woman:

Main characters:

Jairus:

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Jesus:

Main characters:

Jairus:

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Jesus:

Crowds:

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and the crowd making a commotion,

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"Go away, for the girl is not dead but sleeping."

And they laughed at Him.

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the hand, and the girl arose.

26 And the report of this went through all that district.

Mark 5:21-43

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- 21** And when Jesus had crossed again in the boat to the other side, a great crowd gathered about Him, and He was beside the sea.
- 22** Then came one of the rulers of the synagogue, Jairus by name, and seeing Him, he fell at His feet
- 23** and implored Him earnestly, saying,
*"My little daughter is at the point of death.
Come and lay your hands on her, so that she may be
made well and live."*
- 24** And He went with him. And a great crowd followed Him and thronged about Him.

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proskuneo'

to kneel

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21 And when Jesus had crossed again in the boat to the other side, a great crowd followed Him, and He was beside the sea.

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Mark 5:25-34

- 25** And there was a woman who had had a discharge of blood for twelve years,
- 26** and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.
- 27** She had heard the reports about Jesus and came up behind Him in the crowd and touched His garment.
- 28** For she said,
"If I touch even His garments, I will be made well."
- 29** And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.

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Menorrhagia

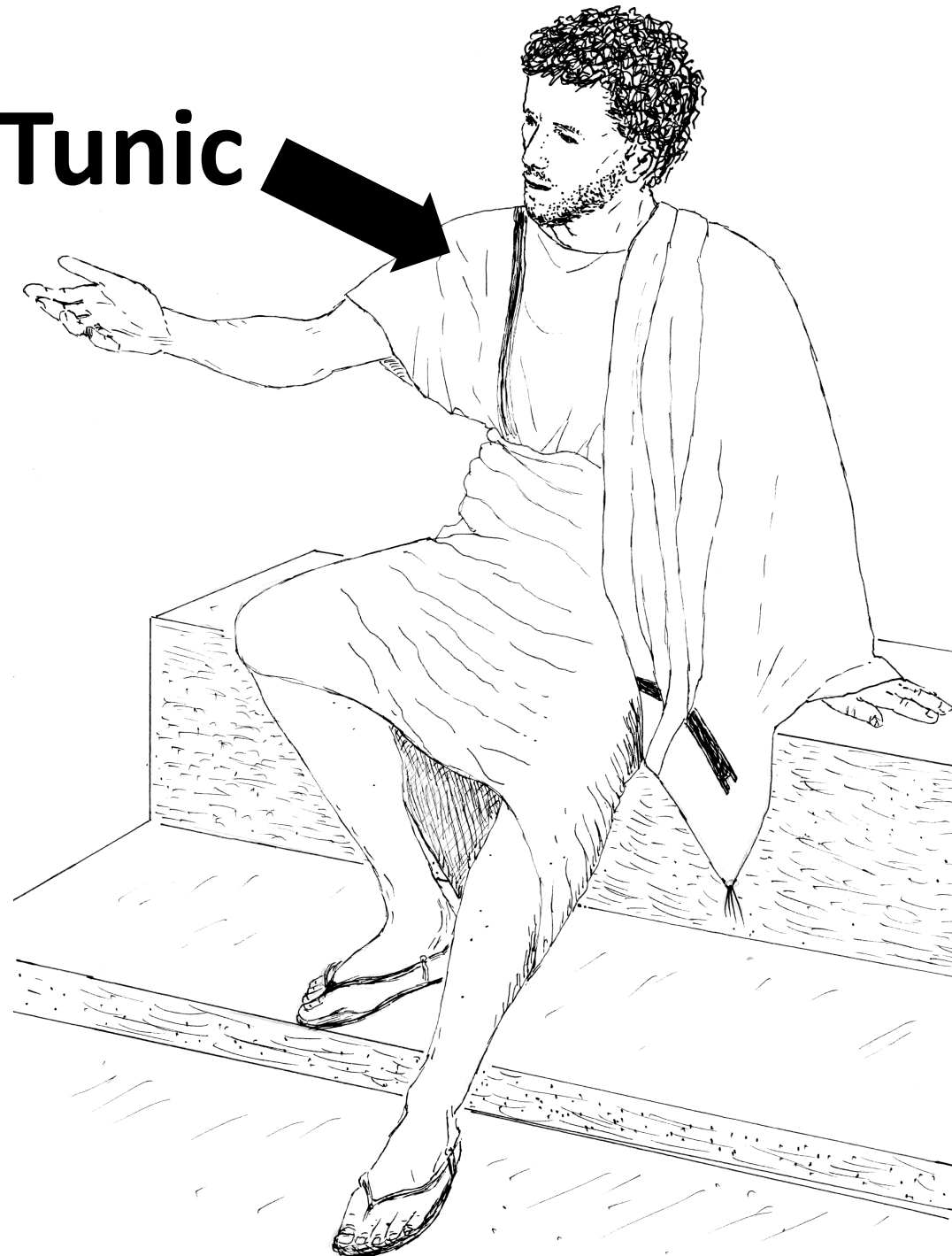
Abnormally heavy and lengthy menstrual bleeding causing extreme anemia and severe pain.

Mark 5:25-34

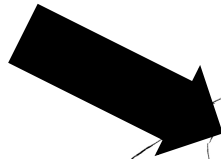
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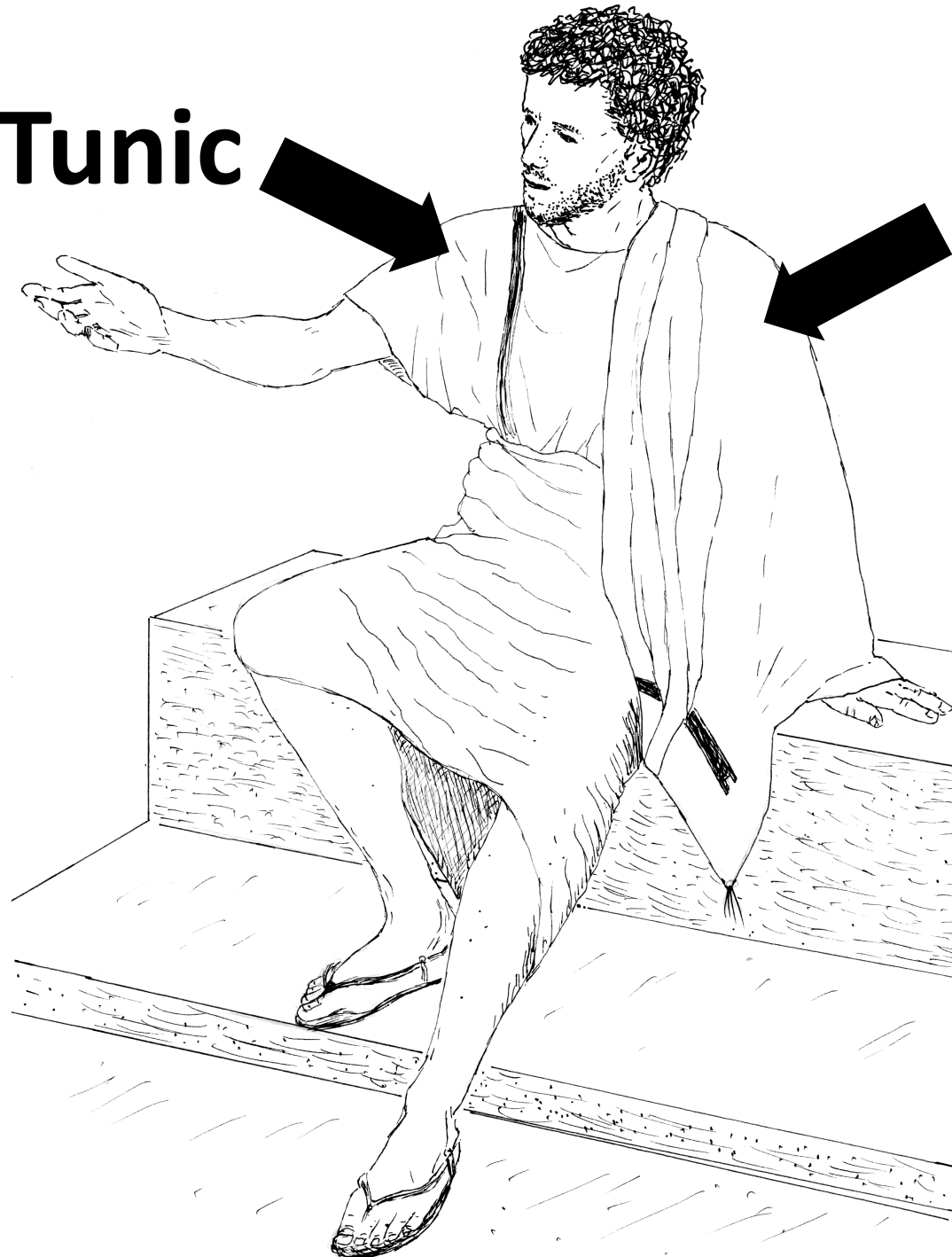
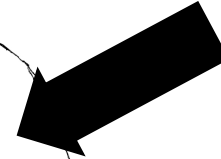
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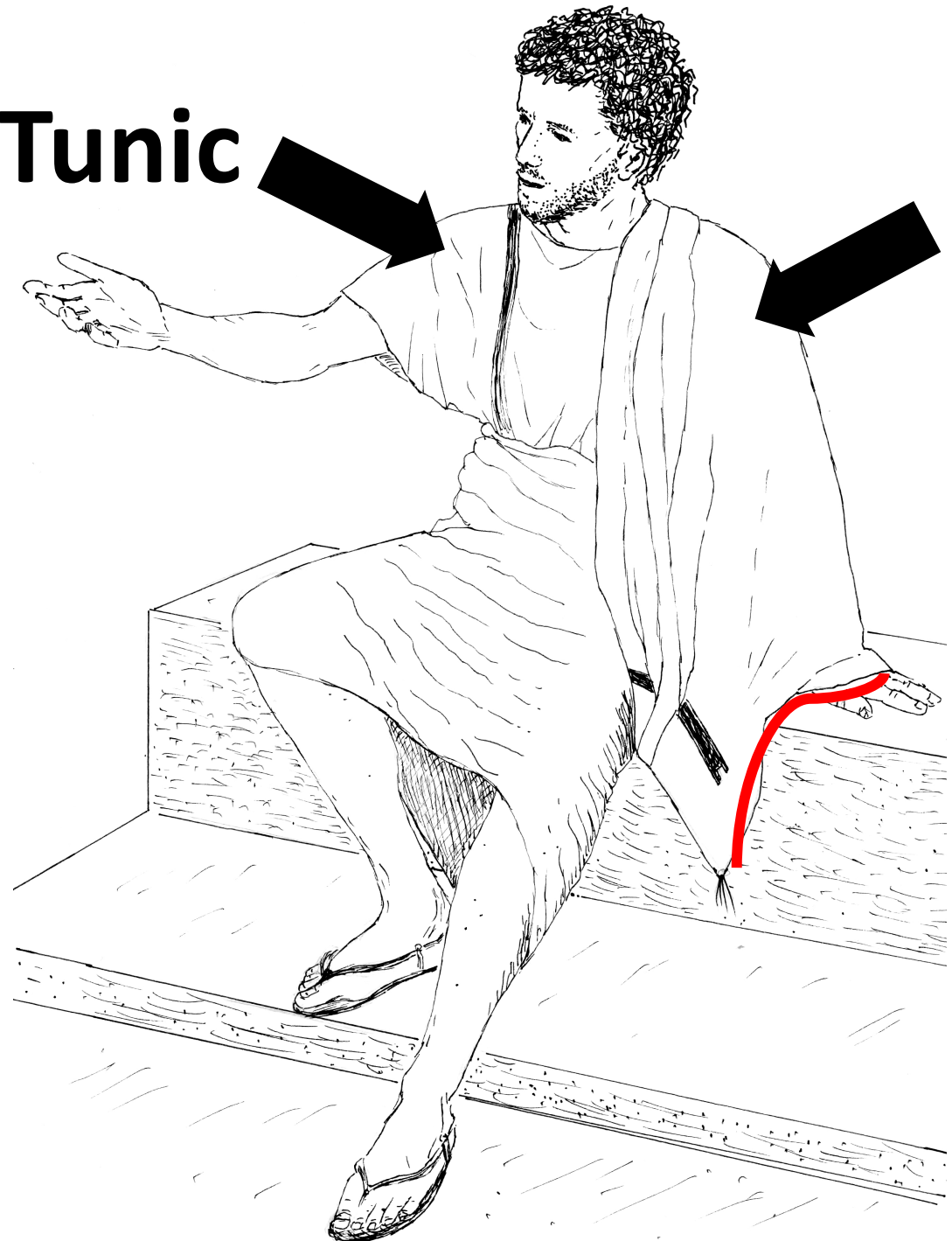


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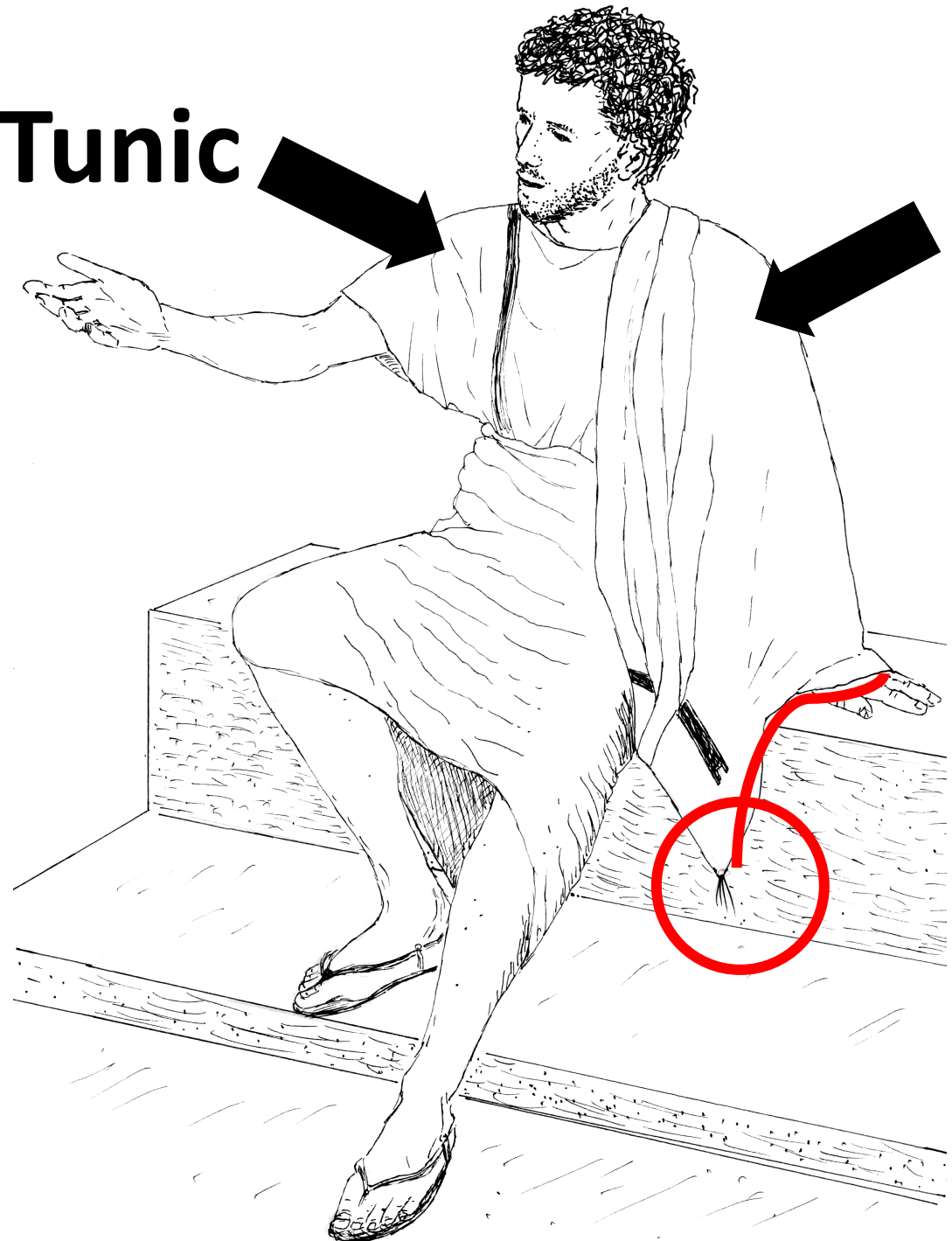
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- 29** And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.

30 And Jesus, perceiving in Himself that power had gone out from Him, immediately turned about in the crowd and said,

"Who touched my garments?"

31 And His disciples said to Him,

"You see the crowd pressing around you, and yet you say, 'Who touched me?'"

32 And He looked around to see who had done it.

33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before Him and told Him the whole truth.

34 And He said to her,

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prospíto

to throw oneself
down at the feet of
someone in
humility respecting
their authority

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Mark 5:35-43

35 While He was still speaking, there came from the ruler's house some who said,

"Your daughter is dead.

Why trouble the Teacher any further?"

36 But overhearing what they said, Jesus said to the ruler of the synagogue,

"Do not fear, only believe."

37 And He allowed no one to follow Him except Peter and James and John the brother of James.

38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.

39 And when He had entered , He said to them,

“Why are you making a commotion and weeping?

The child is not dead but sleeping.”

40 And they laughed at Him.

But He put them all outside and took the child's father and mother and those who were with Him and went in where the child was.

41 Taking her by the hand He said to her,

“Talitha cumi,” which means,

“Little girl, I say to you, arise.”

42 And immediately the girl got up and began walking

(for she was twelve years of age),

and they were immediately overcome with amazement.

43 And He strictly charged them that no one should know this,

and told them to give her something to eat.

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and told them to give her something to eat.

Jesus spoke and acted with absolute authority... ...astounding the people around Him.

**Jesus has all authority in heaven and on earth...
...and He always has as the Son of God.**

**Jesus' authority was delegated to Him by God the Father...
...because the Father empowered the Son of Man...Messiah.**

**Jesus' authority is aimed at redeeming people who know
they are broken...
...rather than people who are self-sufficient.**

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So.....therefore.....what now?

Main characters:

Jairus:

Woman:

Jesus:

Crowds:

Main characters:

Jairus: well-to-do religious leader who was at the top of the social ladder...

Woman:

Jesus:

Crowds:

Main characters:

Jairus: well-to-do religious leader who was at the top of the social ladder... PROSKUNEO' *to kneel in worship*

Woman:

Jesus:

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Main characters:

Jairus: well-to-do religious leader who was at the top of the social ladder... PROSKUNEO' *to kneel in worship*

Woman: destitute and disgraced woman living beyond the outskirts of society...

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Jesus: filled with compassion and power, He engages both ends of society based on position of their hearts...

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Jesus: filled with compassion and power, He engages both ends of society based on position of their hearts...

Crowds: some scoffed, and others were amazed...

Us:

Us: What will we do when life is beyond our control?

Us: What will we do when life is beyond our control?

Be embraced or stand against?

Us: What will we do when life is beyond our control?

To be amazed or to be irritated?

Us: What will we do when life is beyond our control?

To worship or to scoff?

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