

Maxims for life: truths to live by

Maxims for life: truths to live by

Maxims for life: truths to live by

Maxim #1: It is better to accept uncomfortable truth than a life without order.

Maxims for life: truths to live by

Maxim #1: It is better to accept uncomfortable truth than a life without order.

Maxim #2: Happiness is not a worthy goal. It is the byproduct of one.

Maxims for life: truths to live by

Maxim #1: It is better to accept uncomfortable truth than a life without order.

Maxim #2: Happiness is not a worthy goal. It is the byproduct of one.

Maxim #3: The world won't change unless you do.

Maxims for life: truths to live by

Maxim #1: It is better to accept uncomfortable truth than a life without order.

Maxim #2: Happiness is not a worthy goal. It is the byproduct of one.

Maxim #3: The world won't change unless you do.

Maxim #4: There is no such thing as a free lunch.

Maxims for life: truths to live by

Maxim #1: It is better to accept uncomfortable truth than a life without order.

Maxim #2: Happiness is not a worthy goal. It is the byproduct of one.

Maxim #3: The world won't change unless you do.

Maxim #4: There is no such thing as a free lunch.

The K.I.S.S. Principle

Maxims for life: truths to live by

Maxim #1: It is better to accept uncomfortable truth than a life without order.

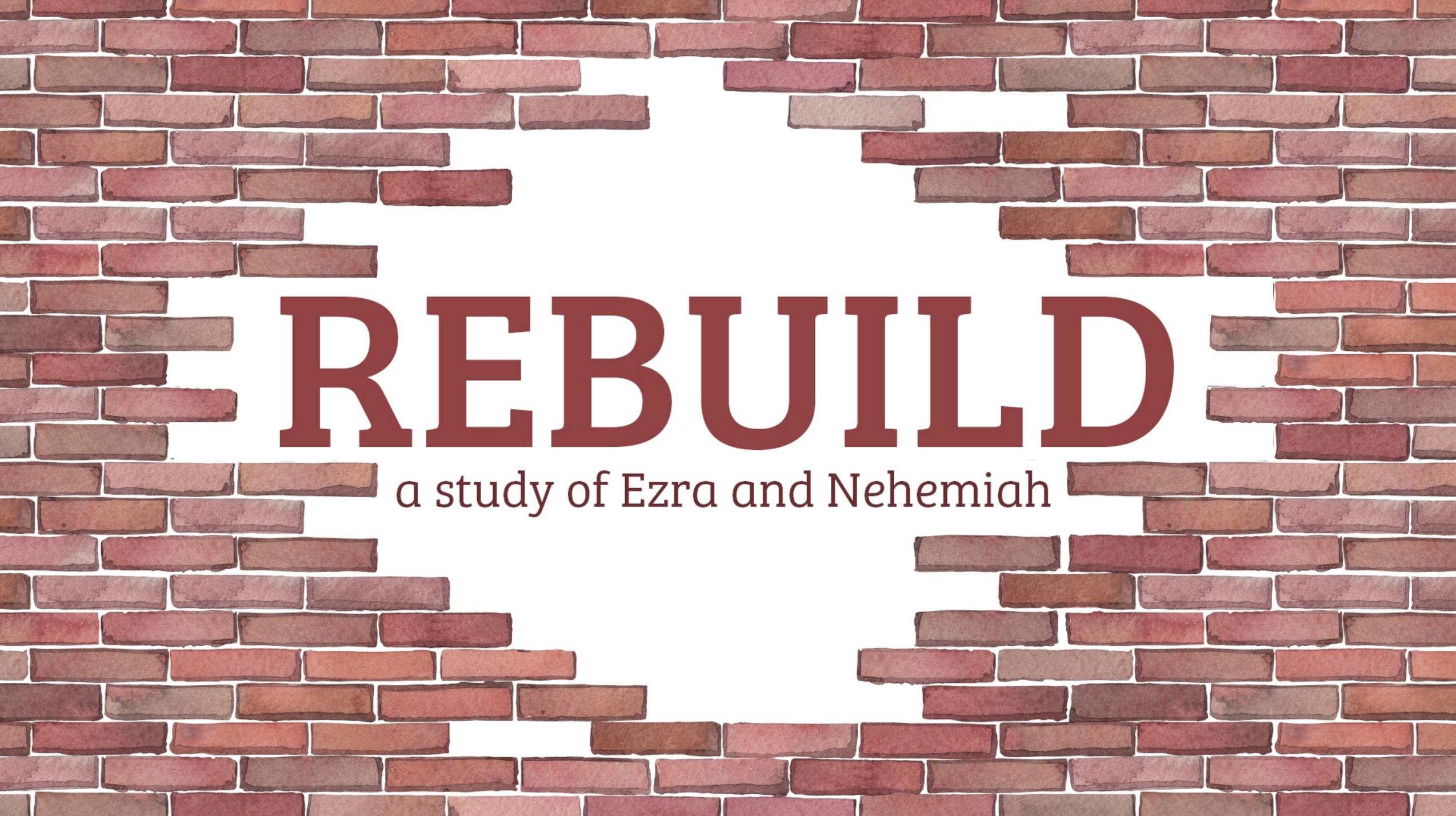
Maxim #2: Happiness is not a worthy goal. It is the byproduct of one.

Maxim #3: The world won't change unless you do.

Maxim #4: There is no such thing as a free lunch.

The K.I.S.S. Principle

Keep It Simple Silly



REBUILD

a study of Ezra and Nehemiah

REBUILD

Chronology of Ezra and Nehemiah

Cyrus	Darius	Xerxes I	Artaxerxes
1st Return under Zerubbabel (Temple)	Events of the book of Esther	2 nd Return under Ezra (People)	3 rd Return under Nehemiah (Wall)
Ezra 1-6	Book of Esther	Ezra 7-10	Book of Nehemiah
538-515 B.C.	475 B.C.	458-457 B. C.	445-430 B.C.
Zechariah Haggai		Malachi	

REBUILD

Chronology of Ezra and Nehemiah

Cyrus	Darius	Xerxes I	Artaxerxes
1st Return under Zerubbabel (Temple)	Events of the book of Esther	2 nd Return under Ezra (People)	3 rd Return under Nehemiah (Wall)
Ezra 1-6	Book of Esther	Ezra 7-10	Book of Nehemiah
538-515 B.C.	475 B.C.	458-457 B. C.	445-430 B.C.
Zechariah Haggai		Malachi	

REBUILD

Chronology of Ezra and Nehemiah

Cyrus	Darius	Xerxes	Artaxerxes
1st Return under Zerubbabel (Temple)	Events of the book of Esther	2 nd Return under Ezra (People)	3 rd Return under Nehemiah (Wall)
Ezra 1-6	Book of Esther	Ezra 7-10	Book of Nehemiah
538-515 B.C.	475 B.C.	458-457 B. C.	445-430 B.C.
Zechariah Haggai		Malachi	

REBUILD

Chronology of Ezra and Nehemiah

Cyrus	Darius	Xerxes I	Artaxerxes
1st Return under Zerubbabel (Temple)	Events of the book of Esther	2 nd Return under Ezra (People)	3 rd Return under Nehemiah (Wall)
Ezra 1-6	Book of Esther	Ezra 7-10	Book of Nehemiah
538-515 B.C.	475 B.C.	458-457 B. C.	445-430 B.C.
Zechariah Haggai		Malachi	



REBUILD

Nehemiah chapters 1-2

***When life is difficult,
our dialogue becomes
upward and outward.***



REBUILD

Nehemiah chapters 3-4

Be like elephants:

united like a family and

courageous for what is right.



REBUILD

Nehemiah chapters 5-6

***Compassion, integrity, and discernment
will carry the day
in the 'economy' of God.***



REBUILD

Nehemiah chapters 7-8

***Our worship of God
is rooted in a willful offering of our
time, talent, and treasures
while blossoming in a wholistic love for
who He has revealed Himself to be.***

Nehemiah 7

- 1 Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed,
- 2 I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many.
- 3 And I said to them,
"Let not the gates of Jerusalem be opened until the sun is hot. And while they are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their guard posts and some in front of their own homes."
- 4 The city was wide and large, but the people within it were few, and no houses had been rebuilt.

Lists of Returned Exiles

5 Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy.

And I found the book of the genealogy of those who came up at the first, and I found written in it:

6 These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town.

7 They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah.

The number of the men of the people of Israel:

Lists of Returned Exiles

5 Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy.

And I found the book of the genealogy of those who came up at the first, and I found written in it:

6

These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town.

7

They came with Zerubbabel, Jeshua, Nehemiah, **Azariah**, Raamiah, **Nahamani**, Mordecai, Bilshan, Mispereth, Nehum, Baanah.

Bigvai

The number of the men of the people of Israel:

- 8 the sons of Parosh, 2,172.
- 9 The sons of Shephatiah, 372.
- 10 The sons of Arah, 652.
- 11 The sons of Pahath-moab, namely the sons of Jeshua and Joab, 2,818.
- 12 The sons of Elam, 1,254.
- 13 The sons of Zattu, 845.
- 14 The sons of Zaccai, 760.
- 15 The sons of Binnui, 648.
- 16 The sons of Bebai, 628.
- 17 The sons of Azgad, 2,322.
- 18 The sons of Adonikam, 667.
- 19 The sons of Bigvai, 2,067.
- 20 The sons of Adin, 655.
- 21 The sons of Ater, namely of Hezekiah, 98.
- 22 The sons of Hashum, 328.
- 23 The sons of Bezai, 324.

**Families
or clans
16,817**

- 24 The sons of Hariph, 112.
- 25 The sons of Gibeon, 95.
-
- 26 The men of Bethlehem and Netophah, 188.
- 27 The men of Anathoth, 128.
- 28 The men of Beth-azmaveth, 42.
- 29 The men of Kiriath-jearim, Chephirah, and Beeroth, 743.
- 30 The men of Ramah and Geba, 621.
- 31 The men of Michmas, 122.
- 32 The men of Bethel and Ai, 123.
- 33 The men of the other Nebo, 52.
- 34 The sons of the other Elam, 1,254.
- 35 The sons of Harim, 320.
- 36 The sons of Jericho, 345.
- 37 The sons of Lod, Hadid, and Ono, 721.
- 38 The sons of Senaah, 3,930.

- 24 The sons of Hariph, 112.
- 25 The sons of Gibeon, 95.

- 26 The men of Bethlehem and Netophah, 188.
- 27 The men of Anathoth, 128.
- 28 The men of Beth-azmaveth, 42.
- 29 The men of Kiriath-jearim, Chephirah, and Beeroth, 743.
- 30 The men of Ramah and Geba, 621.
- 31 The men of Michmas, 122.
- 32 The men of Bethel and Ai, 123.
- 33 The men of the other Nebo, 52.
- 34 The sons of the other Elam, 1,254.
- 35 The sons of Harim, 320.
- 36 The sons of Jericho, 345.
- 37 The sons of Lod, Hadid, and Ono, 721.
- 38 The sons of Senaah, 3,930.

**Towns and
villages
8,589**

39

The priests:

the sons of Jedaiah,
namely the house of Jeshua, 973.

40

The sons of Immer, 1,052.

41

The sons of Pashhur, 1,247.

42

The sons of Harim, 1,017.

43

The Levites:

the sons of Jeshua,
namely of Kadmiel of the sons of Hodevah, 74.

44

The singers:

the sons of Asaph, 148.

45

The gatekeepers:

the sons of Shallum,
the sons of Ater,
the sons of Talmon,
the sons of Akkub,
the sons of Hatita,
the sons of Shobai, 138.

4,289

39

The priests:

the sons of Jedaiah,
namely the house of Jeshua, 973.

40

The sons of Immer, 1,052.

41

The sons of Pashhur, 1,247.

42

The sons of Harim, 1,017.

43

The Levites:

the sons of Jeshua,
namely of Kadmiel of the sons of Hodevah, 74.

44

The singers:

the sons of Asaph, 148.

45

The gatekeepers:

the sons of Shallum,
the sons of Ater,
the sons of Talmon,
the sons of Akkub,
the sons of Hatita,
the sons of Shobai, 138.

4,289

74

39

The priests:

the sons of Jedaiah,
namely the house of Jeshua, 973.

40

The sons of Immer, 1,052.

41

The sons of Pashhur, 1,247.

42

The sons of Harim, 1,017.

43

The Levites:

the sons of Jeshua,
namely of Kadmiel of the sons of Hodevah, 74.

44

The singers:

the sons of Asaph, 148.

45

The gatekeepers:

the sons of Shallum,
the sons of Ater,
the sons of Talmon,
the sons of Akkub,
the sons of Hatita,
the sons of Shobai, 138.

4,289

74

148

39

The priests:

the sons of Jedaiah,
namely the house of Jeshua, 973.

40

The sons of Immer, 1,052.

41

The sons of Pashhur, 1,247.

42

The sons of Harim, 1,017.

43

The Levites:

the sons of Jeshua,
namely of Kadmiel of the sons of Hodevah, 74.

44

The singers:

the sons of Asaph, 148.

45

The gatekeepers:

the sons of Shallum,
the sons of Ater,
the sons of Talmon,
the sons of Akkub,
the sons of Hatita,
the sons of Shobai, 138.

4,289

74

148

138

46

The temple servants:

the sons of Ziha,
the sons of Hasupha,
the sons of Tabbaoth,
the sons of Keros,
the sons of Sia,
the sons of Padon,
the sons of Lebana,
the sons of Hagaba,
the sons of Shalmal,
the sons of Hanan,
the sons of Giddel,
the sons of Gahar,
the sons of Reaiah,
the sons of Rezin,
the sons of Nekoda,

47

48

49

50

392

51

the sons of Gazzam,
the sons of Uzza,

52

the sons of Paseah,
the sons of Besai,
the sons of Meunim,
the sons of Nephushesim,

53

the sons of Bakbuk,
the sons of Hakupha,
the sons of Harhur,

54

the sons of Bazlith,
the sons of Mehida,
the sons of Harsha,

55

the sons of Barkos,
the sons of Sisera,
the sons of Temah,

56

the sons of Neziah,
the sons of Hatipha.

57

The sons of Solomon's servants:

the sons of Sotai,
the sons of Sophereth,
the sons of Perida,

58

the sons of Jaala,
the sons of Darkon,
the sons of Giddel,

59

the sons of Shephatiah,
the sons of Hattil,
the sons of Pochereth-hazzebaim,
the sons of Amon.

60

All the temple servants and the sons of Solomon's servants were 392.

392

61

The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer, but they could not prove their fathers' houses nor their descent, whether they belonged to Israel:

62

the sons of Delaiah,
the sons of Tobiah,
the sons of Nekoda, 642.

63

Also, of the priests:

The sons of Hobaiah,
the sons of Hakkoz,
the sons of Barzillai

(who had taken a wife of the daughters of Barzillai the Gileadite and was called by their name).

64

These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean.

65

The governor told them that they were not to partake of the most holy food until a priest with Urim and Thummim should arise.

Totals of People and Gifts

- 66 The whole assembly together was 42,360,
67 besides their male and female servants,
of whom there were 7,337.
And they had 245 singers, male and female.
- 68 Their horses were 736,
their mules 245,
69 their camels 435,
and their donkeys 6,720.
- 70 Now some of the heads of fathers' houses gave to the work.
The governor gave to the treasury
1,000 darics of gold,
50 basins,
30 priests' garments
and 500 minas of silver.

Totals of People and Gifts

- 66 The whole assembly together was **42,360**,
67 besides their male and female servants,
of whom there were 7,337.
And they had 245 singers, male and female.
- 68 Their horses were 736,
their mules 245,
69 their camels 435,
and their donkeys 6,720.
- 70 Now some of the heads of fathers' houses gave to the work.
The governor gave to the treasury
1,000 darics of gold,
50 basins,
30 priests' garments
and 500 minas of silver.

Totals of People and Gifts

- 66 The whole assembly together was **42,360**,
67 besides their male and female servants,
of whom there were **7,337**.
And they had 245 singers, male and female.
- 68 Their horses were 736,
their mules 245,
69 their camels 435,
and their donkeys 6,720.
- 70 Now some of the heads of fathers' houses gave to the work.
The governor gave to the treasury
1,000 darics of gold,
50 basins,
30 priests' garments
and 500 minas of silver.

Totals of People and Gifts

- 66 The whole assembly together was **42,360**,
- 67 besides their male and female servants,
of whom there were **7,337**.
- And they had **245** singers, male and female.
- 68 Their horses were 736,
their mules 245,
- 69 their camels 435,
and their donkeys 6,720.
- 70 Now some of the heads of fathers' houses gave to the work.
The governor gave to the treasury
1,000 darics of gold,
50 basins,
30 priests' garments
and 500 minas of silver.

Totals of People and Gifts

- 66 The whole assembly together was **42,360**,
- 67 besides their male and female servants,
of whom there were **7,337**.
- And they had **245** singers, male and female.
- 68 Their horses were 736,
69 their mules 245,
their camels 435,
and their donkeys 6,720.
- 70 Now some of the heads of fathers' houses gave to the work.
The governor gave to the treasury
1,000 darics of gold,
50 basins,
30 priests' garments
and 500 minas of silver.

Totals of People and Gifts

- 66 The whole assembly together was **42,360**,
- 67 besides their male and female servants,
of whom there were **7,337**.
- And they had **245** singers, male and female.
- 68 Their horses were 736,
their mules 245,
- 69 their camels 435,
and their donkeys 6,720.
- 70 Now some of the heads of fathers' houses gave to the work.
The governor gave to the treasury
1,000 darics of gold,
50 basins,
30 priests' garments
and 500 minas of silver.

71

And some of the heads of fathers' houses gave into the treasury of the work

20,000 darics of gold
and 2,200 minas of silver.

72

And what the rest of the people gave was

20,000 darics of gold,
2,000 minas of silver,
and 67 priests' garments.

71

**They willfully gave of their
time,
talent,
and treasures.**

72

73

71

They willfully gave of their
time,
talent,
and treasures.

72

73

71

They willfully gave of their
time,
talent,
and treasures.

72

73

Limiting or reducing the personal responsibility of an individual to willfully exercise benevolence and sacrificial service of his or her time, talent, and treasure for the good of others is to hinder the character development of both the individual and, by extension, the entire community.

71

And some of the heads of fathers' houses gave into the treasury of the work

20,000 darics of gold
and 2,200 minas of silver.

72

And what the rest of the people gave was

20,000 darics of gold,
2,000 minas of silver,
and 67 priests' garments.

73

So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel, lived in their towns. And when the seventh month had come, the people of Israel were in their towns.

Nehemiah 8

Ezra Reads the Law: an *intellectual* response to God as revealed in His Word.

- 1 And all the people gathered as one man into the square before the Water Gate.
And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel.
- 2 So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month.
- 3 And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.
- 4 And Ezra the scribe stood on a wooden platform that they had made for the purpose.
And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand.
- 5 And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.

Nehemiah 8

Ezra Reads the Law: an *intellectual* response to God as revealed in His Word.

- 1** And all the people gathered as one man into the square before the Water Gate.
And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel.
- 2** So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month.
- 3** And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.
- 4** And Ezra the scribe stood on a wooden platform that they had made for the purpose.
And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand.
- 5** And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.

- 6** And Ezra blessed the LORD, the great God, and all the people answered,
 "Amen, Amen,"
 lifting up their hands. And they bowed their heads and worshiped the LORD with
 their faces to the ground.
- 7** Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita,
 Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the
 Law, while the people remained in their places.
- 8** They read from the book, from the Law of God,
 clearly,
 and they gave the sense,
 so that the people understood the reading.

This Day Is Holy: an *emotional* response to God as revealed in His Word.

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people,

"This day is holy to the Lord your God, do not mourn or weep".

For all the people wept as they heard the words of the Law.

10 Then he said to them,

"Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord.

And do not be grieved, for the joy of the LORD is your strength."

11 So the Levites calmed all the people, saying,

"Be quiet, for this day is holy; do not be grieved."

12 And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

This Day Is Holy: an emotional response to God as revealed in His Word.

9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people,

"This day is holy to the Lord your God, do not mourn or weep".

For all the people wept as they heard the words of the Law.

10 Then he said to them,

"Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord.

And do not be grieved, for the joy of the LORD is your strength."

11 So the Levites calmed all the people, saying,

"Be quiet, for this day is holy; do not be grieved."

12 And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

Feast of Booths Celebrated: a volitional response to God as revealed in His Word.

13 On the second day the heads of fathers' houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the Law.

14 And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month,

15 and that they should proclaim it and publish it in all their towns and in Jerusalem,

"Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written."

16 So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.

17 And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.

Feast of Booths Celebrated: a volitional response to God as revealed in His Word.

13 On the second day the heads of fathers' houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of the Law.

14 And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month,

15 and that they should proclaim it and publish it in all their towns and in Jerusalem,

"Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written."

16 So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim.

17 And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing.

18 And day by day, from the first day to the last day, he read from the Book of the Law of God. They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.

18 And

**They willfully gave of their
time,
talent,
and treasures.**

18 And

They willfully gave of their
time,
talent,
and treasures.

**The Word of God moved them to
celebrate,
rejoice,
and worship!**

18 And

They willfully gave of their
time,
talent,
and treasures.

**The Word of God moved them
intellectually,
emotionally,
and volitionally.**

So...therefore...what now?

So...therefore...what now?

Willfully give of your
time,
talent,
and treasures.

So...therefore...what now?

Let the Word of God move you
to celebrate,
worship,
and rejoice!

I Corinthians 11

- 23** For I received from the Lord what I also delivered to you,
that the Lord Jesus on the night when He was betrayed took bread,
- 24** and when He had given thanks, He broke it, and said,
*"This is my body which is for you.
Do this in remembrance of me."*
- 25** In the same way also He took the cup, after supper, saying,
*"This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me."*
- 26** For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes.

