

OUTSIDE IF THE BOX A working definition of a DISCIPLE

A surrendered follower of the glorious Christ.

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A <u>surrendered</u> follower of the <u>glorious</u> Christ.

OUTSIDE OF THE **BOX** 5 foundational principles related to being a follower of Christ

A *surrendered* follower of the glorious Christ.

- 1. Every 'believer' is a disciple.
- 2. Being a follower of Christ is dynamic rather than static.
- 3. The life of a disciple is empowered by the Spirit of God and the Word of God.
- 4. Discipleship is a 'person to be' rather than
 - a 'project or a program to complete'.
- 5. One essential dimension of following Christ is doing it with one another.

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5. One essential dimension of following Christ is doing it with one another.

- 1 When Jesus had spoken these words, He lifted up His eyes to heaven, and said,
 - "Father, the hour has come; glorify Your Son that the Son may glorify You,
- 2 since You have given Him authority over all flesh, to give eternal life to all whom You have given Him.
- **3** And this is eternal life, that they know You the only true God, and Jesus Christ whom You have sent.
- 4 I glorified You on earth, having accomplished the work that You gave Me to do.
- 5 And now, Father, glorify Me in Your own presence with the glory that I had with You before the world existed.

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6 "I have manifested Your name to the people whom You gave me out of the world.

Yours they were, and You gave them to Me, and they have kept Your word.

- 7 Now they know that everything that You have given Me is from You.
- 8 For I have given them the words that You gave Me, and they have received them and have come to know in truth that I came from You; and they have believed that You sent Me.

Jesus prays for His Disciples

- **9** I am praying for them. I am not praying for the world but for those whom You have given Me, for they are Yours.
- **10** All Mine are Yours, and Yours are Mine, and I am glorified in them.
- 11 And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one.
- While I was with them, I kept them in Your name, which You have given Me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.
 But now I am coming to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

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- **14** I have given them Your word, and the world has hated them because they are not of the world, just as I am not of the world.
- **15** I do not ask that you take them out of the world, but that you keep them from the evil one.
- **16** They are not of the world, just as I am not of the world.
- **17** Sanctify them in the truth; your word is truth.
- **18** As you sent Me into the world, so I have sent them into the world.
- **19** And for their sake I consecrate myself, that they also may be sanctified in truth.

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- 22 The glory that You have given Me I have given to them, that they may be one even as We are one,
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- 24 Father, I desire that they also, whom You have given Me, may be with Me where I am, to see My glory that You have given Me because You loved me before the foundation of the world.
- **25** O righteous Father, even though the world does not know You, I know You, and these know that You have sent Me.
- 26 I made known to them Your name, and I will continue to make it known, that the love with which You have loved Me may be in them, and I in them."

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- The relationship between God and His people is also defined by His love for us and our responsive love for Him.

Therefore...

• The relationship between believers is supposed to be defined by the same sort of love that exists in the Godhead and is extended to His followers.

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...a 'oneness' that is modeled within the Trinity and defined by real love.



